

DEPARTMENT: Public Works BY: Richard Begley PHONE: 966-2498
Deputy Parks Director

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes () No (X))
Approve a \$2,000 transfer of funds from Public Works Improvements to Parks and Recreation for repair of lights at the Mariposa Ball Field.

The project involves removal and replacement of burned out transformer and related light fixtures on a pole at the Mariposa Ball Field. The work can be scheduled for April 13, 1992. Tri-Technic Inc. of Jamestown specializes in this type of work and has surveyed the project and has submitted a quotation for \$1,960. A 10 KVA transformer is on order.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

- 1985 - Budgeted for six new lights
- 1968 - Budgeted for cross arms and lights
- 1958 - Field lighting project initiated

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

1. Without repairs as detailed above, there would be only one night-lighted field rather than two.
2. Complete the project sooner. April 13, 1992 is the earliest possible date work could be scheduled when school is not in session.

COSTS: (X) Not Applicable

A. Budgeted current FY \$ 2,000

B. Total anticipated costs \$ 2,000

C. Required Add'l funding \$ _____

D. Source: _____

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:

1. Budget Action Form
2. Tri-Technic Quotation
3. (4) Pictures of Project

SOURCE: () 4/5ths Vote Required

A. Internal transfers \$ _____

B. Unanticipated revenues \$ _____

C. Reserve for contingency \$ _____

D. Description: _____

Balance in Reserve for Contingencies, if approved: \$ _____

CLERK'S USE ONLY:

Res. No.: 92-169

Ord. No.: _____

Vote - Ayes: 5 Noes: _____

Absent: _____ Abstained: _____

Approved () Denied ()

() Minute Order Attached

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Returned for Further correct Action

The foregoing instrument is a copy of the original on file in this office.

Date: _____

ATTEST: MARGIE WILLIAMS
Clerk of the Board of Supervisors
County of Mariposa, State of CA

By: _____
Deputy

Comment: _____

A.O. Initials: *JWM / [Signature]*

