

DEPARTMENT: Public Health BY: Charles B. Mosher, M.D., Health Officer PHONE: 966-3689  
RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes      No X)

Recommend resolution authorizing Chairman to sign contract with Riggs Ambulance Service for six month period of time. This contract is short term until a thorough review of ambulance service, currently underway, is completed.

**BACKGROUND AND HISTORY OF BOARD ACTIONS:**

By Resolution 92-362, the Board authorized the Health Officer to negotiate this interim short term contract with ambulance service until the ambulance service has been thoroughly reviewed

**LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

1. Do not sign contract.
2. Contract with another ambulance service.

**COSTS:** ( ) Not Applicable

A. Budgeted current FY	\$ <u>182,168.00</u>
B. Total anticipated costs	\$ <u>72,000.00</u>
C. Required additional funding	\$ <u>0.00</u>
D. Internal transfers	\$ <u>          </u>

**SPECIAL INSTRUCTIONS:**  
List the attachments and number the pages consecutively:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SOURCE:** ( ) 4/5ths Vote Required

A. Unanticipated revenues	\$ <u>          </u>
B. Reserve for contingencies	\$ <u>          </u>
C. Source description:	_____
Balance in Reserve for Contingencies, if approved:	\$ <u>          </u>

**CLERK'S USE ONLY:**  
Res. No.: 92-520 Ord. No. \_\_\_\_\_  
Vote - Ayes: 5 Noes: \_\_\_\_\_  
Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_  
Approved ( ) Denied  
( ) Minute Order Attached ( ) No Action Necessary

**ADMINISTRATIVE OFFICER'S RECOMMENDATION:**  
This item on agenda as:  
 Recommended  
 Not Recommended  
 For Policy Determination  
 Submitted with Comment  
 Returned for Further Action

The foregoing instrument is a correct copy of the original on file in this office.  
Date: \_\_\_\_\_  
ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California  
By: \_\_\_\_\_  
Deputy

Comment: \_\_\_\_\_  
\_\_\_\_\_  
A.O. Initials: