CONSOLIDATED STATEWIDE GENERAL ELECTION
TUESDAY, NOVEMBER 4, 2014

Sample Ballot

and

Voter Information Pamphlet

NOTICE: APPLICATION FOR A VOTE BY MAIL BALLOT ENCLOSED

Compiled by the Mariposa County Clerk

THE LOCATION OF YOUR POLLING PLACE IS SHOWN ON BACK COVER

• POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M. •

SAVE THIS SAMPLE BALLOT TO HELP YOU LOCATE YOUR POLLING PLACE ON ELECTION DAY

NOTICE
Your polling place may have been changed! See back cover for polling place location.
INSTRUCTIONS TO VOTERS

The following instructions are for voting at a polling location on Election Day only.
Any voter using an absent voter ballot must follow the instructions provided with their ballot.

INSTRUCTIONS TO VOTERS: USE ONLY THE MARKING DEVICE PROVIDED TO CONNECT THE HEAD AND TAIL OF THE ARROWS, OR YOUR VOTE MAY NOT BE COUNTED.

To vote for a candidate for Chief Justice of the Supreme Court; Associate Justice of the Supreme Court; Presiding Justice, Court of Appeal; or Associate Justice, Court of Appeal, CONNECT THE HEAD AND TAIL OF THE ARROW after the word “YES,” WHICH POINTS to the right of the name of the candidate. To vote against that candidate, CONNECT THE HEAD AND TAIL OF THE ARROW after the word “NO,” which points to the right of the name of that candidate.

To vote for a candidate whose name appears on the ballot, CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the right of the candidate’s name. Where two or more candidates for the same office are to be elected, CONNECT THE HEAD AND THE TAIL OF THE ARROW WHICH POINTS to the right of the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected.

To vote for a qualified WRITE-IN candidate, write in the person’s name in the blank space provided for that purpose after the names of the other candidates for the same office and CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the right of the name you have written in, or your vote will not be counted.

To vote on any measure, CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the word “YES” or the word “NO.”

All distinguishing marks or erasures are forbidden and make the ballot void.

If you wrongly mark, tear, or deface any portion of your ballot, return it to the Precinct Board Member and obtain another ballot.

AFTER YOU HAVE COMPLETED VOTING REMOVE THE NUMBERED STUB AT THE TOP. Retain the numbered stub and deposit your voted ballot into the ballot tabulator device.

SECRECY SLEEVES AVAILABLE UPON REQUEST.

HOW TO VOTE

TO VOTE

Use only the marker provided.
CONNECT THE HEAD AND TAIL of the arrow that points to your choice.

IMPORTANT:
1. Check both front and back of ballot for voting positions.
2. Use only the marker provided by the Election Officer.

WRITE-IN VOTES

TO MARK YOUR VOTE

TO VOTE FOR A WRITE-IN CANDIDATE:

For each office, write-in spaces follow the list of candidates.

Write the person’s name in the space provided for each office. Then use the marker provided to connect the head and tail of the arrow that points to your choice.
Go Green...Go Paperless...Reduce Costs

OPT OUT

GET YOUR SAMPLE BALLOT PAMPHLET ONLINE

It’s Fast & Convenient
With a few clicks you can access your Sample Ballot Pamphlet anytime, anywhere, at your convenience.

It’s Hassle Free
View, save, or print...no more keeping track of where you put your paper copy.

It’s Timely
The local Sample Ballot Pamphlet is available online up to 40 days before each election.

It’s Paperless & Good for the Planet
You won’t receive multiple copies of the same material cluttering up your mailbox and home.

<table>
<thead>
<tr>
<th>Change Your Mind...You can go back to receiving your Sample Ballot Pamphlet by mail at any time.</th>
</tr>
</thead>
</table>

Go Green Today - go to www.mariposacounty.org or complete and return the below

Cut Here

☐ I no longer wish to receive my Sample Ballot Pamphlet by mail and prefer to access it online.

