

DEPARTMENT: Board

BY:

PHONE: 966-3222

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes\_\_\_ No\_X\_\_)

Pass and adopt resolutions recognizing the following:

92-648 Sally S. Punte for services to Mariposa County as Supervisor for District II

92-649 George P. Radanovich for services to Mariposa County as Supervisor for District IV

92-650 John W. McCamman for services to Mariposa County as Administrative Officer.

Resolutions will be prepared for presentation at upcoming special events.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Board has recognized past Supervisors and those who have provided services to the County.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

- 1) Approve
- 2) Do not approve and provide alternative direction.

**COSTS:** (x) Not Applicable

A. Budgeted current FY \$ \_\_\_\_\_

B. Total anticipated costs \$ \_\_\_\_\_

C. Required additional funding \$ \_\_\_\_\_

D. Internal transfers \$ \_\_\_\_\_

**SOURCE:** ( ) 4/5ths Vote Required

A. Unanticipated revenues \$ \_\_\_\_\_

B. Reserve for contingencies \$ \_\_\_\_\_

C. Source description: \_\_\_\_\_

Balance in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

**SPECIAL INSTRUCTIONS:**  
List the attachments and number the pages consecutively:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CLERK'S USE ONLY:**

Res. No.: 92-648-50 Ord. No. \_\_\_\_\_

Vote - Ayes: 4 Noes: \_\_\_\_\_

Absent: Erickson Abstained: \_\_\_\_\_

Approved: \_\_\_\_\_ ( ) Denied

( ) Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California

By: \_\_\_\_\_  
Deputy

**ADMINISTRATIVE OFFICER'S RECOMMENDATION:**  
This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Returned for Further Action

Comment: \_\_\_\_\_

A.O. Initials: JWM / Bymw

**A RESOLUTION COMMENDING GEORGE P. RADANOVICH FOR HIS SERVICE  
TO MARIPOSA COUNTY AS SUPERVISOR OF DISTRICT IV**

**WHEREAS, GEORGE P. RADANOVICH** was elected as Supervisor in 1988, representing Supervisorial District IV in Mariposa County, and served as Chairman in 1991; and

**WHEREAS, GEORGE P. RADANOVICH**, prior to being elected, promoted viticulture in the County by becoming a pioneer grower of wine grapes, and opening Radanovich Winery; was a substitute school teacher; served as Executive Director of the California Mineral Exhibit Association; was Assistant Manager for Mariposa Branch of Yosemite Bank; served on the Mariposa County Planning Commission; and serves as a lector for St. Josephs Catholic Church; and

**WHEREAS, during GEORGE's** tenure as a County Supervisor, he found time to participate in the two-year California Agriculture Leadership Program, Class XXI; and campaign for the Republican nomination for Congress/19th District - citing family values as a key issue; and

**WHEREAS, GEORGE** initiated and led in the development of the Mariposa Creek Project, obtaining the award of grant funding and promoting plans for future expansion; and

**WHEREAS, GEORGE** has promoted planned growth and development, urging concentration of both in town planning areas; and established a goal of urban reforestation, thus preserving the County's agricultural lands; and

**WHEREAS, GEORGE** worked tirelessly on the Mariposa Town Planning Area Specific Plan Update to protect the historic integrity of the community; and worked with Caltrans and the downtown businesses for the construction of the continuous left-turn lane, and to resolve the sidewalk dilemma; and

**WHEREAS, GEORGE** was instrumental in streamlining the County's permit processes; and

**WHEREAS, GEORGE** has served on the following County committees: Airport Land Use Committee, Bootjack Town Planning Advisory Council, Countywide Library Committee, Local Agency Formation Commission, Local Transportation Commission Technical Advisory Committee, Mariposa Parking District Advisory Committee, Architectural Selection Committee for County Government Center, Midpines Community Advisory Committee,

**WHEREAS, GEORGE** served as Vice-Chairman of the Mariposa County Water Agency and Local Transportation Commission; Chairman of the Redevelopment Agency; the Housing Authority of the County of Mariposa; and

**WHEREAS, GEORGE** realized the importance of being able to provide more efficient service to the public and better administration: worked to establish and receive funding for Calaveras-Mariposa County Community Action Agency; assisted with the formation of Housing and Community Development Department; the County Fire/Emergency Services Department (including the hiring of the County's first Fire Chief); the Redevelopment Agency of the County of Mariposa for the Saxon Creek Project; and establishment of the data processing and centralized personnel functions; and

**WHEREAS, GEORGE** fought for funding for the Ashworth Road reconstruction project, teen activity center, Airport expansion project, Coakley Circle/Mariposa Roadside Rest project, Mariposa Senior Activity Center, and has worked tirelessly in promoting a new County Library facility - for which initial funding has been budgeted; and

