

MARIPOSA COUNTY

Technical Services · (209) 966-8029



RESOLUTION - ACTION REQUESTED 2015-338

MEETING: July 7, 2015

TO: The Board of Supervisors

FROM: Rick Peresan, Technical Services Director

RE: 2015 Labor Day Fair Parade

RECOMMENDATION AND JUSTIFICATION:

Declare the September 5, 2015, Labor Day Parade a County Sponsored Event; approve issuance of a County insurance certificate to Caltrans; approve the application for a Cal Trans Encroachment Permit in support of closing Hwy 140 11AM - 12:30PM, between Hwy 49 North and Hwy 49 South, on Saturday, September 5, 2015; and authorize the Board of Supervisors Chair to sign the letter and encroachment permit documenting the Board's support and approval.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has traditionally supported the annual Labor Day Parade.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Cal Trans will likely deny the Encroachment Permit Application and endanger the traditional Labor Day Parade.

ATTACHMENTS:

2015 Labor Day Parade Caltrans Letter (PDF)

Caltrans application (PDF)

2015 PWD Encroachment Permit (PDF)

Parade Map (PDF)

2015 CHP Labor Day Fair Parade Letter (PDF)

CAO RECOMMENDATION

Requested Action Recommended

Mary Hodson

Mary Hodson, CAO

7/2/2015

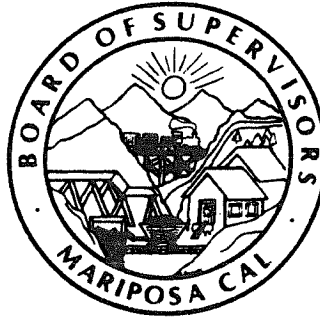
RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]

MOVER: Kevin Cann, District IV Supervisor

SECONDER: Marshall Long, District III Supervisor

AYES: Smallcombe, Jones, Long, Cann, Carrier

Mariposa County Board of Supervisors



District 1 ... ROSEMARIE SMALLCOMBE
District 2 MERLIN JONES
District 3 MARSHALL LONG
District 4 KEVIN CANN
District 5 JOHN CARRIER

MARY HODSON
County Administrative Officer

RENE LAROCHE
Clerk of the Board

P. O. Box 784
Mariposa, CA 95338
(209) 966-3222
(800) 736-1252
Fax (209) 966-5147
www.mariposacounty.org/board

July 7, 2015

Mr. Bob Gill
Department of Transportation District 10
PO Box 2048
Stockton California 95201

Dear Mr. Gill,

On July 7, 2015, the Mariposa County Board of Supervisors adopted a Resolution approving the detour of traffic from state routes to Mariposa County roadways on September 5, 2015 for the duration of the "Labor Day Fair Parade" that is sponsored by Mariposa County and the Mariposa Lions Club.

Mariposa County agrees to hold Cal Trans and the State of California harmless for any damages to county roadways as a result of the detour.

Thank you for your consideration in this matter.

Sincerely,

Merlin Jones
Chair, Mariposa County Board of Supervisors

cc: Board of Supervisors

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION
STANDARD ENCROACHMENT PERMIT APPLICATION
 TR-0100 (REV. 03/2015)

Please type or print clearly your answers. Complete ALL fields, write "N/A" if not applicable.
 This application is not complete until all requirements have been approved.

Permission is requested to encroach on the State Highway right-of-way as follows:

1. COUNTY Mariposa County						2. ROUTE 140		3. POSTMILE		FOR CALTRANS USE	PERMIT NO.
4. ADDRESS OR STREET NAME 5100 Bullion Street						5. CITY Mariposa					DIST/CO/RTE/PM
6. CROSS STREET (Distance and direction from project site)						7. PORTION OF RIGHT-OF-WAY Hwy 140					SIMPLEX STAMP
8. WORK TO BE PERFORMED BY <input checked="" type="checkbox"/> OWN FORCES <input type="checkbox"/> CONTRACTOR						9. ESTIMATED START DATE September 5, 2015					DATE OF SIMPLEX STAMP
11. EXCAVATION		MAX. DEPTH	AVG. DEPTH	AVG. WIDTH	LENGTH	10. ESTIMATED COMPLETION DATE				SURFACE TYPE	
12. ESTIMATED COST WITHIN STATE HIGHWAY RIGHT-OF-WAY						FUNDING SOURCE(S) <input type="checkbox"/> FEDERAL <input type="checkbox"/> STATE <input type="checkbox"/> LOCAL <input type="checkbox"/> PRIVATE					
13. PIPES		PRODUCT TYPE		DIAMETER	VOLTAGE / PSIG		14. CALTRANS' PROJECT CODE (ID)				
15. <input type="checkbox"/> Double Permit Parent Permit Number _____ Applicant's Reference Number / Utility Work Order Number _____											
16. Have your plans been reviewed by another Caltrans branch? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (if "YES") Who? _____											
17. Completely describe work to be done within STATE Highway right-of-way:											

Attach 6 complete sets of plans (folded to 8.5" x 11") and any applicable specifications, calculations, maps, etc.

