

MARIPOSA COUNTY  
BOARD OF SUPERVISORS

AGENDA  
ACTION FORM

DATE: April 7, 1992

AGENDA ITEM NO. 5

HUMAN SERVICES DEPARTMENT BY: TOM ARCHER

PHONE: 966-2131

RECOMMENDED ACTION AND JUSTIFICATION: (POLICY ITEM: YES \_\_\_ NO: x )

That the Board of Supervisors consider the recommendations presented by Bob Allen, Chair of the Alcohol and Drug Master Plan Advisory Body and representing Laura Lee, Chair of the Alcohol and Drug Advisory Board.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Alcohol and Drug Advisory Board is advisory to the Board of Supervisors and the Board has heard presentations from them in the past.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

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COSTS: ( ) Not Applicable  
A. Budgeted current FY \$ -0-  
B. Total anticipated costs \$ \_\_\_\_\_  
C. Required Add'l funding \$ \_\_\_\_\_  
D. Source: \_\_\_\_\_

SPECIAL INSTRUCTIONS:  
List the attachments and number pages accordingly:  
\_\_\_\_\_  
1 pg. letter dated 3/9/92

SOURCE: ( ) 4/5ths vote required  
A. Internal transfers \$ \_\_\_\_\_  
B. Unanticipated revenues \$ \_\_\_\_\_  
C. Reserve for contingency \$ \_\_\_\_\_  
D. Description: \_\_\_\_\_  
Balance in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

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CLERK'S USE ONLY:  
Resolution No.: 92-124  
Ordinance No.: \_\_\_\_\_  
Vote - Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_  
Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_  
( ) Approved ( ) Denied  
(x) Minute Order Attached

ADMINISTRATIVE OFFICER'S RECOMMENDATION:  
This item on agenda as:  
 Recommended  
 Not Recommended  
 Policy Determination  
 Submitted w/Comment  
 Returned for further action

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
ATTEST: MARGIE WILLIAMS  
Clerk of the Board of Supervisors  
County of Mariposa, State of CA  
By: \_\_\_\_\_  
Deputy Clerk of the Board

Comment: \_\_\_\_\_  
\_\_\_\_\_  
A.O. Initials:

MARIPOSA COUNTY RESOLUTION NO. 92-174

A RESOLUTION SUPPORTING MARIPOSA COUNTY'S  
STUDENT ASSISTANCE PROGRAM  
AND THE SCHOOL DISTRICT'S EFFORTS TO  
OBTAIN CONTINUED FUNDING

WHEREAS, the grant which is funding two of the counseling positions in the STUDENT ASSISTANCE PROGRAM will be ending shortly; and

WHEREAS, this represents fifty percent of the STUDENT ASSISTANCE PROGRAM counselors; and

WHEREAS, the loss of these counselors would be detrimental to the school district and the community of Mariposa as a whole, probably condemning some of the at-risk youth and their families who are served by this program to unnecessary suffering and hardship; and

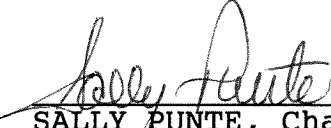
WHEREAS, the loss of these counselors would likely adversely impact county alcohol and drug services in the future; and

WHEREAS, it is far more cost effective to deal with these at-risk youths through the STUDENT ASSISTANCE PROGRAM than it will be if they become alcohol and/or drug dependent youths or adults and require treatment programs or other county services, including law enforcement and the court system.

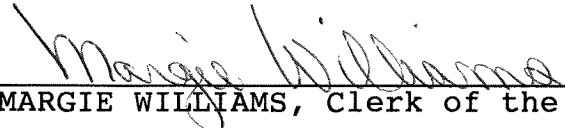
NOW, THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that the STUDENT ASSISTANCE PROGRAM and the School District's efforts to obtain funding to continue the STUDENT ASSISTANCE PROGRAM are strongly supported.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 7th day of April, 1992, by the following vote:

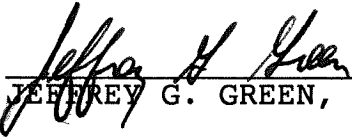
AYES:	BAGGETT, PUNTE, ERICKSON, RADANOVICH, TABER
NOES:	NONE
ABSENT:	NONE
ABSTAINED:	NONE

  
\_\_\_\_\_  
SALLY PUNTE, Chairperson  
Mariposa County Board of Supervisors

ATTEST:

  
\_\_\_\_\_  
MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

  
\_\_\_\_\_  
JEFFREY G. GREEN, County Counsel

MARIPOSA COUNTY BOARD OF SUPERVISORS

MINUTE ORDER

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TO: TOM ARCHER, HUMAN SERVICES DIRECTOR  
FROM: MARGIE WILLIAMS, CLERK OF THE BOARD *mw/RL*  
RE: MARIPOSA COUNTY'S STUDENT ASSISTANCE PROGRAM

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THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA  
ADOPTED THIS Order on April 7, 1992

ACTION AND VOTE:

Tom Archer, Human Services Director;  
Presentation by Bob Allen, Chair of the Alcohol and  
Drug Master Plan Advisory Body, in Support of Mariposa  
County's Student Assistance Program  
BOARD ACTION: Bob Allen and Judy Eppler/Mariposa  
County Junior High School Principal, presented report  
on the program and funding status. (M)Baggett,  
(S)Erickson, Res. 92-174 adopted supporting the School  
District's efforts to obtain funding to continue the  
Student Assistance Program/Ayes: Unanimous.

cc: MCUSD  
Bob Allen