TO: JIM PETROPULOS, Public Works Director  
FROM: MARGIE WILLIAMS, Clerk of the Board  
SUBJECT: APPROVAL OF THE ENCROACHMENT PERMIT APPLICATION FOR THE LABOR DAY PARADE  
Resolution No. 03-262  

THE BOARD OF SUPERVISORS OF MARIPosa COUNTY, CALIFORNIA,  
ADOPTED THIS Order on July 15, 2003  

ACTION AND VOTE:  
Approval of the Consent Agenda (See End of the Minutes)  
BOARD ACTION: Chairman Pickard advised that item 5 was pulled at the request of the County Clerk to further review the legal descriptions in the Ordinance. Supervisor Parker asked about the status of funding for item 2, and was advised that the funding is included in the budget. (M)Stetson, (S)Parker, the balance of the items were approved/Ayes: Unanimous.  

CA-2 Approve the Encroachment Permit Application for the Annual Labor Day Parade on August 30, 2003 (Lions Club); Res. 03-262  

cc: Sandi Laird, Personnel/Risk Management Technician  
Jim Allen, Sheriff  
Lieutenant Jennie Baldon, California Highway Patrol File
STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION
STANDARD ENCROACHMENT PERMIT APPLICATION
PART A
TR-0100 (REV 8/97)

Permission is requested to encroach on the State Highway Right of Way as follows: Complete all items; NA if not applicable. Application is not complete until all required attachments are included.

1. COUNTY
   Mariposa

2. ROUTE
   Hwy 140 from to Hwy 140 from to
   Mariposa

3. POSTMILE
   6.0

4. ADDRESS OR STREET NAME
   Hwy 140 from to Hwy 140 from to
   Mariposa

5. CITY
   Mariposa

6. CROSS STREET (Distance and direction from site)

7. PORTION OF RIGHT OF WAY
   Hwy 140 from to Hwy 140 from to
   Mariposa

8. WORK TO BE PERFORMED BY
   [ ] OWN FORCES [ ] CONTRACTOR

9. EST. START DATE
   8-30-03

10. EST. COMPLETION DATE
    8-30-03

DATE OF SIMPLEX STAMP

EXCAVATION
11. MAX. DEPTH
    N/A

12. AVG. DEPTH
13. AVG. WIDTH
14. LENGTH
15. SURFACE TYPE
16. E. T. COST IN STATE RW

PIES
17. TYPE
18. DIAMETER
19. VOLTAGE / PSIG
20. PRODUCT

21. FULLY DESCRIBE WORK WITHIN STATE RW (additional space on reverse side if needed): Attach complete plans (minimum 5 sets folded 21.6 centimeter X 28 centimeter (8.5" X 11") specs, calcs, maps, etc., if applicable.

SEE ATTACHED

YOUR OWN REFERENCE NO. ____________________________ Has any other Caltrans Department reviewed your plans? [ ] YES [ ] NO

22. Is any work being done on applicant’s property? [ ] YES [ ] NO (If "YES," briefly describe in section 23b, and attach site plans.)

23. Is a city, county, or other agency involved in the environmental approval?
   [ ] YES (Check documentation type and attach approved copy) [ ] CATEGORICALLY EXEMPT [ ] N.D. [ ] FISH
   [X] NO (Check the category below in section 23b, which describes the project)

24. Is this project on an existing highway or street where the activity involves removal of a scenic resource including a stand of trees, a rock outcropping or a historic building? [ ] YES [ ] NO (If "YES," request application Part "B" from the Permit Office)

The undersigned agrees and understands that a permit can be denied or a bond required for non-payment of prior or present permit fees, that the work will be done in accordance with Caltrans rules and regulations subject to inspection and approval, and that permit fees may still be due when an application is withdrawn or denied, and that a denial may be appealed in accordance with California Streets and Highways Code, Section 571.5.

25. BUSINESS PHONE
    (209) 966 - 6852

26. BUSINESS PHONE
    Same

28. BUSINESS ADDRESS (Include City and Zip Code)
    P.O. Box 801, Mariposa, Ca. 95338

29. AUTHORIZED SIGNATURE

30. PRINT OR TYPE NAME
    Earl Crutchfield

31. TITLE
    Chairman

32. DATE
    8-30-03

![Approval Stamp]

BOB PICKARD, Chairman of the Board