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AN ORDINANCE AMENDING THE ZONING MAPS FOR THE TIMBER PRODUCTION ZONE AND UNCLASSIFIED ZONES (not to be codified in Code text)

WHEREAS, an application for change of zone was heard by the Planning Commission on the property referred to as Assessor's Parcel Number 005-070-008-0 and a recommendation by Planning Commission Resolution No. 84-29 was made that the application be granted; and

WHEREAS, a public hearing was held by the Board of Supervisors on July 24, 1984 after due Notice as required by law, and the application approved.

NOW THEREFORE THE Board of Supervisors of Mariposa County, a political subdivision of the State of California does hereby ordain as follows:

## SECTION I

Pursuant to Section 17.06.010 of the Mariposa County Code, the official zoning maps of the County of Mariposa shall be amended to remove the following described property from the Timber Preserve Zone as established by Ordinance No. 464 and subsequent amendments thereto, and add said property to the Unclassified Zone as established by Ordinance No. 345 and subsequent amendments thereto. Said maps are to be amended on the 10th anniversary of the effective date of this Ordinance.

LEGAL DESCRIPTION: Parcel "C" Map for Timothy Manly, recorded May 8, 1974 in Book 7 of Parcel Maps, page 47, Mariposa County Records.

## SECTION II

In the event that the County of Mariposa adopts a Zoning Ordinance for the purposes of implementing the Mariposa County General Plan; the subject property shall be re-zoned in accordance with the General Plan Land Use Classification applied to the property at the time of the Tenth Anniversary of the effective date of this Ordinance.

## 1 SECTION III 2 This Ordinance shall take effect 30 days after the date of passage, pur-3 suant to Government Code Section 25123. PASSED AND ADOPTED THE 7th day of Aug., 1984 by the Mariposa County Board 4 5 of Supervisors by the following vote: 6 BARRICK, DALTON, ERICKSON, MOFFITT, TABER AYES: 7 NOES: NONE 8 ABSENT: NONE 9 ABSTAINED: NONE 10 GERTRUDE TABER, Board of Supervisors 11 ATTEST: 12 13 GERALD McCARTHY, County Clerk 14 Ex-officio Clerk of the Board 15 APPROVED AS TO FORM AND LEGAL SUFFICIENCY: 16 17 JEFFREY GREEN County Counsel 18 19 20. 21 22 23 24 25

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