Detour Traffic on Hwy 140 between HWY 49 North and HWY 49 South in the Town of Mariposa on September 5, 2015 10:50 am - 12:30 PM for the annual Labor Day Fair Parade.

18. Is a City, County or other public agency involved in the approval of this project?

YES (If "YES", check type of project AND attach environmental documentation and conditions of approval)

COMMERCIAL DEVELOPMENT BUILDING GRADING OTHER _____

CATEGORICALLY EXEMPT NEGATIVE DECLARATION ENVIRONMENTAL IMPACT REPORT OTHER _____

NO (If "NO", please check the category below which best describes the project AND answer questions A - K on page 2)

DRIVEWAY OR ROAD APPROACH, RECONSTRUCTION, MAINTENANCE OR RESURFACING FENCE

PUBLIC UTILITY MODIFICATIONS, EXTENSIONS, HOOKUPS MAILBOX

FLAGS, SIGNS, BANNERS, DECORATIONS, PARADES AND CELEBRATIONS EROSION CONTROL

OTHER _____ LANDSCAPING

PERMIT NO. _____

The following questions must be completed when a City, County or other public agency **IS NOT** involved in the approval of this project.

Your answers to these questions will assist Departmental staff in identifying any physical, biological, social or economic resources that may be affected by your proposed project within State Highway right-of-way and to determine which type of environmental studies may be required to approve your application for an encroachment permit.

It is the applicant's responsibility for the production of all required environmental documentation and supporting studies and in some cases this may be costly and time consuming. If possible, attach photographs of the location of the proposed project. Please answer these questions to the best of your ability. Provide a description of any "YES" answers (type, name, number, etc.)

A. Will any existing vegetation and/or landscaping within State Highway right-of-way be disturbed?

NO

B. Are there waterways (e.g. river, creek, pond, natural pool or dry streambed) adjacent to or within the limits of the project or State Highway right-of-way?

NO

C. Is the proposed project located within five miles of the coast line?

NO

D. Will the proposed project generate construction noise levels greater than 86 dBA (e.g. jack-hammering, pile driving)?

NO

E. Will the proposed project incorporate land from a public park, recreation area or wildlife refuge open to the public?

NO

F. Are there any recreational trails or paths within the limits of the proposed project or State Highway right-of-way?

NO

G. Will the proposed project impact any structures, buildings, rail lines or bridges within State Highway right-of-way?

NO

H. Will the proposed project impact access to any businesses or residences?

NO

I. Will the proposed project impact any existing public utilities or public services?

NO

J. Will the proposed project impact existing pedestrian facilities, such as sidewalks, crosswalks or overcrossings?

NO

K. Will new lighting be constructed within or adjacent to State Highway right-of-way?

NO

19. Will this project cause a substantial change in the significance of a historical resource (45 years or older), or cultural resource? YES NO
(If "YES", provide a description)

20. Is this project on an existing State Highway or street where the activity involves removal of a scenic resource including a significant tree or stand of trees, a rock outcropping or a historic building? YES NO (If "YES", provide a description)

21. Is work being done on the applicant's property? YES NO (If "YES", attach 6 complete sets of site and grading plans.)

22. Will the proposed project require the disturbance of soil? YES NO
If "YES", estimate the area within State Highway right-of-way in square feet AND acres: _____ (ft²) AND _____ (acres)
estimate the area outside of State Highway right-of-way in square feet AND acres: _____ (ft²) AND _____ (acres)

23. Will the proposed project require dewatering? YES NO
If "YES", estimate total gallons AND gallons/month. _____ (gallons) AND _____ (gallons/month)
SOURCE: STORM WATER NON-STORM WATER
(*See Caltrans SWMP for definitions of non-storm water discharge: <http://www.dot.ca.gov/hq/env/stormwater/index.htm>)

24. How will any storm water or ground water be disposed of from within or near the limits of the proposed project?
 Storm Drain System Combined Sewer / Storm System Storm Water Retention Basin
 Other (explain): _____

STANDARD ENCROACHMENT PERMIT APPLICATION

TR-0100 (REV. 03/2015)

PERMIT NO. _____

PLEASE READ THE FOLLOWING CLAUSES PRIOR TO SIGNING THIS ENCROACHMENT PERMIT APPLICATION.