Please Print Clearly

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Residence Address (House Number &amp; Street Name, City, State, Zip Code)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>E-mail Address</td>
<td>Date of Birth</td>
<td></td>
</tr>
<tr>
<td>Signature</td>
<td>Date</td>
<td></td>
</tr>
</tbody>
</table>

Return by mail or fax to: Mariposa Registrar of Voters
P.O. Box 247
Mariposa, CA 95338
Fax (209) 966-6496

22-OPTOUT
OFFICIAL BALLOT
STATEWIDE GENERAL ELECTION
COUNTY OF MARIPOSA, TUESDAY, NOVEMBER 4, 2014

INSTRUCTIONS TO VOTERS: To VOTE, CONNECT THE ARROW pointing to your choice, like this:

IMPORTANT: Use only a black ink pen, NO SHARPIES
DO NOT USE RED INK

If you make a mistake marking your ballot, return it to the Election Official and a replacement ballot will be issued.

VOTER-NOMINATED OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Party Preference</th>
<th>Candidate Name</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governor</td>
<td>Democratic</td>
<td>EDMUNDO G. &quot;JERRY&quot; BROWN</td>
<td>Member, State Board of Equalization</td>
</tr>
<tr>
<td>Lieutenant Governor</td>
<td>Republican</td>
<td>RON NEHRING</td>
<td></td>
</tr>
<tr>
<td>Secretary of State</td>
<td>Democratic</td>
<td>ALIX PATILLA</td>
<td></td>
</tr>
<tr>
<td>Controller</td>
<td>Democratic</td>
<td>ASHLEY SHWCHENDIN</td>
<td></td>
</tr>
<tr>
<td>Treasurer</td>
<td>Democratic</td>
<td>BETTY T. YEE</td>
<td></td>
</tr>
<tr>
<td>Treasurer</td>
<td>Republican</td>
<td>JOHN CHANG</td>
<td></td>
</tr>
<tr>
<td>Treasurer</td>
<td>Republican</td>
<td>GREG CONLON</td>
<td></td>
</tr>
<tr>
<td>Attorney General</td>
<td>Democratic</td>
<td>KAMALA D. HARRIS</td>
<td></td>
</tr>
<tr>
<td>Attorney General</td>
<td>California</td>
<td>RONALD GOLD</td>
<td></td>
</tr>
<tr>
<td>Insurance Commissioner</td>
<td>Democratic</td>
<td>DAVE JONES</td>
<td></td>
</tr>
<tr>
<td>Insurance Commissioner</td>
<td>California</td>
<td>TED GAMES</td>
<td></td>
</tr>
<tr>
<td>Member, State Board of Equalization</td>
<td>Democratic</td>
<td>GEORGE RUNNER</td>
<td></td>
</tr>
<tr>
<td>Member, State Board of Equalization</td>
<td>Republican</td>
<td>CHRIS PARKER</td>
<td></td>
</tr>
</tbody>
</table>

STATE Nominated:

<table>
<thead>
<tr>
<th>Office</th>
<th>Party Preference</th>
<th>Candidate Name</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lieutenant Governor</td>
<td>Democratic</td>
<td>PAULINA MIRANDA</td>
<td></td>
</tr>
<tr>
<td>Controller</td>
<td>Democratic</td>
<td>PATRICK D. HOGAN</td>
<td></td>
</tr>
<tr>
<td>Member of the State Assembly</td>
<td>Republican</td>
<td>FRANK BIGELOW</td>
<td></td>
</tr>
</tbody>
</table>

Nonpartisan:

<table>
<thead>
<tr>
<th>Office</th>
<th>Candidate Name</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lieutenant Governor</td>
<td></td>
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<tr>
<td>Secretary of State</td>
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<td>Treasurer</td>
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<td>Attorney General</td>
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<td>Insurance Commissioner</td>
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<td></td>
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<tr>
<td>Member, State Board of Equalization</td>
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<td></td>
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</tbody>
</table>

NONPARTISAN OFFICES

<table>
<thead>
<tr>
<th>Office</th>
<th>Vote Yes or No for Each Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>JUDICIAL</td>
<td>Vote Yes or No for Each Office</td>
</tr>
<tr>
<td>For Associate Justice</td>
<td>YES</td>
</tr>
<tr>
<td>Associate Justice</td>
<td>NO</td>
</tr>
<tr>
<td>For Supreme Court</td>
<td></td>
</tr>
<tr>
<td>For Associate Justice</td>
<td>YES</td>
</tr>
<tr>
<td>Associate Justice</td>
<td>NO</td>
</tr>
<tr>
<td>For Supreme Court</td>
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<td>Associate Justice</td>
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<td>For Supreme Court</td>
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<td>NO</td>
</tr>
<tr>
<td>For Supreme Court</td>
<td></td>
</tr>
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</table>

