

MARIPOSA COUNTY  
BOARD OF SUPERVISORS

AGENDA  
ACTION FORM

DATE: 8-18-92  
AGENDA ITEM NO. *CAH*

DEPARTMENT: Human Services BY: Tom Archer PHONE: 966-3609

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes \_\_\_ No X)  
Resolution authorizing Chairman to sign Agreement with Fresno County as contractor for Consultant Services to the LINK-UP consortium counties. Fresno, as lead county, will bill each participating county per the sharing ratios established (Mariposa share ratio is \$48.00) Services of a statistical liaison are required as part of the Federal Waiver of 100-Hour Rule.

BACKGROUND AND HISTORY OF BOARD ACTIONS: Mariposa County is currently participating in the LINK-UP Demonstration Project. Resolution #88-81 authorized Mariposa County to join consortium of counties to seek the Federal Waiver of "100 Hour Rule Waiver", Resolution #92-51 authorized signing of contract with Fresno County for consultant services.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION: Mariposa County would not be able to continue to participate in the "100 Hour Rule Waiver" Federal Demonstration Project known as LINK-UP.

COSTS: ( ) Not Applicable  
A. Budgeted current FY \$ 48.00  
B. Total anticipated costs. \$ 48.00  
C. Required additional funding \$  
D. Internal transfers \$

SPECIAL INSTRUCTIONS:  
List the attachments and number the pages consecutively:  
Contract Pages 1-5  
Exhibit A Pages 1-7  
Exhibit B

SOURCE: ( ) 4/5ths Vote Required  
A. Unanticipated revenues \$  
B. Reserve for contingencies \$  
C. Source description:  
Balance in Reserve for Contingencies  
if approved: \$

CLERK'S USE ONLY:  
Res. No.: 92-438 Ord. No. \_\_\_\_\_  
Vote - Ayes: 3 Noes: \_\_\_\_\_  
*hms* Absent: Baggett, Taber Abstained: \_\_\_\_\_  
Approved ( ) Denied  
( ) Minute Order Attached ( ) No Action Necessary

ADMINISTRATIVE OFFICER'S RECOMMENDATION:  
This item on agenda as:  
 Recommended  
 Not Recommended  
 For Policy Determination  
 Submitted with Comment  
 Returned for Further Action

The foregoing instrument is a correct copy of the original on file in this office.  
Date: \_\_\_\_\_  
ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California  
BY: \_\_\_\_\_  
Deputy

Comments: \_\_\_\_\_  
A.O. Initials: *ajp*