The applicant, understands and herein agrees that an encroachment permit can be denied, and/or a bond required for non-payment of prior or present encroachment permit fees. Encroachment Permit fees may still be due when an application is withdrawn or denied, and that a denial may be appealed, in accordance with the California Streets and Highways Code, Section 671.5. All work shall be done in accordance with the California Department of Transportation's (Department) rules and regulations subject to inspection and approval.

The applicant, understands and herein agrees to the general provisions, special provisions and conditions of the encroachment permit, and to indemnify and hold harmless the State, its officers, directors, agents, employees and each of them (Indemnitees) from and against any and all claims, demands, causes of action, damages, costs, expenses, actual attorneys' fees, judgments, losses and liabilities of every kind and nature whatsoever (Claims) arising out of or in connection with the issuance and/or use of this encroachment permit and the placement and subsequent operation and maintenance of said encroachment for: 1) bodily injury and/or death to persons including but not limited to the Applicant, the State and its officers, directors, agents and employees, the Indemnitees, and the public; and 2) damage to property of anyone. Except as provided by law, the indemnification provisions stated above shall apply regardless of the existence or degree of fault of Indemnitees. The Applicant, however, shall not be obligated to indemnify Indemnitees for Claims arising from the sole negligence and willful misconduct of State, its officers, directors, agents or employees.

An encroachment permit is not a property right and does not transfer with the property to a new owner.

COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA) OF 1990: All work within State Highway right-of-way shall be conducted in compliance with all applicable Federal, State and Local Access laws, regulations and guidelines including but not limited to the Americans with Disabilities Act Accessibility Guidelines (ADAAG), the Public Rights-of-Way Guidelines (PROWG), the Department's current Design Information Bulletin 82, "Pedestrian Accessibility Guidelines for Highway Projects", the Department's Encroachment Permits Manual and encroachment permit.

DISCHARGES OF STORM WATER AND NON-STORM WATER: All work within State Highway right-of-way shall be conducted in compliance with all applicable requirements of the National Pollutant Discharge Elimination System (NPDES) permit issued to the Department, to govern the discharge of storm water and non-storm water from its properties. Work shall also be in compliance with all other applicable Federal, State and Local laws and regulations, and with the Department's Encroachment Permits Manual and encroachment permit. Compliance with the Department's NPDES permit requires amongst other things, the preparation and submission of a Storm Water Pollution Protection Plan (SWPPP), or a Water Pollution Control Program (WPCP), and the approval of same by the appropriate reviewing authority prior to the start of any work. Information on the requirements may also be reviewed on the Department's Construction Website at:

<http://www.dot.ca.gov/hq/construc/stormwater>

25. NAME OF APPLICANT OR ORGANIZATION

Mariposa County

ADDRESS OF APPLICANT OR ORGANIZATION WHERE PERMIT IS TO BE MAILED (Include City and Zip Code)

4639 Ben Hur Road Mariposa CA 95338

E-MAIL ADDRESS

cjay@mariposacounty.org

PHONE NUMBER

209 966 5356

FAX NUMBER**26. NAME OF AUTHORIZED AGENT / ENGINEER (A "Letter of authorization" is required if different from #25)**

Merlin Jones

IS A LETTER OF AUTHORIZATION ATTACHED? YES NO**ADDRESS OF AUTHORIZED AGENT / ENGINEER (Include City and Zip Code)**

PO Box 784, 5100 Bullion St Mariposa CA 95338

E-MAIL ADDRESS

mjones@mariposacounty.org

PHONE NUMBER

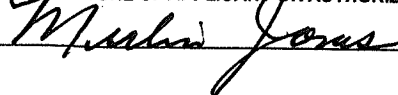
209 966 3222

FAX NUMBER**27. NAME OF BILLING CONTACT (Same as #25 Same as #26)****BILLING ADDRESS WHERE INVOICE(S) IS/ARE TO BE MAILED (Include City and Zip Code)**

