This item on Agenda 82:

ADMINISTRATIVE OFFICER'S RECOMMENDATION:

Proposal from Richland Seaman

1. Submit original of action form.

2. Summarize and propose.

3. Submit at least seven copies of all attachments, number the pages.

Special Instructions:

Prior to accepting their map for recording.

2. Do not adopt this resolution and have the applicants complete the work.

1. Adopt this resolution.

List Alternatives and Considerations of Negative Action:

This office is recommending approval of the determination of June 30, 1990.

The amount of the estimate plus the percent (10%) to cover the deferred work.

Also the applicant is willing to deposit funds with the County in an escrow account and proposal (good through June of 1990) covering the work to be performed. The applicant has provided the County with an estimate of the amount of the work. The office has provided a written request from Richland A. Seaman, as agent for the applicants of the City of Hill to the City of Hill. The office has written a request from the City of Hill.

Background and History of Board Actions:

Applicant covering same.

Recommend Action and Justification:

Mariposa County

AGENDA ITEM NO.: 82-F

AGENDA ACTION FORM

BY: Bruce A. Atkinson

PHONE: 966-5356

DEPARTMENT: Public Works

FILE DATE: 12/8/89