



# MARIPOSA COUNTY

Health • (209) 966-3689



## **RESOLUTION - ACTION REQUESTED 2015-433**

MEETING: September 15, 2015

TO: The Board of Supervisors

FROM: Robert Ryder, Health Officer

RE: Alliance for Community Transformation MOU with Mariposa County Public Health Department

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### **RECOMMENDATION AND JUSTIFICATION:**

Approve a Memorandum of Understanding (MOU) with Alliance for Community Transformation to Establish a Relationship Towards the Mutual Goal of Preventing and Responding to Teen Dating Violence, and Authorize the County Health Officer to Sign the MOU. The Term of this Agreement Shall Commence on April 1, 2015 and Terminate on February 15, 2016.

This is a new MOU to Mariposa County Health Department.

This MOU stands as evidence that the Alliance for Community Transformations - Mountain Crisis Services program and Mariposa County Public Health Department Maternal Child Adolescent Health (MCAH) Program intend to work together toward the mutual goal of preventing and responding to teen dating violence by creating guidelines to guide decision makers to create changes in Mariposa County Unified School District (MCUSD) policy, protocols and procedures. Both agencies believe that the implementation of the proposal, as described herein, will further this goal.

The Health Department has been working with Mountain Crisis Services since April 2015 on components within the MOU without a formal operational agreement until now.

### **BACKGROUND AND HISTORY OF BOARD ACTIONS**

### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Do not approve the MOU.

### **FINANCIAL IMPACT:**

**The County Health Department will receive \$2,000 to offset the cost of staff time associated with facilitating the training sessions.**

**ATTACHMENTS:**

**E-mail MCS-MCPHD MOU year 2(revised) (MSG)**  
**ACT-MCPHD MOU (DOCX)**

**CAO RECOMMENDATION**

Requested Action Recommended

*Mary Hodson*

Mary Hodson, CAO

9/9/2015

**RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Rosemarie Smallcombe, District I Supervisor

**SECONDER:** Marshall Long, District III Supervisor

**AYES:** Smallcombe, Jones, Long, Cann, Carrier