RECOMMENDED ACTION AND JUSTIFICATION:
Adopt the attached Resolution of Intention to form a Zone of Benefit; and set a date and time for a Public Hearing to consider the provision of the additional types of extended services proposed in the Zone of Benefit to be established, and a determination of the appropriate charges for the extended services to be provided.

BACKGROUND AND HISTORY OF BOARD ACTIONS:
Under current County policy, the formation of a Zone of Benefit is required on all new roads constructed as a condition of approval of a land division. The applicant has applied for this Zone of Benefit to cover the roads that have been constructed in association with the Major Subdivision Application No. 3-27-90. The Board has previously approved four other Zones of Benefit. To date, the Board has only denied two applications, based on the number of parcels that could potentially be served by their roads. The road covered under this application serves the sixteen parcels of this major subdivision.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:
Do not adopt this resolution; and have the applicant develop another means to insure the maintenance of the land division road.

COSTS:  ( ) Not Applicable
A. Budgeted current F.Y.  $________
B. Total anticipated costs $________
C. Required Add'l. Funding $________
D. Source:* Costs will be paid by the property owners within the zone.

SOURCE:  ( ) 4/5ths Vote Required
A. Other budgeted funds $________
B. Unanticipated revenues $________
C. Reserve for contingencies $________
D. Description: Balance in Reserve for contingencies, if approved: $________

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:
Resolution of Intention
Zone of Benefit application

CLERK’S USE ONLY
Res. No.:  90-499
Ord. No.:  
Vote – Ayes:  5  Noes:  
Absent:  0  Abstained:  0
( ) Approved  ( ) Denied
( ) Minute Order Attached

The foregoing instrument is a correct copy of the original on file in this office.
Date:  
ATTEST:  MARGIE WILLIAMS
Clerk of the Board of Supervisors
County of Mariposa, State of CA
By:  
Deputy

ADMINISTRATIVE OFFICER’S RECOMMENDATION:
This item on agenda as:  
Recommended
Not Recommended
For Policy Determination
Submitted with Comment
Returned for Further Action

Comment:  

A.O. Initials:  

Revised 1/29/90
MARIPOSA COUNTY RESOLUTION NO. 90-499

A RESOLUTION OF INTENTION TO FORM A ZONE OF BENEFIT
FOR MONTAÑA DE PAZ

WHEREAS, BERNARD McCANIEL and STEVE ALLISON as applicants and landowners of Montaña de Paz, has made application for the formation of a zone of benefit to extend or provide services within Countywide County Service Area No. 1, in accordance with the provisions of Mariposa County Resolution No. 88-571; and

WHEREAS, the zone of benefit applied for is in an unincorporated area within the boundaries of the County of Mariposa; and

WHEREAS, the terms, conditions and reasons for this application are expressed in the application attached as Exhibit "A" and adopted as a part of this statement of intention;

NOW, THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that the Board of Supervisors will hold a public hearing on NOVEMBER 27, 1990, at 9:15 A.M., in the Board of Supervisors Meeting Room, County Courthouse, Mariposa, California, to consider provision of the additional types of extended services proposed in the zone of benefit to be established, and a determination of the appropriate charges for the extended services to be provided.
BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors shall give notice of such public hearing as required in Government Code Section 25210.33.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 23rd day of October, 1990, by the following vote:

AYES: BAGGETT, PUNTE, ERICKSON, RADANOVICH, TABER
NOES: NONE
ABSENT: NONE
ABSTAINED: NONE

[Signature]
Arthur G. Baggett, Jr., Chairman
Mariposa County Board of Supervisor

ATTEST:

[Signature]
MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

[Signature]
JEFFREY G. GREEN, County Counsel