MARIPOSA COUNTY RESOLUTION NO. 85-281

A RESOLUTION PROCLAIMING OCTOBER 6-12, 1985, AS 4-H CLUB WEEK IN MARIPOSA COUNTY AND AUTHORIZING CHAIRMAN TO SIGN ENCROACHMENT PERMIT APPLICATION

WHEREAS, the Board of Supervisors of Mariposa County, a political subdivision of the State of California, recognizes that the 4-H Clubs of America will observe National 4-H Club Week October 6-12, 1985; and,

WHEREAS, this organization was founded on the principle that organized, informal education develops our young people into effective and responsible adults; and,

WHEREAS, 4-H programs, projects, events and activities foster sportsmanship, new knowledge, leadership development, and personal growth; and,

WHEREAS, the 4-H Club program is a dynamic, flexible organization constantly searching for new and innovative ideas in the fields of agriculture, home economics, science, and personal development to expand a young person's horizons; and,

WHEREAS, 4-H Club work benefits not only the 4-H member, leader, and parent alike but also the community, county, state, and nation.

NOW THEREFORE, it is hereby resolved by the Board of Supervisors of Mariposa County that the week of October 6-12, 1985, is hereby proclaimed 4-H Club Week in Mariposa County;

BE IT FURTHER RESOLVED that the Board of Supervisors does hereby endorse 4-H Club Week in Mariposa County and calls upon all citizens to give their continued interest, cooperation, and support to the 4-H Club's members and leadership.
BE IT FURTHER RESOLVED by the Board of Supervisors that the Board hereby authorizes Eugene P. Dalton, Jr., Chairman, to sign Encroachment Permit Application allowing 4-H Council to hang a banner over Highway 140 at 6th and Charles Streets proclaiming National 4-H Club Week.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 3rd day of September, 1985, by the following vote:

AYES: BARRICK, DALTON, ERICKSON, RADANOVICH, TABER
NOES: NONE
ABSENT: NONE
ABSTAINED: NONE

EUGENE P. DALTON, Jr., Chairman
Mariposa County Board of Supervisors

ATTEST:

GERALD MC CARTHY, County Clerk and Ex officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

JEFFREY C. GREEN, County Counsel
Permission is requested to encroach on the State Highway right of way as follows: (Complete all items: NA if not applicable.) Application is not complete until all required attachments are included.

<table>
<thead>
<tr>
<th>Location City</th>
<th>County</th>
<th>Route</th>
<th>Post Mile</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mariposa</td>
<td>Mariposa</td>
<td>Hvy 140</td>
<td>21.32</td>
<td>8/22/85</td>
</tr>
</tbody>
</table>

**Address or Street Name:** 6th and Charles Street

**Portion of Right of Way:** FOR CALTRANS USE

**Part Est. Starting Date:** 10/5/85 **Est. Completion Date:** 10/13/85

**Excavation:**

<table>
<thead>
<tr>
<th>Max Depth</th>
<th>Average Width</th>
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</thead>
<tbody>
<tr>
<td>5 ft</td>
<td>10 ft</td>
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</tbody>
</table>

**Pipes:**

<table>
<thead>
<tr>
<th>Type</th>
<th>Diameter</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>18</td>
</tr>
</tbody>
</table>

**Estimated Cost in State R/W:** $5

**Fully Describe Work Within State R/W:** Attach complete plans (5 sets folded 8½ x 11), specs, calcs, maps, etc., if applicable.

Erect a banner over and across State Highway 140 at 6th and Charles Street.

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**THE UNDERSIGNED AGREES THAT THE WORK WILL BE DONE IN ACCORDANCE WITH CALTRANS RULES AND REGULATIONS AND SUBJECT TO INSPECTION AND APPROVAL**

**Organization or Applicant:** County of Mariposa

**Phone:** 209-966-2005

**Architect, Engineer or Project Mgr.:** Wain Johnson, 4-H Advisor

**Phone:** 209-966-2417

**Post Office Box 247, Mariposa, CA 95338**

**Chairman, Board of Supervisors**

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**IS A CITY, COUNTY, OTHER AGENCY INVOLVED?** [ ] Yes [ ] No

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**IS A CITY, COUNTY, OTHER AGENCY INVOLVED?**

[ ] Yes, Check Environmental Documentation and attach copy to Application. [ ] Exempt [ ] N/A [ ] EIR

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**IS A CITY, COUNTY, OTHER AGENCY INVOLVED?**

[ ] Yes, Check the category below which describes the Project:

- SURVEY
- MAILBOX
- FLAGS, SIGNS, BANNERS
- AGRICULTURAL APPLICATION
- DECORATIONS
- PARADES, CELEBRATIONS
- TEMPORARY SIGNALS
- COMMUNITY ANTENNA TV SYSTEM
- PUBLIC UTILITY MODIFICATIONS
- EROSION CONTROL
- EXTENSIONS
- MOVIE TV FILMING
- HOUSING
- MAINTENANCE OF EXISTING LANDSCAPING
- SIDWALK CUTTERS
- MAINTENANCE RECONSTRUCTION
- SINGLE FAMILY DWELLING
- REMOVAL, REPLACEMENT
- DRIVeways OR ROAD APPROACH
- OF DISTINCTIVE ROADWAY
- MAINTENANCE OF EXISTING
- MARKINGS
- MAINTENANCE OF EXISTING
- Hookups
- INFORMATION SIGNS
- DITCH PAVING
- MODIFICATION OF TRAFFIC
- CONTROL SYSTEMS

None of the above if project cannot be described in above categories. Request Part B from the Permit Office.