**WHEREAS, with GEORGE's** interest in the criminal justice system, he worked to complete the enhanced 9-1-1 Sheriff's dispatch project and initiate 24-hour patrol service, establish the new Juvenile Detention facilities, and locate a site for the new adult detention facilities; and

**WHEREAS, GEORGE** participated in the California State Association of Counties, Mountain Counties Water Resources Association, Regional Council of Rural Counties, Mother Lode Job Training Governing Board, and San Joaquin Valley Supervisors Association; and

**WHEREAS, during GEORGE's** term the Courthouse Renovation project was completed and resulted in many awards including the California Energy Commission for outstanding energy achievement in local government, the National Association of Counties, and the Governor's award; and

**WHEREAS, GEORGE** is perhaps the only person in history to receive a resolution authorizing GEORGE to do anything he wants, and took liberty with that authority to assign new names to fellow Board members and staff at a recent Board meeting.

**NOW, THEREFORE, BE IT RESOLVED** by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that **GEORGE P. RADANOVICH** be commended for his service to Mariposa County as Supervisor from District IV.

**PASSED AND ADOPTED** by the Mariposa County Board of Supervisors this 8th day of December, 1992, by unanimous vote.

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ARTHUR G. BAGGETT, Jr., Dist. I

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SALLY S. PUNTE, Dist. II

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ERIC J. ERICKSON, Dist. III

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GERTRUDE R. TABER, Dist. V

**A RESOLUTION COMMENDING JOHN W. MC CAMMAN FOR HIS SERVICE  
TO MARIPOSA COUNTY AS ADMINISTRATIVE OFFICER**

**WHEREAS, JOHN W. MC CAMMAN** was hired as Mariposa County's first Administrative Officer on July 15, 1987, and has served with distinction since that time; and

**WHEREAS, JOHN** was responsible to the Mariposa County Board of Supervisors for the administration of the County's budget, management, personnel, data processing, purchasing and related matters; and

**WHEREAS, JOHN** developed the County's first program/policy oriented budget "book", complete with narratives for each budget - this being accomplished each year following a multitude of meetings with department heads and "number crunching" sessions; and whereas, **JOHN** has worked with the Board of Supervisors to create an Emergency Reserve Fund for the County and a comprehensive capital improvement program; and

**WHEREAS, JOHN** was instrumental in analyzing and recommending management reorganizations to the Board to consolidate operations and create better efficiencies among County departments - this resulted in the formation of Housing and Community Development Agency, Human Services Department, Fire Department/Emergency Services Office, Community Services Department, Public Works Department, Planning and Building Department, and working toward an integrated court system; and

**WHEREAS, JOHN** established the County's first merit-based personnel system for 253 full-time employees at present, and for extra help positions, which included classification of all employees; and successfully negotiated and fully implemented multi-year survey-based compensation packages for all County employees; and

**WHEREAS, JOHN** was involved with the purchase of two major computer systems and related programming services and software, and in updating all of the County's data processing equipment; and

**WHEREAS, JOHN** coordinated space needs analysis and facility allocation program, and the following facilities have been constructed: Public Works Department office addition, Juvenile Detention facility, Courthouse restoration, Parks and Recreation facilities, Mining and Mineral Exhibit Museum; and the Lind house and Milburn house renovations for County offices; and site location and funding identification for the adult detention facility; identified creative financing for a County Government Center; and

**WHEREAS, JOHN** worked to obtain, on behalf of the County, several grants for projects ranging from Community Development Block Grant programs, Public Health Emergency grant, jail funding, RTAP, FmHA for Saxon Creek, to the Clean Water Grants; and

**WHEREAS, JOHN** reviewed and updated County policies and procedures, particularly as related to the budget, agenda process, affirmative action, employer-employee relations, personnel policies and procedures; and

**WHEREAS, JOHN** identified funding for a comprehensive economic development effort, including visitor center activities through infrastructure development strategies, and worked with the State for funding for the California State Mining and Mineral Exhibit; and

**WHEREAS, JOHN** spent countless hours working with staff and the Board in the reapportionment process to arrive at a new redistricting map; and

**WHEREAS, with JOHN's** broad shoulders, he also acted in the capacity of Executive Director for the Redevelopment Agency of the County of Mariposa, Personnel Officer, Data Processing Coordinator, Employee Relations Officer, Emergency Services Director, and Acting Mental Health Director; and

**WHEREAS, JOHN** was a member of the following professional organizations: International City Managers Association; County Administrative Officers Association of California; National and California Public Employer Labor Relations Association; Vice-president and member of the Board of Directors, Mariposa Rotary Club; and was Secretary and Incorporating Member, Board of Directors, Mariposa-Yosemite United Way; and

**WHEREAS, in** addition to his responsibilities as Administrative Officer, husband to his wife Joan, and father of their children, **JOHN** also found time to participate in the Mariposa County Youth Soccer League, serve as "Chief Bar-B-Que" at numerous events (with tri-tip and turkey his specialty), and enjoy hobbies of golfing and fishing; and

**WHEREAS, irregardless** of the 2.8 year average time period for an administrative officer to serve his first tenure, **JOHN** has more than exceeded that average to serve Mariposa County for an astonishing 5.5 years.

