RESOLUTION OF THE BOARD OF SUPERVISORS OF MARIPosa COUNTY APPROVING THE
APPLICATION FOR GRANT FUNDS FOR THE URBAN FORESTRY GRANT PROGRAM UNDER THE
CALIFORNIA WILDLIFE, COASTAL, AND PARK LAND CONSERVATION BOND ACT OF 1988 for
the following project:

TREE PLANTING ON NON-PARK COUNTY PROPERTY

WHEREAS, the people of the State of California have enacted the California
Wildlife, Coastal, and Park Land Conservation Act of 1988, which provides
funds to the State of California and its political subdivisions for urban
forestry programs; and

WHEREAS, the State Department of Forestry and Fire Protection has been dele-
gated the responsibility for the administration of the program within the
state, setting up necessary procedures governing application by local agencies
and non-profit organizations under the program; and

WHEREAS, said procedures established by the State Department of Forestry and
Fire Protection require the applicant to certify by resolution the approval of
application before submission of said application to the state; and

WHEREAS, the applicant will enter into an agreement with the State of Califor-
nia to carry out a tree planting project;

NOW, THEREFORE, BE IT RESOLVED that the MARIPosa COUNTY BOARD OF SUPERVISORS

1. Approved the filing of an application for the URBAN FORESTRY PROGRAM
under the California Wildlife, Coastal, and Park Land Conservation
Bond Act of 1988, state grant assistance for the above project; and

2. Certifies that said applicant has or will have sufficient funds to
operate and maintain the project; and

3. Certifies that funds under the jurisdiction of MARIPosa COUNTY BOARD
OF SUPERVISORS are available to begin the project.

4. Certifies that said applicant will expend funds prior to October 1,
1990.

5. Appoints the Director of Public Works as agent of the COUNTY to con-
duct all negotiations, execute and submit all documents including,
but not limited to applications, agreements, amendments, payment re-
quests and so on, which may be necessary for the completion of the
aforementioned.

Approved and Adopted the 15th day of August, 1989.

I, the undersigned, hereby certify that the foregoing Resolution Number
89-430 was duly adopted by the BOARD OF SUPERVISORS following roll
Resolution No 89-430

call vote.

AYES: BAGGETT, PUNTE, ERICKSON, RADANOVICH, TABER

NOES: NONE

ABSENT: NONE

ABSTAINED: NONE

GERTRUDE R. TABER, Chairman
Mariposa County Board of Supervisors

ATTEST:

MARGIE WILLIAMS
Clerk of the Board

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY:

JEFFREY G. GREEN
Mariposa County Counsel
State of California - The Resources Agency
CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION

CALIFORNIA WILDLIFE, COASTAL, AND PARK LAND CONSERVATION ACT

APPLICATION FOR URBAN FORESTRY GRANT

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**Project Title:**
MARIPOSA COUNTY URBAN FORESTRY PROGRAM

**Amount of Grant Requested:** $9,100
**Total Project Cost:** $14,900

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**Applicant (Agency, full address):**
MARIPOSA COUNTY PUBLIC WORKS DEPARTMENT
PARKS & RECREATION DIVISION
P.O. BOX 732
MARIPOSA, CA 95338

**Project Location:**

**County:** MARIPOSA
**Address:** VARIOUS SITES IN THE TOWN OF MARIPOSA

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**Applicants' Representative Authorized in Resolution**

William C. Lincoln
(Name)
4639 Ben Hur Rd.
(Street Address)
Mariposa, CA 95338
(City, State, Zipcode)

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Public Works Director
(Title) (209) 966-5356
(phone)

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Person with day-to-day responsibility for project (if different from authorized representative)

Richard S. Begley
(Name)
P.O. Box 732 - 4998 Co. Park Rd.
(Street Address)
Mariposa, CA 95338
(City, State, Zipcode)

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Deputy Director PWD
(Title) Park & Rec. (209) 966-2498
(phone)

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**Description of Project (brief):**

The county of Mariposa proposes the planting of 100, 15 gallon trees of various species on County Property throughout the town of Mariposa. All plantings proposed are to be completed, inspected and maintained in accordance with Urban Forestry Grant Guidelines.

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I certify that the information contained in this application, including required attachments, is accurate.

Signed ____________
Applicant's Authorized Representative as Shown in Resolution

Date 8-7-85