Resolution authorizing the John C. Fremont Health Care District to use the Courthouse Lawn on Saturday, June 24, 1995 from from 9:00 AM - 4:00 PM for Emergency Medical Services Appreciation Day and Community CPR Program. (At the request of John C. Fremont Health Care District).

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has approved reasonable requests to use the Courthouse Grounds.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION.

Mariposa Park is already booked (few alternatives).

COSTS:
A. Budgeted CURRENT FY
B. Total anticipated costs
C. Required Add'l funding
D. Internal Transfers

SOURCE: ( ) 4/5ths vote required
A. Unanticipated revenues
B. Reserve for contingencies
C. Source description:_____________________

Balance in Reserve for Contingencies, if approved: $_____________________

SPECIAL INSTRUCTIONS:
List the attachments and number pages consecutively:

1 page letter

CLERK’S USE ONLY:
Resolution No.: 95-200
Ordinance No.:__
Vote - Ayes: 5  Noes: __
Absent:____ Abstain:____

( ) Approved  ( ) Denied
( ) Minute Order Attached
( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.
Date: _______________________

ATTEST: MARGIE WILLIAMS
Clerk of the Board
County of Mariposa,
State of California

By: _______________________

ADMINISTRATIVE OFFICER’S RECOMMENDATION:
This item on agenda as:

( ) Recommended   ( ) Not Recommended
( ) Policy Determination   ( ) Submitted w/ Comment
( ) Returned for further action

Comment: _______________________

A.O. Initials: _______________________

PHOTOGRAPHIC COPY OR reproductive copy
MARIPOSA COUNTY BOARD OF SUPERVISORS

MINUTE ORDER

TO: JIM EVANS, HCD AGENCY DIRECTOR
FROM: MARGIE WILLIAMS, Clerk of the Board

SUBJECT: COURTHOUSE USE BY JOHN C. FREMONT HEALTH CARE DISTRICT

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA,

ADOPTED THIS Order on May 9, 1995

ACTION AND VOTE:

CA-4 Resolution Authorizing the John C. Fremont Health Care District to Use the Courthouse Lawn for Emergency Medical Services Appreciation Day and Community CPR Program (Housing and Community Development Agency Director); Res. 95-200 with direction given for insurance to be provided

Consent Agenda item 4 - Following discussion, item 4 was approved, contingent upon proof of insurance being submitted to the satisfaction of County Counsel/Ayes: Unanimous.

cc: Jeff Green, County Counsel
    Mike Edwards, Public Works
    File
Mr. Jim Evans  
Housing and Community  
Development Agency  
Mariposa County  

Dear Mr. Evans,

The John C. Fremont Healthcare District CPR Instructors are planning an Emergency Medical Services Appreciation Day and Community CPR Program on Saturday, June 24, 1995. We would like to request the use of the Courthouse lawn for this event.

We anticipate approximately 75 people attending the CPR program and the EMS activities to follow. The CPR course will be provided free of charge, and the EMS personnel are donating their time and equipment. We expect Emergency vehicles from Mercy Ambulance, MPUD, CDF, SAR, and County Fire. In addition, JCF will have a booth for blood pressure checks and healthcare information.

The event is scheduled from 0900-1600. Limited refreshments will be served, and a clean-up crew will be provided. If you need further information please call me at 966-4880, or you may contact Marina Fisher, our Training Center Coordinator, at 966-3163.

Thank you for considering this important community service activity.

Kathi Whitson, RN  

\[\text{Kathi Whitson}\]  

BLS Affiliate Faculty  
American Heart Association  
John C. Fremont Training Center

\[\text{Request that refreshments be served on sidewalks - } \text{Date}\]