MARIPOSA COUNTY RESOLUTION NO. 86-22

The Board of Supervisors of the County of Mariposa, State of California, hereby resolves as follows:

WHEREAS, this Board, by Resolution Nos. 77-157 and 78-8, enacted the California Land Conservation Act of 1965 (Williamson Act); and

WHEREAS, the California Land Conservation Act of 1965 provides for the establishment of Agricultural Preserves through an application process by individual landowners within the County of Mariposa; and

WHEREAS, applications for Agricultural Preserve Nos. 85-1, 85-2, 85-3, 85-4, and 85-5 have been received by the Planning Commission, reviewed, a Public Hearing held, and acted upon with a recommendation for approval;

NOW THEREFORE, BE IT RESOLVED, that the Board of Supervisors, County of Mariposa, upon recommendation of the Planning Commission, does hereby approved and accept applications for Agricultural Preserves Nos. 85-1, 85-2, 85-3, 85-4, and 85-5 as submitted. The Board of Supervisors does not support nor accept the conditions to be applied to these applications as recommended by the Planning Commission.

BE IT FURTHER RESOLVED, that the Board of Supervisors does hereby adopt the attached amendment to the "Mariposa County Agricultural Preserve Map" originally adopted by Resolution No. 78-16 which shows those areas identified as Agricultural Preserves in the County as amended.

PASSED AND ADOPTED by the Board of Supervisors, County of Mariposa, this 21st day of January, 1986 by the following vote:

AYES: Barrick, Dalton, Erickson, Taber

NOES: None

ABSTAINED: None

EXCUSED: Radanovich

BEVERLY BARRICK, Chairman
Board of Supervisors
ATTEST:

GERALD MC CARTHY, County Clerk and
Ex Officio Clerk of the Board

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY:

JEFFREY G. GREEN, County Counsel
AMENDED 1/21/86
MAP OF AGRICULTURAL PRESERVE LANDS IN MARIPOSA COUNTY

HEREBY CERTIFY THAT THE MAP SHOWN THEREON WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF MARIPOSA AT A REGULAR MEETING THEREOF HELD ON THE 31ST DAY OF JANUARY, 1986, BY ITS RESOLUTION NO. 86-02.

Marge Williams
DEPUTY CLERK OF THE BOARD

FILED THIS 02ND DAY OF JUNE, 1986, AT THE HOUR OF 10:00 A.M. IN BOOK 1 OF AGRICULTURAL PRESERVE MAPS AT PAGE 8 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF MARIPOSA, STATE OF CALIFORNIA.

[Signature]
SHERIFF OF MARIPOSA COUNTY

COUNTY OF MARIPOSA