MARIPOSA COUNTY
BOARD OF SUPERVISORS
HUMAN SERVICES DEPARTMENT

AGENDA ACTION FORM
AGENDA ITEM NO. 5

DATE: April 7, 1992
BY: TOM ARCHER
PHONE: 966-2131

RECOMMENDED ACTION AND JUSTIFICATION: (POLICY ITEM: YES__ NO:X)

That the Board of Supervisors consider the recommendations presented by Bob Allen, Chair of the Alcohol and Drug Master Plan Advisory Body and representing Laura Lee, Chair of the Alcohol and Drug Advisory Board.

BACKGROUND AND HISTORY OF BOARD ACTIONS:
The Alcohol and Drug Advisory Board is advisory to the Board of Supervisors and the Board has heard presentations from them in the past.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

******************************************************************************
COSTS: ( ) Not Applicable
A. Budgeted current FY $-0-
B. Total anticipated costs
C. Required Add’l funding
D. Source:

SOURCE: ( ) 4/5ths vote required
A. Internal transfers
B. Unanticipated revenues
C. Reserve for contingency
D. Description:
Balance in Reserve for Contingencies, if approved: $

******************************************************************************
CLERK’S USE ONLY:
Resolution No.: 92-124
Ordinance No.: 
Vote - Ayes: _____ Noes: _____
Absent: _____ Abstain: _____
( ) Approved ( ) Denied
(✓) Minute Order Attached

The foregoing instrument is a correct copy of the original on file in this office.
Date: __________________________

ATTEST: MARGIE WILLIAMS
Clerk of the Board of Supervisors
County of Mariposa, State of CA
By: __________________________
Deputy Clerk of the Board

******************************************************************************
ADMINISTRATIVE OFFICER’S RECOMMENDATION:
This item on agenda as:
✓ Recommended
✓ Not Recommended
✓ Policy Determination
✓ Submitted w/Comment
✓ Returned for further action

Comment: __________________________

( ) Initials: __________________________
MARIPosa COUNTY RESOLUTION NO. 92-174

A RESOLUTION SUPPORTING MARIPosa COUNTY'S STUDENT ASSISTANCE PROGRAM AND THE SCHOOL DISTRICT'S EFFORTS TO OBTAIN CONTINUED FUNDING

WHEREAS, the grant which is funding two of the counseling positions in the STUDENT ASSISTANCE PROGRAM will be ending shortly; and

WHEREAS, this represents fifty percent of the STUDENT ASSISTANCE PROGRAM counselors; and

WHEREAS, the loss of these counselors would be detrimental to the school district and the community of Mariposa as a whole, probably condemning some of the at-risk youth and their families who are served by this program to unnecessary suffering and hardship; and

WHEREAS, the loss of these counselors would likely adversely impact county alcohol and drug services in the future; and

WHEREAS, it is far more cost effective to deal with these at-risk youths through the STUDENT ASSISTANCE PROGRAM than it will be if they become alcohol and/or drug dependent youths or adults and require treatment programs or other county services, including law enforcement and the court system.

NOW, THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that the STUDENT ASSISTANCE PROGRAM and the School District's efforts to obtain funding to continue the STUDENT ASSISTANCE PROGRAM are strongly supported.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 7th day of April, 1992, by the following vote:

AYES: BAGGETT, PUNTE, ERICKSON, RADANOVICH, TABER
NOES: NONE
ABSENT: NONE
ABSTAINED: NONE

SALLY PUNTE, Chairperson
Mariposa County Board of Supervisors

ATTEST:
MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:
JEFFREY G. GREEN, County Counsel
MARIPOSA COUNTY BOARD OF SUPERVISORS

MINUTE ORDER

TO: TOM ARCHER, HUMAN SERVICES DIRECTOR
FROM: MARGIE WILLIAMS, CLERK OF THE BOARD
RE: MARIPOSA COUNTY'S STUDENT ASSITANCE PROGRAM

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA

ADOPTED THIS Order on April 7, 1992

ACTION AND VOTE:

Tom Archer, Human Services Director;
Presentation by Bob Allen, Chair of the Alcohol and
Drug Master Plan Advisory Body, in Support of Mariposa
County's Student Assistance Program
BOARD ACTION: Bob Allen and Judy Eppler/Mariposa
County Junior High School Principal, presented report
on the program and funding status. (M)Baggett,
(S)Erickson, Res. 92-174 adopted supporting the School
District's efforts to obtain funding to continue the
Student Assistance Program/Ayes: Unanimous.

cc: MCUSD
Bob Allen