DEPARTMENT: Elections  BY: Marjorie Wass, Assistant  PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes___ No_X___)

Pass and adopt a resolution: (1) Consolidating John C. Fremont Healthcare District Election, Mariposa County Unified School District Election, and for the Wawona Precinct only, (of which Wawona-Fish Camp area are part of the following school districts) Bass Lake School District and Yosemite Union High School District Elections, with the November 5, 2002 General Election, pursuant to E.C. 10401; (2) Directing County Clerk to canvass returns of said election pursuant to E.C. 10411 and 15301; (3) Directing County Clerk to bill the Healthcare District and each applicable School District in full for costs of services performed in the conduct of the portion of the election relating to each of the Districts. (County can not bill Mariposa County Unified School District, by previous agreement County shall perform this function at no charge).

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Board of Supervisors has allowed consolidation of Healthcare District and School District Elections with the General Election for many years.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

⇒ A separate election would have to be held, incurring expenses for the ballots, precinct supplies, precinct workers and staff time and costs.
⇒

COSTS:  
A. Budgeted current FY $  
B. Total anticipated costs $  
C. Required additional funding $  
D. Internal transfers $  

SOURCE:  
A. Unanticipated revenues $  
B. Reserve for contingencies $  
C. Source description: Balance in Reserve for Contingencies, if approved: $  

SPECIAL INSTRUCTIONS:  
List the attachments and number the pages consecutively:
1. Mariposa School Board Order of Election pgs. 1 - 4  
2. John C. Fremont Healthcare Resolution No. 004-02 5 - 6  
3. Yosemite Union High School District Notice of Consolidated Election 7 - 11  

CLERK'S USE ONLY:  
Vote - Ayes:  
Noes:  
Abstained:  
Approved:  
Denied:  
Minute Order Attached:  
No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.
Date:  
ATTEST:  
MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California  
By:  
Deputy  

ADMINISTRATIVE OFFICER'S RECOMMENDATION:  
This item on agenda as:  
Recommended  
Not Recommended  
For Policy Determination  
Submitted with Comment  
Returned for Further Action
Comment:  
C.A.O. Initials:  

Action Form Revised 5/92
ORDER OF ELECTION
Education Code Sections 5000, 5304, and 5322)

MARIPOSA COUNTY SUPERINTENDENT OF SCHOOLS
RESOLUTION #02-02
ORDERING GOVERNING BOARD MEMBER ELECTION

WHEREAS, the regular biennial election of Governing Board Members is ordered by law pursuant to Section 5000 of the Education Code to fill offices of members of the Mariposa County Unified School District, of Mariposa County; now be it

RESOLVED that the County Superintendent of Schools for Mariposa County calls the election as ORDERED and in accordance with the designations contained in the following Specifications of the Election Order made under the authority of Education Code Sections 5304 and 5322.

SPECIFICATIONS OF THE ELECTION ORDER

The election shall be held on Tuesday, November 5, 2002.

The purpose of the election is to elect two members of the Governing Board of the Mariposa County Unified School District.

IT IS FURTHER RESOLVED that the Board of Supervisors of the County of Mariposa is requested to consolidate the Trustee election with the Statewide General Election, and to canvass the returns of the election.

IT IS FURTHER RESOLVED that the clerk or secretary of the district shall deliver not less than 123 days prior to the date set for the election, two (2) copies of this Resolution and Order to the County Superintendent of Schools and one (1) copy to the officer conducting the election.

The foregoing Resolution and Order was adopted by a formal vote of the Governing Board of the Mariposa County Unified School District of Mariposa County, being the board authorized by law to make the designations therein contained on May 16, 2002.

Signed:  
Patrick J. Holland, Ed.D.
Superintendent of Schools
NOTIFICATION TO CONSOLIDATE
GOVERNING BOARD MEMBER ELECTIONS
(Education Code Section 5340)

May 16, 2002

To the Governing Board of the Mariposa County Unified School District:

In accordance with the provisions of the Education Code, you are hereby notified that the Governing Board member election for the Mariposa County Unified School District is required to be consolidated with the general election to be held on November 5, 2002.

