MARIPOSA COUNTY RESOLUTION NO. 88-6

The Board of Supervisors of the County of Mariposa, State of California, hereby resolves as follows:

WHEREAS, this Board, by Resolution Nos. 77-157 and 78-8, enacted the California Land Conservation Act of 1965 (Williamson Act); and

WHEREAS, the California Land Conservation Act of 1965 provides for the establishment of Agricultural Preserves through an application process by individual landowners within the County of Mariposa; and

WHEREAS, application for Agricultural Preserve No. 87-1 and 87-2 have been received by the Planning Commission, reviewed, a Public Hearing held, and acted upon with a recommendation for approval;

NOW THEREFORE, BE IT RESOLVED, that the Board of Supervisors, County of Mariposa, upon recommendation of the Planning Commission, does hereby approve and accept the application for Agricultural Preserve 87-1 and 87-2 based upon the findings established by the Planning Commission as contained in their resolutions 87-25 and 87-26.

BE IT FURTHER RESOLVED, that the Board of Supervisors does hereby adopt the attached amendment to the "Mariposa County Agricultural Preserve Map" originally adopted by Resolution No. 78-16 which shows those areas identified as Agricultural Preserves in the County as amended.

PASSED AND ADOPTED by the Board of Supervisors, County of Mariposa, this 5th day of January, 1988 by the following vote:

AYES: Baggett, Dalton, Taber, Radanovich, Erickson,

NOES: None

ABSTAINED: None

EXCUSED: None

[Signature]

ERIC ERICKSON, Chairman
Board of Supervisors
ATTEST:

MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

JEFFER G. GREEN, County Counsel
I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING BOUNDARIES OF AGRICULTURAL PRESERVE LANDS IN MARIPOSA COUNTY, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIPOSA AT A REGULAR MEETING THEREOF, HELD ON THE ___ Day of _____, 198_ BY ITS RESOLUTION No. ___.

MARGE WILLIAMS
CLERK of the BOARD

FILED THIS ___ Day of _______, 198_ AT THE HOUR OF ___ M IN BOOK ___ OF AGRICULTURAL PRESERVE MAPS AT PAGE ___ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF MARIPOSA, STATE OF CALIFORNIA.

EVELYN BILLINGS, AUDITOR-RECORDER
COUNTY OF MARIPOSA