DEPARTMENT: Public Works  By: Michael D. Edwards  Phone: 966-5356
Director

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes___ No_x)

Resolution to award and authorize the Chairman to execute the contract for the Electrical Service Conversions for Mariposa Underground District 1, Public Works Project No. 93-05, to the apparent lowest responsible bidder, Harvey Bass Electric. The bid amount was $6,400.

The bid opening was held on Monday, November 15, 1993, at 10:00 a.m.

Only one bid was received and it was substantially under the engineer's estimate of $7,500 therefore, there was no need to re-bid the project.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

On October 19, 1993, per Resolution No. 93-536, the Board adopted the plans and specifications for the electrical service entry conversions for the 13 services requiring conversion to underground service as part of Mariposa Underground District 1. This area is adjacent to the Courthouse.

The Board approved funding of $9,000 for this project on May 25, 1993. This funding was re-authorized in the 93/94 C.I.P. The District was established by Resolution No. 89-630 for purposes of expending a portion of Mariposa County's P.U.C. "Rule 20A" funds. This program provides funding for underground utilities in scenic and/or historic areas.

P.G.&E. has already installed underground conduit, pull boxes, and other necessary items. The service conversion allows services to be connected. P.G.&E. will remove the poles and overhead lines after services are changed over to the underground system.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

No action will delay completion of this project.

COSTS:  () Not Applicable
A. Budgeted current FY $9,000
B. Total anticipated costs $7,500*
C. Required additional funding $
D. Internal transfers $

SOURCE:  () 4/5th Vote Required
A. Unanticipated revenues $
B. Reserve for contingencies $
C. Source description:
Balance in Reserve Contingencies, if approved: $

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:

1. Bid submitted by Harvey Bass Electric

*Includes engineering, inspection and administrative costs
The foregoing instrument is a correct copy of the original on file in this office.

Date: ____________________________

ATTEST: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California

By: ______________________________
    Deputy

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:

[ ] Recommended
[ ] Not Recommended
[ ] For Policy Determination
[ ] Submitted with Comment
[ ] Returned for Further Action

Comment: ______________________________

A.O. Initials: _______________________

Action Form Revised 5/92
**PROJECT NO. PW 93-05**  
**SERVICE ENTRY CONVERSIONS**  
**MARIPOSA UNDERGROUND UTILITY DISTRICT NO. 1**

**BID FORM**

<table>
<thead>
<tr>
<th>ITEM</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT OF MEASURE</th>
<th>ESTIMATED COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>5108 Bullion *</td>
<td>LS</td>
<td>$700.00</td>
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<tr>
<td>B</td>
<td>4980 11th St.</td>
<td>LS</td>
<td>500.00</td>
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<tr>
<td>C</td>
<td>11th &amp; Bullion (Health Dept.)</td>
<td>LS</td>
<td>500.00</td>
</tr>
<tr>
<td>D</td>
<td>5101 Bullion</td>
<td>LS</td>
<td>500.00</td>
</tr>
<tr>
<td>E</td>
<td>5099 1/2 Bullion</td>
<td>LS</td>
<td>500.00</td>
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<tr>
<td>F</td>
<td>5099 Bullion</td>
<td>LS</td>
<td>600.00</td>
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<td>4980 10th St.</td>
<td>LS</td>
<td>600.00</td>
</tr>
<tr>
<td>H</td>
<td>5089 Bullion</td>
<td>LS</td>
<td>500.00</td>
</tr>
<tr>
<td>I</td>
<td>5077 Bullion</td>
<td>LS</td>
<td>500.00</td>
</tr>
<tr>
<td>J</td>
<td>9th &amp; Bullion *</td>
<td>LS</td>
<td>1,000.00</td>
</tr>
<tr>
<td>K</td>
<td>4918 9th St.</td>
<td>LS</td>
<td>500.00</td>
</tr>
</tbody>
</table>

**TOTAL BID =** $6,400.00

* indicates double service (two separate meters)