[Signature]

Patrick J. Holland, Ed.D.
Mariposa County Superintendent of Schools
CERTIFICATE OF TRANSMITTAL
Board Proceedings: Journal and Minutes

STATE OF CALIFORNIA  )
                  ) ss.
COUNTY OF MARIPosa  )

I hereby certify that the attached is an accurate excerpt from the journal and minutes of a regular meeting of the Governing Board of the Mariposa County Unified School District which was duly called and held at its usual meeting place on May 16, 2002; that the meeting was open to the public; that the adoption of the Resolution and Specifications of the Election Order as set out in the excerpt was affirmed by a formal vote of the members of the board, as appears in the excerpt; that minutes were taken at the meeting recording the action taken on the Resolution and Specifications; that the minutes were duly adopted as the official minutes of the meeting at a subsequent meeting of the Governing Board which was held on June 20, 2002, by a formal vote as follows:

AYES:       Nancy McConnell, Bob Bartholomew, Kevin Kelly, Joel Simmons
NOES:
ABSENT:    Donna Ross

all of which appears in the minutes and journal of the Governing Board.

I further certify that on June 17, 2002, I delivered two certified copies of the Resolution and Specifications of the Election Order to the County Superintendent of Schools of the above named county, and one copy of the Resolution and Specifications of the Election Order to the officer conducting the election.

Date: June, 2002  Signed:  
Patrick J. Holland, Ed.D.
Executive Secretary
CERTIFICATE OF TRANSMITTAL
Resolution and Specifications of the Election Order

STATE OF CALIFORNIA  )  ss.
COUNTY OF MARIPOSA  )

I hereby certify that the attached is a full, true and correct transcript of the Resolution and Specifications of the Election Order, which were duly adopted and affirmed by a formal vote of the members of the Governing Board of the Mariposa County Unified School District at a regular meeting of the board which was open to the public and held at its usual meeting place on May 16, 2002, as it appears in the minutes of the meeting and the journal of the proceedings of the Governing Board; a list of items constituting the agenda of this meeting was posted as required by Education Code Section 72121.

Date: May 16, 2002 Signed:  
Patrick J. Holland, Ed.D.  
Executive Secretary

WHEREAS, Health and Safety Code Section 32100.5 requires that the John C. Fremont Healthcare District general election shall be held on the first Tuesday after the first Monday in November in each even-numbered year; and

WHEREAS, a Statewide general election pursuant to Chapter 4 of Division 4 of the Election Code will be held on November 5, 2002; and

WHEREAS, it is desirable that the John C. Fremont Healthcare District general election be consolidated with the Statewide general election on November 5, 2002; and

WHEREAS, the John C. Fremont Healthcare District will pay in full for all costs of services performed in the election for portions relating to the Healthcare District;

NOW, THEREFORE, BE IT RESOLVED that

1. The John C. Fremont Healthcare District general election be held on Tuesday, November 5, 2002; and

2. A certified copy of this resolution be transmitted forthwith to the Board of Supervisors of Mariposa County, through the County Clerk, notifying them of the date of said election and requesting the consolidation of the John C. Fremont Healthcare District primary election with the statewide general election on November 5, 2002; and

3. The County Clerk of Mariposa County is hereby authorized to canvass the returns from the said John C. Fremont Healthcare District general election
JCFHD Resolution No. 004-02, 6/26/02

Passed and adopted this 26th day of June, 2002 by the following vote:

AYE:
NO:
ABSTAIN:
EXCUSED:

Don Z. Phillips
Chairman

Michael Q. Phillips
Secretary-Treasurer

The undersigned hereby certifies that the foregoing is a true and correct copy of the original on file in the office of the Chief Executive Officer of John C. Fremont Healthcare District.

Date: 6/27/02

Harriet Hanson
Signature
HARRIET HANSON
BOARD CLERK
Printed Name/Title
May 21, 2002

Marjorie Wass  
Mariposa County  
PO Box 36  
Mariposa CA 95338

Dear Marjorie:

I have enclosed herewith a copy of the Madera County Superintendent of Schools Order of Election for November 5, 2002. As you know, we share several districts scheduled to appear on the ballot and this is to serve as your notification that these contests will be accepting candidate nominations.

I have also included our fee schedule for candidate statements of qualifications.

Should you have any questions in this regard, please do not hesitate to call me.

