MARIPOSA COUNTY ORDINANCE NO. 790

(Not to be Codified)

AN ORDINANCE AMENDING THE MARIPOSA COUNTY ZONING MAP

WHEREAS, Mariposa County has received requests for
amendments to the Mariposa County Zoning Map; and

WHEREAS, environmental review has been conducted on the
amendments in accordance with the California Environmental
Quality Act and the Mariposa County Environmental Review
Policies and Procedures adopted pursuant thereto, and a Negative
Declaration has been adopted for each project; and

WHEREAS, the Mariposa County Planning Commission and Board
of Supervisors have held duly noticed public hearings on the
amendments in accordance with State Law and County Code; and

WHEREAS, the Mariposa County Planning Commission has
recommended approval of the amendments; and

WHEREAS, the amendments to the Zoning Map are consistent
with the Mariposa County General Plan.

NOW THEREFORE the Mariposa County Board of Supervisors does
hereby ordain as follows:

SECTION I

The properties described in Exhibit A are hereby zoned
Resort Commercial (CR) as provided by Chapter 17.04.030 of
Mariposa County Code.

SECTION II

The properties described in Exhibit B are hereby zoned
Mountain Home (MH) as provided by Chapter 17.04.030 of
Mariposa County Code.

SECTION III

This action of the Board is based upon the findings contained in Mariposa County Resolution No. 90-610 which is hereby incorporated by reference.

SECTION IV

The Official Zoning Map of Mariposa County shall be modified to reflect that the properties described in Exhibits A and B are located in the zone districts as specified in Sections I and II.

SECTION V

This ordinance shall become effective thirty (30) days after final passage pursuant to Government Code Section 25123.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors on this 8th day of January, 1991 by the following vote:

AYES: BAGGETT, PUNTE, ERICKSON, RADANOVICH, TABER

NOES: NONE

ABSTAINED: NONE

EXCUSED: NONE

[Signature]
George P. Radanovich, Chairman
Mariposa County Board of Supervisors

ATTEST:

[Signature]
MARGIE WILLIAMS
Clerk of the Board
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

JEF/REY G. GREEN
County Counsel