**NOW, THEREFORE, BE IT RESOLVED** by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that **JOHN W. MC CAMMAN** be commended for his service to Mariposa County as Administrative Officer.

**PASSED AND ADOPTED** by the Mariposa County Board of Supervisors this 8th day of December, 1992, by unanimous vote.

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ARTHUR G. BAGGETT, Jr., Dist. I

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SALLY S. PUNTE, Dist. II

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ERIC J. ERICKSON, Dist. III

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GEORGE P. RADANOVICH, Dist. IV

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GERTRUDE R. TABER, Dist. V

ARIPOSA COUNTY RESOLUTION NO. 92-

A RESOLUTION COMMENDING SALLY S. PUNTE FOR HER SERVICE TO MARIPOSA COUNTY AS SUPERVISOR OF DISTRICT II

WHEREAS, SALLY S. PUNTE was elected as Supervisor in 1988, representing Supervisorial District II in Mariposa County, and served as Chairperson in 1992; and

WHEREAS, SALLY's concern for the quality of life for citizens, young and old, in her district and throughout the County; has led her to keep abreast of health and welfare issues including support for a local smoking ordinance; and

WHEREAS, with SALLY's interest in the health and welfare system, she worked to improve the Human Services Department delivery of services; actively served on the Mental Health Advisory Board; supported the GAIN Program; and

WHEREAS, SALLY actively supported programs for the seniors, including nutrition and transportation, and served on the Area Agency on Aging PSA-12 Board of Directors; and

WHEREAS, SALLY promoted youth activities, including the Northside Teen Activity Program; and even assisted by instructing a crafts class during the recent Arts Camp; and

WHEREAS, SALLY worked with Regional Council of Rural Counties and legislative representatives for the passage of a bill regulating group homes; and

WHEREAS, SALLY has served on the following County committees: Coulterville Service Area No. 1 Advisory Board, Coulterville Town Planning Advisory Council, Greeley Hill Planning Advisory Committee, Historical Sites and Records Preservation Commission, Lake Don Pedro Services Area No. 1-M Advisory Board, Local Agency Formation Commission, and Airport Land Use Commission; and

WHEREAS, SALLY worked with the Northside Chamber of Commerce for a smooth transition and consolidation with Mariposa County Chamber of Commerce to better serve the tourists; and

WHEREAS, SALLY has an interest in preserving the historical integrity of Coulterville for future generations - she has supported the Northern Mariposa County History Center, formation of the Coulterville Cemetery Ad Hoc Committee, and was instrumental in the process (involving several agencies) to preserve Bowers Cave; and

WHEREAS, SALLY realized the importance of being able to provide more efficient service to the public and better administration: worked to establish and receive State funding for Calaveras-Mariposa County Community Action Agency; assisted with the formation of the Housing and Community Development Department, the County Fire/Emergency Services Department (including the hiring of the County's first Fire Chief), the Redevelopment Agency of the County of Mariposa for the Saxon Creek project; and establishment of data processing and centralized personnel functions; and

WHEREAS, SALLY participated in the reapportionment process, where for perhaps the first time in the history of the County, Supervisorial District II crossed the river; and

WHEREAS, SALLY fought for her constituents winning funding for her district for the Hayward Road reconstruction project, ballfields on the northside, and special districts reorganization study; and sought completion of the Greeley Hill Town Planning Area Specific Plan, and transfer of the Don Pedro Sewer Plant to the Community Services District; and spent countless hours on special district issues; and

WHEREAS, SALLY served as Chairperson of the Housing Authority of the County of Mariposa; and

WHEREAS, SALLY participated in the California State Association of Counties organization serving on their Board of Directors, California Elected Women's Association for Education & Research, and Regional Council of Rural Counties.

NOW, THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that SALLY S. PUNTE, be commended for her service to Mariposa County as Supervisor from District II.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 8th day of December, 1992, by unanimous vote.

ARTHUR G. BAGGETT, Jr., Dist. I

ERIC J. ERICKSON, Dist. III

GEORGE P. RADANOVICH, Dist. IV

GERTRUDE R. TABER, Dist. V