MARIPosa COUNTY RESOLUTION NO. 88-430

A RESOLUTION ADOPTING A MINORITY BUSINESS ENTERPRISE PROGRAM FOR MARIPosa COUNTY PUBLIC WORKS DEPARTMENT

WHEREAS, a Minority Business Enterprise Program has been prepared and presented to this Board for its consideration; and

WHEREAS, such a program is mandated by requirements set by the United States Department of Transportation as a prerequisite to receiving funds administered through that Department; and

WHEREAS, said program is to be utilized as a guideline in preparing all projects utilizing funds administered by the United States Department of Transportation; and

WHEREAS, the proposed program will set a goal of 10.0% Minority Business Enterprise participation with disadvantaged business and female participation on projects limited to Public Works highway projects; and

WHEREAS, the disadvantaged business program is hereby modified to comply with the 1987 Surface Transportation and Uniform Relocation Assistance Act which presumes that women are socially and economically disadvantaged individuals whose participation may be counted in attaining the DBE goal. As such, a separate WBE goal will no longer be used and the terms "DBE" and "WBE" in the current adopted program shall be understood to mean DBE; and

WHEREAS, the proposed program will apply to all federally funded highway projects.

NOW, THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors, a political subdivision of the State of California, that the Minority Business Enterprise program be, and hereby is, adopted, and the Director of Public Works is authorized and directed to publish notice requesting comments on the goals in the newspaper of general circulation published in the County of Mariposa.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 16th day of August, 1988, by the following vote:
AYES: BAGGETT, DALTON, ERICKSON, RADANOVICH, TABER

NOES: NONE

EXCUSED: NONE

ABSTAINED: NONE

ERIC J. ERICKSON, Chairman
Mariposa County Board of Supervisors

ATTEST:

MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY;

JEFFREY G. GREEN, County Counsel