SPECIAL INSTRUCTIONS: 1) Submit Original of Action Form. 2) Submit eleven (11) copies of entire item unless exception authorized by Clerk. 3) Number all pages, list the attachments, and prepare all Exhibits.

DEPT.: COUNTY COUNSEL  BY: JEFFREY G. GREEN  PHONE: 966-3625

RECOMMENDED ACTION AND JUSTIFICATION:

Pass and adopt resolution authorizing chairman to sign Contract For Landscape Architectural Services. The project referred to in this contract is the Recreation Master Plan for Mariposa County which is a written document proposing a Master Plan for the development of park and recreational opportunities in the County of Mariposa in the next ten years.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Not applicable.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Services would not be performed by landscape architect and project would be delayed.

LIST ATTACHMENTS: Contract

COST: ( ) None
A. Bud/current FY $ ________
B. Tot/Antcp Cost $ ________
C. Req/Add'l Fund $ ________
D. Source: _______________________
SOURCE: ( ) 4/5's Vote Required
A. Other Budget's Funds $ ________
B. Unantcp'd revenues $ ________
C. Reserve for contngcy $ ________
D. Other: ________________________
Balance in Reserve for Contingency if approved:

CLERK'S USE ONLY:
Resolution No. 89-573
Ordinance No. ________
Vote: Ayes: __________
Noes: __________
Absent: __________
Abstained: __________
Approved ( ) Denied ( ) Minute Order Attached
Date: 11-21-89

The foregoing instrument is a correct copy of the original on file in this office.

ATTEST: __________________________
MARGIE WILLIAMS
Clerk of the Board of Supervisors

By Deputy: _______________________

Rev. 6/15/89