VOTE BOTH SIDES

1001 01
MEASURES SUBMITTED TO THE VOTERS

STATE

1  WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS. Authorizes $7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystems and threatened species protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging $360 million annually over 40 years. Local government savings for water-related projects. Long term debt service. Yea vote on Bond. NO

2  STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE-CONSTITUTIONAL AMENDMENT. Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues to be used to repay state debt. Yea vote on Bond. NO

45  HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE. Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and a subsequent judicial review. Exempt large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance. NO

46  DRUG AND ALCOHOL TESTING OF DOCTORS, MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE. Requires medical doctors to undergo drug testing. Requires review of statewide prescription database before prescribing controlled substances. Increases $250,000 pain/suffering cap in medical negligence lawsuits. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers. NO

47  CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE. Requires misdemeanor sentences instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services. NO

48  INDIAN-GAMING COMPACTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of the Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments ($10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino. NO

COUNTY

K  Shall Chapter 3.36 of the Mariposa County ordinance code be amended to increase the rate of tax imposed on occupants of lodging within the County who reside in such lodging for fifty consecutive calendar days or less, from ten percent (10%) to twenty-five and one half percent (25.5%) of the rent charged by operators of such lodging? Yea vote on Bond. NO
Top-Two Candidates Open Primary Act
The Top 2 Primary lets you vote for any candidate (for most races), even if you are not in the same political party. The top 2 candidates—the ones who get the most votes in the primary—will be on the General Election ballot in November.

The voter-nominated offices that the Top 2 Primary applies to are:

<table>
<thead>
<tr>
<th>Office</th>
<th>Top 2 Primary applicable offices</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governor</td>
<td></td>
</tr>
<tr>
<td>Lt. Governor</td>
<td></td>
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<tr>
<td>Secretary of State</td>
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<td>Attorney General</td>
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<tr>
<td>Insurance Commissioner</td>
<td></td>
</tr>
<tr>
<td>Board of Equalization, District 1</td>
<td></td>
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<tr>
<td>U.S. Representative, District 4</td>
<td></td>
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<tr>
<td>State Senator, District 8</td>
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</tr>
<tr>
<td>State Assembly, District 5</td>
<td></td>
</tr>
</tbody>
</table>

PARTY ENDORSEMENTS
Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that we received by the deadline and are printed as submitted.

The Democratic Party endorses the following candidate(s).

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Party Preference</th>
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</thead>
<tbody>
<tr>
<td>Alex Padilla</td>
<td>Democratic</td>
<td>Secretary of State</td>
</tr>
<tr>
<td>John Chaing</td>
<td>Democratic</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Dave Jones</td>
<td>Democratic</td>
<td>Insurance Commissioner</td>
</tr>
<tr>
<td>Chris R. Parker</td>
<td>Democratic</td>
<td>Board of Equalization, District 1</td>
</tr>
<tr>
<td>Paulina Miranck</td>
<td>Democratic</td>
<td>Senate District 8</td>
</tr>
</tbody>
</table>

The American Independent Party endorses the following candidate(s).

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Party Preference</th>
<th>Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pete Peterson</td>
<td>Republican</td>
<td>Secretary of State</td>
</tr>
<tr>
<td>Ronald Gold</td>
<td>Republican</td>
<td>Attorney General</td>
</tr>
<tr>
<td>Ted Gaines</td>
<td>Republican</td>
<td>Insurance Commissioner</td>
</tr>
<tr>
<td>George Runner</td>
<td>Republican</td>
<td>State Board of Equalization, District 1</td>
</tr>
<tr>
<td>Frank Bigelow</td>
<td>Republican</td>
<td>State Assembly, District 5</td>
</tr>
</tbody>
</table>

The Republican Party endorses the following candidate(s).

