

MARIPOSA COUNTY
BOARD OF SUPERVISORS


AGENDA
ACTION FORM

DATE: June 16, 1992
AGENDA ITEM NO: CA19

HOUSING AND COMMUNITY DEVELOPMENT AGENCY
BY: James F. Evans

PHONE: 966-6121

RECOMMENDED ACTION AND JUSTIFICATION: (POLICY ITEM: YES___ NO_X_)

Resolution directing the Auditor to release Marriage License fees (approximately \$4,700) dedicated to domestic violence prevention programs to Mountain Crisis Services and directing the Housing and Community Development Agency Director to report to the Board in conjunction with the Calaveras-Mariposa Community Action Agency subcontract with Mountain Crisis Services. (Previous Board direction). 

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Board has previously designated Mountain Crisis Services as the agency to receive the Marriage License domestic violence prevention funds. The Calaveras-Mariposa CAA has a current agreement with MCS mandating reporting, insurance, etc, making a new agreement rather redundant.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION.

Designate another agency or require a formal agreement.

COSTS: (X) Not Applicable
A. Budgeted current FY \$ _____
B. Total anticipated costs \$ _____
C. Required Add'l funding \$ _____
D. Source: _____

SPECIAL INSTRUCTIONS:
List the attachments and number pages accordingly:

SOURCE: () 4/5ths vote required
A. Internal transfers \$ _____
B. Unanticipated revenues \$ _____
C. Reserve for contingency \$ _____
D. Description: _____

Balance in Reserve for Contingencies, if approved: \$ _____

CLERK'S USE ONLY:
Resolution No.: 92-323
Ordinance No.: _____
Vote - Ayes: _____ Noes: _____
Absent: _____ Abstain: _____
() Approved () Denied
() Minute Order Attached

ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:
 Recommended
 Not Recommended
 Policy Determination
 Submitted w/ Comment
 Returned for further action

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____
Attest: MARGIE WILLIAMS
Clerk of the Board of Supervisors
County of Mariposa, State of CA
By: _____
Deputy Clerk of the Board

Comment: _____

A.O. Initials: 