DEPARTMENT: Personnel  BY: Rick Benson  PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION:

Approve a one-year Memorandum of Understanding (MOU) with the Service Employees International Union, Local 535 (SEIU) effective November 1, 2006 and authorize the Chair to sign the MOU. The term of the MOU is from November 1, 2006 through October 31, 2007. Pursuant to Article 20 “Duration” of the previous MOU, the parties have met and conferred and have agreed to enter into this MOU. Revisions to the MOU are shown with strikethroughs for deletions and underlined text for additions.

Further, authorize the Auditor to transfer appropriations to each affected budget unit in order to implement provisions of the MOU.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The County and the Union entered into a Tentative Agreement with SEIU, which contains the revisions as delineated within.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

<table>
<thead>
<tr>
<th>Financial Impact? ( ) Yes ( ) No</th>
<th>Current FY Cost: $</th>
<th>Annual Recurring Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budgeted in Current FY? ( ) Yes ( ) No ( ) Partially Funded</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amount in Budget:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Additional Funding Needed:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

Source:
- Internal Transfer
- Unanticipated Revenue
- Transfer Between Funds
- Contingency
- ( ) General  ( ) Other

CLERK’S USE ONLY:
Res. No. 562  Ord. No. _____
Vote – Ayes: 5  Noes: _____
Absent: _____

Approved
( ) Minute Order Attached  ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.
Date:
Attest: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California
By: ______________________________
Deputy

COUNTY ADMINISTRATIVE OFFICER:
[Signature]
Requested Action Recommended
No Opinion

Comments:
______________________________
______________________________
______________________________
______________________________
CAO: ________________________

List Attachments, number pages consecutively
Memorandum of Understanding