<table>
<thead>
<tr>
<th>Candidate Name</th>
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</thead>
<tbody>
<tr>
<td>Ron Nehring</td>
<td>Republican</td>
<td>Lieutenant Governor</td>
</tr>
<tr>
<td>Pete Peterson</td>
<td>Republican</td>
<td>Secretary of State</td>
</tr>
<tr>
<td>Greg Conlon</td>
<td>Republican</td>
<td>Treasurer</td>
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<td>Insurance Commissioner</td>
</tr>
<tr>
<td>George Runner</td>
<td>Republican</td>
<td>State Board of Equalization, District 1</td>
</tr>
<tr>
<td>Tom Berryhill</td>
<td>Republican</td>
<td>Senate District 8</td>
</tr>
<tr>
<td>Frank Bigelow</td>
<td>Republican</td>
<td>Assembly District 5</td>
</tr>
</tbody>
</table>

CAMPAIGN FINANCE REFORM
Among all state legislative candidates appearing on ballots in Mariposa County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code.

State Assembly, 5th District
Frank Bigelow - Party Preference: Republican
**Republican Party Candidate for U.S. Representative, 4th District**

**ARTHUR “ART” MOORE**

**Occupation:** Businessman/Military Officer  
**Age:** 36

**Education and Qualifications:** I am running for Congress because I have a lifelong calling to serve our great nation. As a West Point graduate, combat veteran and Bronze Star recipient, I led soldiers in three overseas tours, including twice during Operation Iraqi Freedom. I've worked as a business leader creating jobs through a recession. I now wish to serve my home district and do the hard work necessary to get my country moving in the right direction. We live in an era where the system is broken and only getting worse -- where career politicians believe that running up huge deficits and then increasing taxes is good policy. They think the solution to our challenges is massive government programs like Obamacare.

I want to bring new vigor and dedication to the fight for an economy that creates jobs, allows small businesses to thrive, invests in repairs and additions to our critical infrastructure and defends the right of individuals to make their own health care decisions.

Washington is bombarded by special interest voices and gridlocked by entrenched politicians. We can do better. I will go to Washington and make sure my constituents’ voices are heard, and the best interests of the district are represented.

To learn more about my campaign, please visit armooreforcongress.com. America's greatest days are still ahead of us. It's been my sacred honor to serve you in uniform and I would be honored to have your vote and represent you during these critical times for the region, our state and the nation.

**TOM MCCLINTOCK**

**Occupation:** United States Representative  
**Education and Qualifications:** This election is not about parties. It is about policies that work and policies that don’t.

Our nation has enjoyed its greatest prosperity when it has known its greatest freedom. We faced an equally depressing economy during the Carter years, but then we elected Ronald Reagan. He dramatically reduced the bureaucratic burdens and taxes that were crushing American families and he produced one of the most prosperous periods of our nation's history.

During the last six years, we have done exactly the opposite with exactly the opposite results. This administration made a lot of promises that turned out to be untrue. As a result, our healthcare system is in chaos, average household earnings have shrunk, our constitutional rights are under siege, our national debt has doubled and our children are in danger of becoming the first American generation to be less well off than their parents.

You know where I stand. I have fought against these policies of debt, doubt and despair. I have warned that this government has grown too big and too powerful at the expense of hard-working taxpayers. I have stood for restoring those uniquely American principles of individual liberty, constitutionally limited government, and personal responsibility that are the foundation of our nation's freedom, prosperity and happiness.

I am asking for your support to continue this work. You can read more about my proposals at tommcclintock.com.

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**Republican Party Candidate for State Senate, 8th District**

**TOM BERRYHILL**

**Occupation:** Farmer/Legislator  
**Age:** 60

**Education and Qualifications:** As a fourth generation Central Valley farmer and independent businessman, I'm proud so many community leaders and respected organizations want me re-elected to the State Senate. A few examples: I’m endorsed by Fresno County Sheriff Margaret Mims, the California Grape & Tree Fruit League President Barry Bidwell and CDF Firefighters, the largest fire department in the state. During my service, I wrote legislation that would end environmental regulatory abuses and stop frivolous lawsuits that are costing our Valley jobs. In fact, the (CSBA) California Small Business Association named me the 2013 Senate Legislator of the Year.

One important law I authored cracked down on metal theft, a serious problem that’s plaguing the Central Valley and costing farmers, businesses, local government and public schools millions of dollars per year in property damage.

I have fought to build more water storage facilities, stop the early release of dangerous convicts and opposed tax hikes. I was also appointed chairman of the bi-partisan Rural Caucus that’s worked to help our agricultural economy. Additionally, I authored and co-sponsored bills to curtail out of control public pensions, provide more career and technical education training programs, require a state budget spending cap and conserve prime farmland.

