MARIPosa COUNTY RESOLUTION NO. 03-334

A Resolution Recognizing Jeffrey G. Green Upon His Retirement
For His Service to Mariposa County as County Counsel

WHEREAS, Mariposa County will be losing the devotion to duty, dignity, integrity, and expertise Jeffrey "Jeff" G. Green brought over the last two decades while serving as County Counsel; and

WHEREAS, Jeff became the County Counsel for Mariposa County on October 10, 1983 and has served with distinction since that time; and

WHEREAS, Jeff provided a constant, stable legal platform for Mariposa County government to grow on over the past two decades; and

WHEREAS, Jeff was responsible to the Board of Supervisors for providing them with legal guidance and advice; drafting numerous agreements, legal documents, and ordinances for County departments and agencies such as YARTS JPA, Mountain Valley EMS Agency, Area 12 Agency on Aging, and Proposition 10 Commission; maintaining the County Code, processing claims for and against the County, overseeing risk management and personnel; advising and making court appearances on behalf of the Public Guardian/Conservator; and litigating for the County as necessary; and

WHEREAS, while fulfilling his duties as County Counsel, Jeff undertook a multitude of challenges, including working in coordination with the Board of Supervisors and Planning Department to draft a voluminous Title 17 of the County Code; he was instrumental in obtaining the County’s first contract to provide ambulance service to the County of Mariposa; and assisted the Board with the hiring of the first County Administrative Officer. In November of 1992 Jeff became the Interim Personnel Director, which is a title he retained until his retirement; and

WHEREAS, Jeff has played a crucial role in every major County transaction over the last 20 years, often diligently working behind the scenes. He consistently provided dependable legal expertise in a number of County projects, including: the Government Center, Sheriff’s Department Administration Building, Mariposa County Adult Detention Facility, Compost Project and numerous Landfill issues, Library, Arts Park, and Regional Sports Complex, and the purchases of the Milburn House and Lind House, just to name a few; provided legal opinions and guidance to the Board for a number of significant water projects including: Stockton Creek, Mariposa Creek Park Way, and Saxon Creek, and worked in coordination with the Board’s transition committee to begin the transition process for the Family Support Division of the District Attorney’s Office to become a newly created agency, Child Support Services; and

WHEREAS, Jeff is known and appreciated for his quiet sensible demeanor, his vast knowledge and eagerness to solve all of the County’s legal dilemmas, and for his patience and kindness to everyone around him.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Mariposa County, a political subdivision of the State of California, hereby recognizes Jeffrey G. Green for his dedicated service to Mariposa County as County Counsel, and warmly wishes him and his wife Marita a long and happy retirement. May they find many happy trails in their new motor home and fish many great streams along the way.

PASSED AND ADOPTED by the Board of Supervisors of Mariposa County this 23rd day of September, 2003, by unanimous vote.

Lee Stenson, District I Supervisor

Doug Balmain, District II Supervisor

DOUG BALMAIN, District II Supervisor

Jonet Bibby, District III Supervisor

GARRY R. PARKER, District IV Supervisor

BOB PICKARD, District V Supervisor

By the Board of Supervisors of Mariposa County