MARIPOSA COUNTY RESOLUTION NO. 89-415
A RESOLUTION COMMENDING THE YOSEMITE PARK AND CURRY COMPANY
FOR THEIR SUCCESSFUL ECOLOGICAL PROJECTS IN
YOSEMITE NATIONAL PARK

WHEREAS, Yosemite Park and Curry Company has been selected
by the United States of America to receive the 1988 "Take Pride in
America" award, which honors outstanding achievement on behalf of the
nation's public lands, natural and cultural resources; and

WHEREAS, a "blue-ribbon panel" of judges comprised of
Education Secretary Lauro Cavazos, Agriculture Secretary Clayton
Yeutter and Interior Secretary Manuel Lujan credited the Curry
Company for funding and directly implementing numerous environmental
projects in the Yosemite area including river cleanups, backcountry
cleanups, recycling, informational campaigns, elimination of environ-
mentally damaging products, removal of obsolete buildings and support
of environmental legislation; and

WHEREAS, the Yosemite Park and Curry Company was the first
winner of California's business/corporation category in the state-
sponsored "Take Pride in America" awards program and went on to
become the only winner from California among the 103 winners and over
530 nominees in the national program; and

WHEREAS, the "Take Pride in America" award is the highest
award for environmental protectionism that this country presents and
each Yosemite Park and Curry Company employee shares in this honor.

NOW THEREFORE, BE IT RESOLVED, by the Mariposa County Board
of Supervisors, a political subdivision of the State of California,
that the Yosemite Park and Curry Company, and its parent company,
Music Corporation of America, be commended for their service to
Yosemite National Park by initiating ecologically sound programs
which have resulted in the preservation of Yosemite's pristine
beauty.

PASSED AND ADOPTED this 8th day of August, 1989, by the
Mariposa County Board of Supervisors by unanimous vote.

/s/ Arthur G. Baggett  
ARTHUR G. BAGGETT, Jr., Dist.I

/s/ George P. Radanovich  
GEORGE P. RADANOVICH, Dist.IV

/s/ Sally S. Punte  
SALLY S. PUNTE, Dist. II

/s/ Gertrude R. Taber  
GERTRUDE R. TABER, Dist. V

/s/ Eric J. Erickson  
ERIC J. ERICKSON, Dist. III