In the past, I’ve received the California Rifle and Pistol Association Legislator of the Year award, the American Nurses Association California Legislator of the Year award and the Friends of California Community Colleges award.

Most important, I’m happily married to my wife, Loretta, and I have two beautiful daughters. Visit www.tomberryhill.com

**FRANK BIGELOW**

**Occupation/Ballot Designation:** Rancher/Businessman/Assemblyman  
**Age:** 60

**Education and Qualifications:** Two years ago, you put your trust in me to protect taxpayers from Sacramento’s out-of-control spending and to defend our way of life. Looking back on my first term as your Assemblyman, it’s clear there are many problems left to solve.

That’s why I’m asking for your trust to continue our fight for a stronger economy, a smaller state government, and the quality education our children deserve.

Our region’s unemployment rate remains higher than the rest of California and we simply must take action to provide economic opportunity for those out of work.

That opportunity starts with a strong education. I coauthored the Rural Schools Act to ensure our local schools get their fair share. I fought to protect higher education funding and stop fee increases at UC and CSU campuses to encourage college enrollment.

When it comes to strengthening our economy, I’ll continue to work to end partisan gridlock by working with both Democrats and Republicans on policies that not only create new jobs, but also keep the ones we have from being lost to other states.

I coauthored a plan to invest in our local roads and highways that would create up to 108,000 jobs statewide by reducing regulations that stifle construction projects, and lower the cost of doing business in California.

I’d be honored with your trust and your vote to continue our fight for local jobs, to end partisan gridlock, and deliver an education that prepares students to compete in today’s economy.

www.frankbigelow.com
STATEMENT OF CANDIDATE FOR DIRECTOR  
JOHN C. FREMONT HEALTHCARE DISTRICT

LINDA PRIBYL  
Education and Qualifications: John C. Fremont Healthcare District is vital to the health of Mariposa residents and visitors. Critical Access Hospitals face challenges unique to small, rural healthcare organizations. As a Mariposa resident since 2000, I feel a responsibility and commitment to support our local Healthcare District. We are fortunate to have a District that provides such a variety of high quality services. I am a registered nurse with Master's degrees in Nursing and Business Administration. My healthcare career has provided a breadth of experience including nursing, clinical specialization and research in diabetes and immunology, patient and staff education, substitute nursing instructor, hospital management at middle and senior levels, hospital renovations, fund raising campaigns, public health nurse, case management, agency and program development, director of home health, hospice and private duty. I have served on several boards, including Federal Credit Union, Arthritis Foundation, Hospice Hawaii, Hawaii Association for Home Care, and Hospital Governing Board. I currently serve on the Mariposa Commission on Aging. I have worked at John C. Fremont and am committed to contribute my support as a Director on the JCF Board of Directors. With respect, I ask and thank you for your support and vote.

STATEMENT OF CANDIDATE FOR DIRECTOR  
JOHN C. FREMONT HEALTHCARE DISTRICT

JANE S. MACLEAN  
Education and Qualifications: Standing for election to the John C. Fremont Hospital Board of Directors, I bring national certification as a Nurse Practitioner and ten years as Director of Public Health Nursing (in two other California counties). To prepare, I earned two Bachelor's degrees, one from Harvard in Liberal Arts and one in Nursing from Simmons College, Boston, followed by a Master of Nursing Science degree from Vanderbilt. While working, I was elected President of the California Directors of Public Health Nursing and received a medal from Vanderbilt University as a Top Nursing Leader. My career brought me to work in Merced and live in Mariposa, retiring in 2014. As we live through dramatic changes in “healthcare delivery,” I offer my skills in collaborative policy development to the service of the county we all love so well -- Mariposa, with its unique challenges. An exciting opportunity awaits this community, as we plan ahead to build the new hospital which the State of California requires. Expecting my experience working at Harvard Medical School and Massachusetts General Hospital will inform my efforts, I hope you will use your vote to put me on the Hospital Board.
MEASURE K
TRANSIENT OCCUPANCY TAX
(Abbreviated Text)

Measure K proposes to amend Chapter 3.36 of the Mariposa County ordinance code to increase the rate of tax imposed on occupants of lodging within the County who reside in such lodging for thirty consecutive calendar days or less, from ten percent (10%) to eleven and one quarter percent (11.25%) of the rent charged by operators of such lodgings.

