MARIPOSA COUNTY
BOARD OF SUPERVISORS

DEPARTMENT: Personnel BY: Mike Coffield PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION:

Adopt a Resolution amending the contribution under the Public Employees' Medical and Hospital Care Act (PEMHCA) for the retirees of the Mariposa County Managerial and Confidential Organization (MCMCO), Sheriffs' Management Association (SMA), Court Management, as well as retired appointed and elected officials. The attached Resolution accurately reflects the changes to the contribution for retirees and provides the required direction to the CalPERS Board of Administration.

The health benefit contribution for the aforementioned groups is at 85% of the employee plus one rate under the PERS Choice Plan. Insurance premiums will increase effective January 1, 2007, therefore, the contribution will likewise need to increase.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has previously revised the County's contribution for retirees pursuant to contractual obligations and Government Code section 22892, which states that the employer contribution for employees and retirees shall be an equal amount.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Financial Impact? (X) Yes ( ) No Current FY Cost: $
Budgeted In Current FY? ( ) Yes ( ) No ( ) Partially Funded
Amount in Budget: $
Additional Funding Needed: $
Source:
Internal Transfer
Unanticipated Revenue
Transfer Between Funds
Contingency
( ) General ( ) Other

Annual Recurring Cost: $

List Attachments, number pages consecutively
Resolution

CLERK'S USE ONLY:
Res. No.: Ord. No. _______ Vote – Ayes: ______ Noes: ______
Approved
( ) Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.
Date:
Attest: MARGIE WILLIAMS, Clerk of the Board County of Mariposa, State of California
By: Deputy

COUNTY ADMINISTRATIVE OFFICER:
Requested Action Recommended ( ) No Opinion
Comments:

CAO: ____________________________

Revised Dec. 2002
RESOLUTION NO. 06-471

RESOLUTION FIXING THE EMPLOYER’S CONTRIBUTION UNDER
THE PUBLIC EMPLOYEE’S MEDICAL AND HOSPITAL CARE ACT (PEMHCA)

WHEREAS, Government Code Section 22892(a) provides that a local agency contracting under the Public Employees’ Medical and Hospital Care Act (PEMHCA) shall fix the amount of the employer’s contribution at an amount not less than the amount required under section 22892(b) of the Act, and

WHEREAS, Mariposa County (Agency Code 0453) is a local agency contracting under the Act;

NOW, THEREFORE, BE IT RESOLVED, that the employer’s contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of:

<table>
<thead>
<tr>
<th>Code</th>
<th>Bargaining Unit</th>
<th>Contribution Per Month</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Elected and Appointed Officials</td>
<td>$735.49</td>
</tr>
<tr>
<td>02</td>
<td>Management Employees</td>
<td>$735.49</td>
</tr>
<tr>
<td>03</td>
<td>General Employees</td>
<td>$316.08 employee</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$451.91 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$488.01 employee + 2</td>
</tr>
<tr>
<td>04</td>
<td>Sheriff’s Deputies and Jail Officers</td>
<td>$413.01</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$451.91 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$488.01 employee + 2</td>
</tr>
<tr>
<td>05</td>
<td>Sheriff’s Managers</td>
<td>$735.49</td>
</tr>
<tr>
<td>06</td>
<td>Court Employees</td>
<td>$323.25 employee</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$434.08 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$470.18 employee + 2</td>
</tr>
<tr>
<td>07</td>
<td>Court Management</td>
<td>$735.49</td>
</tr>
</tbody>
</table>

Plus administrative fees and Contingency Fund assessments.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 10th day of October 2006 by the following vote:

AYES: STETSON, TURPIN, BIBBY, PICKARD

NOES: NONE

ABSENT: FRITZ

ABSTAINED: NONE

LEE STETSON, Chair
Mariposa County Board of Supervisors

ATTEST:

MARGIE WILLIAMS
Clerk of the Board

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY:

THOMAS P. GUARINO
County Counsel