MARIPOSA COUNTY
RESOLUTION NO. 89-11

A RESOLUTION APPROVING AGRICULTURAL PRESERVE
APPLICATION NO. 88-3, VERNON MOYE, APPLICANT

WHEREAS, Agricultural Preserve Application No. 88-3 was
submitted in accordance with the requirements of County Code and
Policy; and

WHEREAS, this Board, by Resolution Nos. 77-157 and 78-8,
enacted the California Land Conservation Act of 1965 (Williamson
Act); and

WHEREAS, the Planning Commission has reviewed the
application and held a public hearing in accordance with County
Code and State Law; and

WHEREAS, the Board has reviewed and considered the
recommendation of the Planning Commission.

NOW THEREFORE BE IT RESOLVED that the Mariposa County Board
of Supervisors does hereby approve Agricultural Preserve
Application No. 88-3 based upon the following findings:

1) The project complies with the provisions of the County
Agricultural Preserve Policy and the California Land

2) It can be demonstrated that the subject lands constitute
a viable agricultural production unit of not less than 160 acres
because of the lands historic grazing use and the lands are used
in conjunction with other operations in the area.

3) It is in the public interest to include the subject
lands in an agricultural preserve because of the open space
value of the lands.

4) The project is consistent with the provisions of Section 6.402 of the Mariposa County General Plan.

BE IT FURTHER RESOLVED that the Board of Supervisors does hereby adopt the attached amendment to the "Mariposa County Agricultural Preserve Map" originally adopted by Resolution No. 78-16 which shows those areas identified as Agricultural Preserves in the County as amended.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors on this 10th day of January, 1989 by the following vote:

AYES: Baggett, Erickson, Punte, Radanovich

NOES: None

ABSTAIN: Taber

EXCUSED: None

[Signature]
GERTRUDE R. TABER, Chairman
Mariposa County Board of Supervisors

ATTEST:

[Signature]
MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

[Signature]
JEFFREY G. GREEN, County Counsel