NOTE: A copy of the Full Text of Measure K is available at no cost to you by calling the Mariposa County Elections Office at (209) 966-2007 or by visiting our website at www.mariposa.org.

IMPARTIAL ANALYSIS OF MEASURE K
COUNTY OF MARIPOSA

Measure K has been placed on the ballot by the Mariposa County Board of Supervisors. At the present time, the County's Transient Occupancy Tax rate is ten percent (10%). The Board of Supervisors has determined that an increase to eleven and one quarter percent (11.25%) is needed to balance the County budget. The tax is paid by persons renting rooms in Mariposa County for less than thirty (30) days duration. If approved, the tax will become eleven and one quarter percent (11.25%) of the rent charged by the operator of the rental unit. Measure K requires an affirmative vote of the electorate voting on the Measure at the election held on November 4, 2014. If approved, the tax increase is anticipated to become operative on May 1, 2015.

Date: 7/15/14

s/ Steven W. Dahlem,
County Counsel

ARGUMENT IN FAVOR OF MEASURE K

TOT is a tax on visitors to Mariposa County who stay in hotels and other lodging facilities. Mariposa County currently charges 10% TOT which is in the mid-range of similar charges across the State. Many cities and counties charge 14-17% total lodging taxes, especially in areas closer to major destinations. With a majority vote of the electorate this measure proposes to increase the Transient Occupancy Tax on lodging by 1.25% to a total of 11.25%.

Mariposa County has experienced dramatic reductions in both Federal and State gas tax revenue and Congressional highway appropriations, causing continued deterioration to overall road conditions. Key facilities like our historic courthouse require major rehabilitation for preservation and to serve their basic functions. Increased costs in law enforcement, fire operations and specific State regulatory mandates have also caused a long term erosion in the County's ability to provide normal services.

Based on occupancy rates over the last 10 years, a 1.25% TOT increase will provide an increase of $1,425,000 in County revenue, or slightly more than a 3% boost to the County's $43 million General Fund. Over the coming years this money can be applied toward improvement of basic services and staffing, stabilizing essential services (law enforcement and fire) and rehabilitation of roads, buildings and other infrastructure.

The visitors who pay 100% of these charges also benefit from outstanding law enforcement, emergency medical and search and rescue services, as well as visitor center services in both Mariposa and Coulterville. A TOT increase will allow the County to continue support for the Arts Council programs and Parks and Recreation offerings, which have become very popular with tourists and locals alike.

Please vote YES on Measure F

s/ Kevin Cann
Supervisor District IV

NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED
Save Time

- Mark your choices in this Sample Ballot and take it to your polling place for reference.

- Your polling place location is shown on the back cover.

- If possible, vote in the mid-morning or mid-afternoon hours. This will help shorten lines during the evening rush.

- Polls are open from 7 a.m. to 8 p.m.
HELPFUL HINTS TO MAKE ELECTION DAY EASIER

Precinct officers are citizens like you. They sincerely want to make voting easy while protecting against voter fraud. Here are some ideas for you to make your Election Day easier.

✓ Polling Place locations may change at each election. Your polling place is listed on the back cover of this Sample Ballot booklet.

✓ If you are not planning on voting by mail, check to make sure you know where your polling place is located. If you are not sure how to find your polling place, call your local Elections Official at (209) 966-2007 before Election Day, or go to our web site at www.mariposacounty.org/elections.

✓ Take this Sample Ballot booklet with you to the polls to help your precinct officer quickly locate your name and address on the voter roster.

✓ Go to the polls prepared. Read and mark your sample ballot prior to Election Day and take it with you to refer to while voting your ballot. This is especially helpful with a lengthy ballot. If you are using a Touch Screen then the Sample Ballot will appear different than the actual Touch Screen Image.

✓ New voters, be prepared to show identification, as required by Federal Law.

MARK YOUR BALLOT COMPLETELY

• If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, it is called an overvote.

• Your vote will not count for that candidate or measure.

• You do not have to vote on all contests.

• Those you do vote on will still count.

• If you make a mistake, just ask an election worker for a new ballot.
POLL WORKERS NEEDED

Earn $ $ $ !
Meet Your Neighbors!
Serve Your Community!

There is a shortage of poll workers in some areas of Mariposa County. Voters who are interested in this important work are encouraged to apply at the County Clerk’s office at the Hall of Records in Mariposa.

