MARIPOSA COUNTY RESOLUTION NO. 88-46

A RESOLUTION ESTABLISHING A POLICY FOR THE COUNTY PURCHASE OF ITEMS VALUED BETWEEN $100 AND $3,000

WHEREAS, Chapter 3.08 of the County Code entitled, "PURCHASING" provides rules, regulations, authorities and responsibilities for those making purchases on behalf of the County, and

WHEREAS, Chapter 3.08 of the County Code does not describe a process to be followed for those making purchases under $3,000 in value, and

WHEREAS, the Board of Supervisors of the County of Mariposa desires to establish policies and processes for purchases valued between $100 and $3,000 to be followed by those making purchases on behalf of the County,

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Mariposa County, a political subdivision of the State of California, that the following policies are established and shall be utilized by those making purchases with County funds:

1. In purchasing items between $100 and $3,000 in value, each purchasing agent, assistant purchasing agent, or sub-purchasing agent shall identify a minimum of three (3) alternative vendors and indicate the delivered price, warranty and service available from each of those vendors in a record to be maintained for at least one year.

2. The lowest price, warranty, service and transportation are to be considered in determining selection of the vendor.

3. If the price, warranty and service are as good or better in Mariposa County, as opposed to outside the County, all attempts should be made to buy locally. This shall not be construed to say that if price, warranty or service is not as good locally, local vendors should be given additional consideration.

PASSED AND ADOPTED this 9th day of February, 1988, by the Mariposa County Board of Supervisors by the following vote:

AYES: Baggett, Dalton, Erickson, Radanovich, Taber
NOES: None
ABSENT: None
ABSTAINED: None
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[Signature]

ERIC J. ERICKSON, Chairman
Board of Supervisors

ATTEST:

[Signature]

MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

[Signature]

JEFFREY G. GREEN, County Counsel