The Board of Supervisors of the County of Mariposa do ordain as follows:

The Agricultural Exclusive Zone, as established by Ordinance No. 366, and amendments thereto, is hereby amended to include the following described property within said zone:

Parcel 1. Mariposa Assessor's Parcel Number 08-060-06 and more specifically described in that particular Deed Document recorded in Volume 92, page 394 of Official Records of Mariposa County consisting of 600 acres more or less being all those portions of the Adeline T. Udell Tracts and improvements thereon, lying east of Highway 49, situated in Sections 21 and 22, Township 4 South, Range 17 East, M.D.B. & M. Rancho Las Mariposas.

Parcel 2. Mariposa Assessor's Parcel Number 07-100-11 and more specifically described in that particular Deed Document recorded in Volume 79, Page 578 of Official Records of Mariposa County:

Parcel Number 1: Lot 1, East half of northwest quarter, less 5.2 acres sold to Merced Irrigation District, as per deed recorded in Vol. 30 of Deeds at Page 9, Mariposa County Records; northeast quarter of southwest quarter and east half of Section 19; southwest quarter, west half of southeast quarter, northeast quarter of southeast quarter and southeast quarter of northeast quarter of Section 20; south half of northwest quarter and northwest quarter of southwest quarter of Section 21; northwest quarter and northeast quarter of southwest quarter of Section 29; northeast quarter of Section 30, all in Township 4 South, Range 16 East, M.D. B. & M., containing 1279.15 acres, more or less.

It is determined by this Board that the establishment of the Agricultural Exclusive Zoning on said properties is consistent with the Land Use, Open Space, Scenic Highway Elements of the General Plan, as well as with the overall intent and policies in the plan.

PASSED AND ADOPTED by the Board of Supervisors of the County of Mariposa this 4th day of March, 1980 by the following vote:

/ / / /
AYES: Erickson, Moffitt, Clark, Dalton, Taber
NOES: None
ABSENT: None
ABSTAINED: None

ERIC J. ERICKSON, Chairman
Board of Supervisors

APPROVED AS TO FORM:

RALPH J. CAMPBELL
Acting County Counsel

ATTEST:

JOAN LINK, Clerk of the Board