Sincerely,

[Signature]

STEPHANIE SIBLEY  
Assistant County Clerk  
Elections Division Supervisor

enclosures
May 8, 2002

Rebecca Martinez, County Clerk
Madera County Government Center
Elections Office
209 West Yosemite Avenue
Madera, California 93637

ATTN: Stephanie

Dear Ms. Martinez,

Enclosed please find:


2. 2002 Trustee Information List of Vacancies.
   (Firebaugh-Las Deltas Unified District and Merced Community College
   District)

3. State Center Community College District is not listed in this correspondence. (Per
   our conversation and understanding that State Center Community College
   Districts submits their resolution directly to the County Clerk)

Continuing in past procedure, it is my understanding you contact Fresno, Mariposa, and/or
Merced County Clerk/Elections Office where a district has territory in two counties, i.e. Bass
Lake Jr. School District, Chawanakee Jr Unified School District, Chowchilla Union High
Center Community College District, Merced Community College District, etc.

Thank you for your assistance and contact me if there is questions/concerns.

Sincerely,

Sally L. Frazier, Ed.D.
Superintendent of Schools

Ann Collins
Sr. Executive Assistant

Attachment
NOTICE OF CONSOLIDATED ELECTION

NOTICE IS HEREBY GIVEN to the qualified electors of the elementary school districts of the Yosemite Joint Union High School District situate in the County(s) of Madera, Mariposa and Fresno, State of California, that pursuant to law, a consolidated election will be held on the 5th day of November, 2002, for the purpose of electing the following officers:

1. Four (4) members to the Governing Board of the Bass Lake Joint School District of Madera County. (Elected at-large):
   One (1) regular term from Ahwahnee [Wasuma] Area
   One (1) regular term from Bass Lake Area
   Two (2) regular terms from Oakhurst [Mariposa] Area

2. Three (3) members to the Governing Board of the Coarsegold Union Elementary School District of Madera County.

3. Three (3) members to the Governing Board of the Raymond Knowles Union School District of Madera County.

4. Two (2) members to the Governing Board of the Yosemite Joint Union High School of Madera County. (Elected at-large)
   One (1) regular term from Oakhurst [Mariposa] Area
   One (1) regular term from Bass Lake Area

5. One (1) member to the Madera County Board of Education from Area 2.

Dated: May 7, 2002

Sally L. Frazier, Ed.D.
Madera County Superintendent of Schools
CHOWCHILLA ELEMENTARY SCHOOL DISTRICT
3 - Regular Term
   Jerri Burris
   Donald Hartman
   Gary Schuh

CHOWCHILLA UNION HIGH SCHOOL
3 - Regular Term
   Charlene Espinola
   Ronald Sissom
   Bennie Curutchet

COARSEGOLD UNION SCHOOL DISTRICT
3 - Regular Term
   David Salisbury
   Cheri Anderson
   Christine Wilder

GOLDEN VALLEY UNIFIED SCHOOL DISTRICT
3 - Regular Term
   Audrey Stock
   Mona Diaz
   Mark Huddleston

MADERA UNIFIED SCHOOL DISTRICT
4 - Regular Term
   George Crafton
   Lisa Frausto
   John Peters
   Dino Petrucci

RAYMOND KNOWLES UNION ELEMENTARY
3 - Regular Term
   Alan Collins
   Wilma Moe
   Barbara Franco

YOSEMITE JOINT UNION HIGH
2 - Regular Term (elected at-large)
   Dennis Adams   (Oakhurst /Mariposa Area)
   Bert McSwain   (Bass Lake Area)
2002 TRUSTEE INFORMATION

ELECTION NOVEMBER 5, 2002

MADERA COUNTY BOARD OF EDUCATION
3 - Regular Term
Sara Wilkins
Leon Bass
Harry Nabors

Area 2
Area 3
Area 6

ALVIEW-DAIRYLAND SCHOOL DISTRICT
3 - Regular Term
Charles Dan Maddalena
Mark Sandlin
Glen Rutledge

BASS LAKE JOINT SCHOOL DISTRICT
4 - Regular Term (elected at-large)
Leslie Parish
Bettie Paul
Thayne Nilmeier
Max Stauffer

(Ahwanee [Wasuma] Area)
(Bass Lake Area)
(Oakhurst [Mariposa] Area)
(Oakhurst [Mariposa] Area)

CHAWANAKEE JOINT UNIFIED SCHOOL DISTRICT
3 - Regular Term (elected at-large)

Highest Number of Votes Received from the following:
1 - Spring Valley Area
1 - Sierra View Area
1 – North Fork Area

2 - Short Term (elected at-large)

Second Highest Number of Votes Received from the following:
1 - Sierra View Area
1 - North Fork Area

Incumbents:
Barbara Bigelow (Spring Valley)
Claudia Box (North Fork)
Rob Russell (North Fork)
Ron Haro (Sierra View)
Jeff Rumney (Sierra View)