The County Clerk is trying to build a permanent corps of polling officials, therefore housewives and retired people, as well as others who are interested in community service are particularly urged to apply.

(The workday is from 6:30 a.m. to about 8:30 p.m. or 9:00 p.m., with breaks for lunch and dinner.)

Please complete the application form provided below and return either in person (preferably) or by mail:

APPLICATION TO SERVE AS ELECTION OFFICIAL

I want to work at the polls on Tuesday, Election Day.
Please assign me to a polling place.

Name ________________________________
Address ________________________________ Apt. #___
Telephone No. (required) ________________________________
I have an automobile? yes □ no □

Availability:
I want to work in the following area(s): __________________
Second choice locations (if any) ____________________________
Signature ____________________________

1BM
### INSTRUCTIONS FOR VOTE BY MAIL VOTING

#### LAST DAY TO REGISTER
**FOR THIS ELECTION:**
- **OCTOBER 20, 2014**

#### LAST DAY TO REQUEST
**“VOTE BY MAIL” BALLOT BY MAIL:**
- **OCTOBER 28, 2014**

**TO VOTE BY MAIL YOU MUST:**
- Be a registered voter in the county.
- Make a separate request for each election.
- Sign your request in your own handwriting.
- Submit your request to the County Clerk’s Office no later than 5 p.m. on the date shown (the 7th day prior to Election Day).

#### ELECTION TO BE HELD:
**CONSOLIDATED STATEWIDE GENERAL ELECTION**
- **NOVEMBER 4, 2014**

**RETURNING YOUR VOTE BY MAIL BALLOT:**
Voters may return only their own vote by mail ballots, in person or by mail, to the County Clerk’s Office or at any polling place in the County, to be received no later than the close of the polls on the date shown (Election Day). However, a voter who, because of illness or other physical disability, is unable to return his/her ballot, may designate in writing, his or her spouse, child, parent, grandparent, grandchild, brother, sister, or other member of household to return the ballot to the election official or polling place.

**NOTICE TO VOTERS WITH DISABILITIES**
If the polling place is not indicated as accessible to voters with disabilities, such voter may request a vote by mail ballot by completing the application above, or a precinct board member shall take a regular ballot to the voter with disability at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote and return the voted ballot to the polling place. (California Election Code Section 14282.)

**ASSISTANCE TO THE VISUALLY, HEARING, OR SPEECH IMPAIRED**
The Secretary of State’s Office has a TDD (Tele-communications Device for the Deaf) to provide information on statewide elections: 1-800-833-8683 (1-800-TDD-VOTE). For the Visually Impaired, audio tapes of State Ballot Measures are available from the County Clerk’s Office.

**PERMANENT VOTE BY MAIL STATUS**
State law now allows any voter who so requests to be a Permanent Vote by Mail Voter. If you check the Permanent Vote by Mail box on the Application for Vote by Mail Voter’s Ballot on the reverse side, a vote by mail ballot will automatically be sent to you for future elections. Failure to vote in four consecutive statewide general elections will cancel your Permanent Vote by Mail Status and you will need to reapply. If you have questions concerning your vote by mail ballot, telephone (209) 966-2007.
APPLICATION FOR VOTE BY MAIL VOTER’S BALLOT

I hereby request a vote by mail ballot for the
CONSOLIDATED STATEWIDE GENERAL ELECTION,
NOVEMBER 4, 2014

1. The residence address at which I am registered to vote is:

_________________________________________________________________
Street  (DO NOT USE P.O. BOX HERE)

City State Zip Code

2. Please mail my vote by mail ballot to me at this address,
if different than that shown on label, above:

_________________________________________________________________
Street

City State Zip Code

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

Check here if you wish to become a Permanent Vote by Mail Voter. __________________________

SIGN HERE __________________________

Date: __________________________

This is your Sample Ballot. . .
mark your choice and take it to the polling place with you.
POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.

NOTICE

If you find that for any reason you will be unable to vote in person on election day, promptly complete and sign the application for a vote by mail ballot above and return it to: Mariposa County Registrar of Voters, County Hall of Records, 4982 10th Street, P.O. Box 247, Mariposa, CA 95338-0247.

Your application must reach the office of the County Clerk not less than 7 days before the day of the election.