MARIPOSA COUNTY RESOLUTION NO. 86-36

AUTHORIZING THE AUDITOR TO DRAW WARRANTS
UPON THE SHERIFF'S EMERGENCY TRAVEL FUNDS
UPON WRITTEN REQUEST BY SHERIFF AND/OR DESIGNEE

WHEREAS, the Sheriff's Department has a need to have
emergency funds available for travel and transportation relative
to on-going investigations, and

WHEREAS, the Sheriff's Department desires to create a
new budgetary line item entitled "Emergency Travel and
Transportation", as line item No. 019-310-2-251, and

WHEREAS, the Sheriff further desires the Board to
grant authority to the Sheriff and/or his designee to submit
written requests to the Auditor to draw warrants on the Emergency
Travel and Transportation Account, and

WHEREAS, the Sheriff requests that the Auditor be
authorized by this Resolution and without further direction
from the Board, to immediately draw warrants on the Emergency
Travel and Transportation Account upon written request of the
Sheriff and/or his designee;

NOW, THEREFORE, the Board of Supervisors of Mariposa
County, a political subdivision of the State of California,
hereby resolves as follows:

1. The Board recognizes the Sheriff's Department's
need to have emergency funds available for travel and transpor-
tation relative to on-going investigations.

2. The Auditor is authorized to create a new budgetary
line item for the Sheriff's Department entitled "Emergency Travel
and Transportation", as line item No. 019-310-2-251.

3. The Auditor is directed to draw a warrant upon
the Emergency Travel and Transportation fund account of the
Sheriff's Department immediately, at any time the Auditor
receives a written request of the Sheriff and/or his designee,
without further authorization by the Board.

PASSED AND ADOPTED this 28th day of January 1986 by the Board of Supervisors of Mariposa County by the
following vote:

AYES: BARRICK, ERICKSON, RADANOVICH

NOES: NONE

ABSENT: DALTON, TABER

ABSTAINED: NONE

BEVERLY BARRICK, Chairman
Board of Supervisors

ATTEST:

GERALD M. CARTHY, County Clerk and
Ex Officio Clerk of the Board

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY:

JEFFREY G. GREEN, County Counsel