4639 Ben Hur Road Mariposa CA 95338

E-MAIL ADDRESS

cjay@mariposacounty.org

PHONE NUMBER**FAX NUMBER****28. SIGNATURE OF APPLICANT OR AUTHORIZED AGENT****29. PRINT OR TYPE NAME**

Merlin Jones

30. TITLE

Board Chair

31. DATE

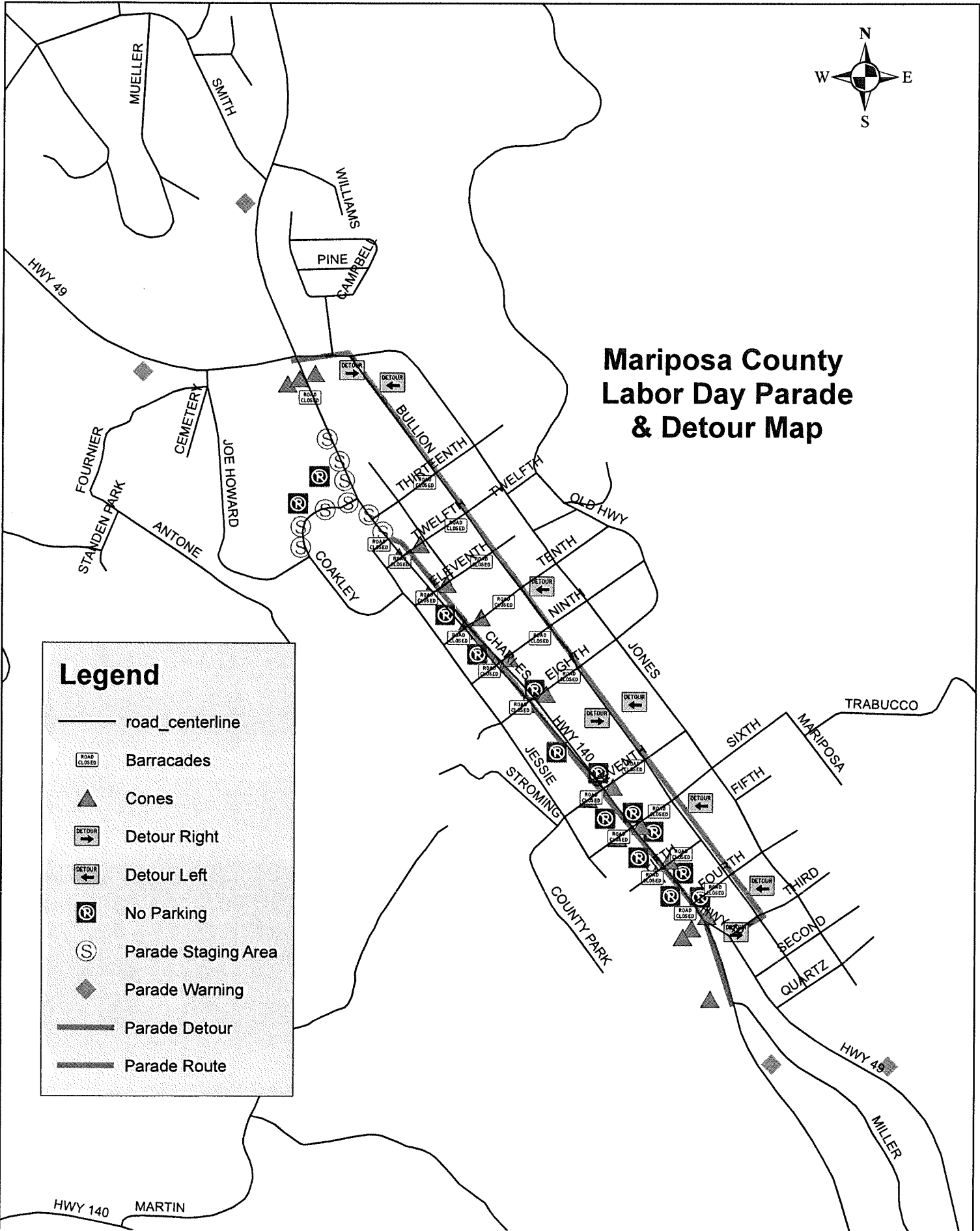
7/7/15



Mariposa County Labor Day Parade & Detour Map

Legend

- road_centerline
- Barracades
- Cones
- Detour Right
- Detour Left
- No Parking
- Parade Staging Area
- Parade Warning
- Parade Detour
- Parade Route



DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

Mariposa CHP Area
5264 Highway 49 North
Mariposa, CA 95338
(209) 966-3656



June 24, 2015

File No.: File No.:455.116393.A13242.Lionsclub

Mariposa County Board of Supervisors
P.O. Box 276
Mariposa, CA 95338

Dear Board Members:

The Mariposa office of the California Highway Patrol has received and reviewed an application from the Mariposa Lions Club for a Labor Day Parade in downtown Mariposa. This event is scheduled for September 5, 2015. We ask that while the event is being held, the responsible individual(s) requesting approval, ensure adequate parking areas are available to both event personnel and attendees to prevent any vehicles from parking or interfacing with traffic on SR 140. In the event more vehicles arrive than anticipated, the responsible individual(s) are asked to immediately notify the CHP at (209) 356-2929.

We appreciate you allowing us the opportunity to respond to the potential concerns we foresee. If there is any additional assistance which can be provided by the California Highway Patrol, please contact Sergeant Sam Arrington at (209) 966-3656.

Sincerely,

A handwritten signature in black ink, appearing to read "R. I. Hagen", followed by the handwritten number "#116393".

R. I. HAGEN, Lieutenant
Commander
Mariposa Area

