RECOMMENDED ACTION AND JUSTIFICATION:

Adopt a Resolution amending the contribution, under the Public Employees’ Medical and Hospital Care Act (PEMHCA) for the retirees of the Deputy Sheriffs’ Association (DSA) and Service Employees International Union (SEIU). The attached Resolution accurately reflects the changes to the contribution for retirees and provides the required direction to the CalPERS Board of Administration. There are no changes to contributions for retirees of the other bargaining units listed, however, they need to be included in this Resolution.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

During negotiations last year, the Board of Supervisors approved increases in the health benefits contribution for County employees whose positions are in the DSA and SEIU bargaining units; for County employees, these increases take effect October 1, 2008 and November 1, 2008 respectively. Government Code section 22892 states that the employer contribution for employees and retirees shall be an equal amount.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Financial Impact? (X) Yes ( ) No  Current FY Cost: $ ___
Budgeted in Current FY? ( ) Yes ( ) No ( ) Partially Funded
Amount in Budget: $ __________  Annual Recurring Cost: $ __________
Additional Funding Needed: $ __________
Source: __________
Internal Transfer __________  Unanticipated Revenue 4/5’s vote
Transfer Between Funds 4/5’s vote
Contingency 4/5’s vote
( ) General ( ) Other __________

CLERK’S USE ONLY:
Res. No.: 2008-149  Ord. No. ___
Vote - Ayes: ___  Nocs: ___
Absent: ___  Approved __________
( ) Minute Order Attached  ( ) No Action Necessary
The foregoing instrument is a correct copy of the original on file in this office.
Date: ___
Attest: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California
By: ____________________________  Deputy

COUNTY ADMINISTRATIVE OFFICER:
☑ Requested Action Recommended
☐ No Opinion
Comments: ___
CAO: ___

Revised Dec. 2002
RESOLUTION NO. _08-494_
RESOLUTION FIXING THE EMPLOYER’S CONTRIBUTION UNDER
THE PUBLIC EMPLOYEE’S MEDICAL AND HOSPITAL CARE ACT (PEMHCA)

WHEREAS, Government Code Section 22892(a) provides that a local agency
contracting under the Public Employees’ Medical and Hospital Care Act (PEMHCA)
shall fix the amount of the employer’s contribution at an amount not less than the
amount required under section 22892(b) of the Act, and

WHEREAS, Mariposa County (Agency Code 0453) is a local agency contracting
under the Act;

NOW, THEREFORE, BE IT RESOLVED, that the employer’s contribution for
each employee or annuitant shall be the amount necessary to pay the full cost of
his/her enrollment, including the enrollment of family members, in a health benefits
plan up to a maximum of:

<table>
<thead>
<tr>
<th>Code</th>
<th>Bargaining Unit</th>
<th>Contribution Per Month</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Elected and Appointed Officials</td>
<td>$779.60</td>
</tr>
<tr>
<td>02</td>
<td>Management Employees</td>
<td>$779.60</td>
</tr>
<tr>
<td>03</td>
<td>General Employees</td>
<td>$316.08 employee</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$476.92 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$613.01 employee + 2</td>
</tr>
<tr>
<td>04</td>
<td>Sheriff’s Deputies and Jail Officers</td>
<td>$413.01</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$501.91 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$538.01 employee + 2</td>
</tr>
<tr>
<td>05</td>
<td>Sheriff’s Managers</td>
<td>$779.60</td>
</tr>
<tr>
<td>06</td>
<td>Court Employees</td>
<td>$323.25 employee</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$434.08 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$470.18 employee + 2</td>
</tr>
<tr>
<td>07</td>
<td>Court Management</td>
<td>$779.60</td>
</tr>
</tbody>
</table>

Plus administrative fees and Contingency Fund assessments.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 21st
day of October 2008 by the following vote:

AYES: ABORN, TURPIN, BIBBY, FRITZ
NOES: NONE
ABSENT: PICKARD
ABSTAINED: NONE

[Signature]
Lyle Turpin, Chair
Mariposa County Board of Supervisors

ATTEST:

[Signature]
Margie Williams
Clerk of the Board

APPROVED AS TO FORM:

[Signature]
Thomas P. Guarino
County Counsel