

1 The Board of Supervisors of the County of Mariposa do
2 ordain as follows:

3 The Agricultural Exclusive Zone, as established by
4 Ordinance No. 366, and amendments thereto, is hereby amended to
5 include the following described property within said zone:

6 Parcel 1. Mariposa Assessor's Parcel Number 08-060-06 and more
7 specifically described in that particular Deed Docu-
8 ment recorded in Volume 92, page 394 of Official
9 Records of Mariposa County consisting of 600 acres
10 more or less being all those portions of the Adeline
11 T. Udell Tracts and improvements thereon, lying east
12 of Highway 49, situated in Sections 21 and 22, Township
13 4 South, Range 17 East, M.D.B. & M. Rancho Las Mariposas.

14 Parcel 2. Mariposa Assessor's Parcel Number 07-100-11 and more
15 specifically described in that particular Deed Docu-
16 ment recorded in Volume 79, Page 578 of Official
17 Records of Mariposa County:

18 Parcel Number 1: Lot 1, East half of northwest quarter,
19 less 5.2 acres sold to Merced Irrigation District, as
20 per deed recorded in Vol. 30 of Deeds at Page 9,
21 Mariposa County Records; northeast quarter of southwest
22 quarter and east half of Section 19; southwest quarter,
23 west half of southeast quarter, northeast quarter of
24 southeast quarter and southeast quarter of northeast
25 quarter of Section 20; south half of northwest quarter
26 and northwest quarter of southwest quarter of Section
27 21; northwest quarter and northeast quarter of south-
28 west quarter of Section 29; northeast quarter of Sec-
tion 30, all in Township 4 South, Range 16 East, M.D.
B. & M., containing 1279.15 acres, more or less.


 It is determined by this Board that the establishment
of the Agricultural Exclusive Zoning on said properties is consis-
tent with the Land Use, Open Space, Scenic Highway Elements of the
General Plan, as well as with the overall intent and policies in
the plan.

 PASSED AND ADOPTED by the Board of Supervisors of the
County of Mariposa this 4th day of March, 1980 by the following
vote:

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AYES: Erickson, Moffitt, Clark, Dalton, Taber
NOES: None
ABSENT: None
ABSTAINED: None


ERIC J. ERICKSON, Chairman
Board of Supervisors

APPROVED AS TO FORM:


RALPH J. CAMPBELL
Acting County Counsel

ATTEST:


JOAN LYNK, Clerk of the Board