MARIPOSA COUNTY RESOLUTION NO. 85-330

WHEREAS, the Board of Supervisors previously approved Contract No. 64D558 with the Dept. of Transportation for operating expenses for 1984-85 in the amount of $15,000.

WHEREAS, the Board desires to carry over $3,104.25 from amount allocated for 1983-84 expenses.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors Mariposa County that the revised Project Budget is approved and the Chairman is authorized to execute the Certification and Assurances and all other documents required to carry over the $3,104.25 to be used for 1984-85 operating expenses.

PASSED AND ADOPTED by the Board of Supervisors, Mariposa County, this 22nd day of October, 1985, by the following vote:

AYES: BARRICK, DALTON, ERICKSON, RADANOVICH
NOES: None
NOT VOTING: None
EXCUSED: TABER

[Signature]
EUGENE P. DALTON, JR. Chairman
Board of Supervisors

ATTEST:

GERALD MC CARTHY, County Clerk &
Ex Officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

[Signature]
JEFFREY GREEN, County Counsel
STATE OF CALIFORNIA

SECTION 18 PROJECT APPLICATION
CERTIFICATIONS AND ASSURANCES OF THE APPLICANT

General Information

Name of Applicant: Mariposa County Transit System

Address: P.O. Box 784

Mariposa, CA 95338

Contact Person: Joan J. Lynk Phone: 209-966-3222

Brief Title of Project: Operating expenses

Amount of Federal Section 18 Funds Requested: $18,104.25 - UMTA Section

Certifications and Assurances

1. The applicant assures that no person, on the grounds of race, color, creed, national origin, sex, age, or handicap shall be excluded from participation in, or denied the benefits of, or be subject to discrimination under any project, program, or activity funded in whole or in part by the Urban Mass Transportation Administration (UMTA).

2. The applicant assures that it shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin, and that it shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin.

3. The applicant assures and certifies that it will comply with the Federal statutes, regulations, Executive Orders and administrative requirements which relate to applications made to and grants received from the Urban Mass Transportation Administration. The applicant acknowledges receipt and awareness of the list of such statutes, regulations, Executive Orders and administrative requirements that is provided in Appendix A of UMTA Circular 9040.1.

4. The applicant certifies its acceptance of the terms and conditions of the "Special Section 13(c) Warranty for Application to the Small Urban and Rural Program", as executed by the Secretary of Labor and the Secretary of Transportation on May 31, 1979. The applicant acknowledges receipt of a copy of this warranty and awareness of its provisions.
5. The applicant assures and certifies that the revenues generated by its incidental charter bus operations (if any) are, and shall remain, equal to or greater than the cost (including depreciation on Federally assisted equipment) of providing the service.

6. To the best of my knowledge and belief, data in this local application are true and correct, and the filing of the application has been duly authorized by the governing body of the applicant.

Certifying Representative

Name and Title (typed): EUGENE P. DALTON

Chairman, Board of Supervisors

Signature: [Signature]

Date of Signature: 10/31/85
STATE OF CALIFORNIA
SECTION 18 PROJECT APPLICATION
OPERATING ASSISTANCE
PROJECT BUDGET

For the Period: July 1, 1984-June 30, 1985
Applicant: Mariposa County Transit System
Contractor (If applicable): _

(1) Total Operating Expenses (Itemize)*

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Office Support</td>
<td>$601</td>
</tr>
<tr>
<td>Audit</td>
<td>1,000</td>
</tr>
<tr>
<td>Maintenance</td>
<td>5,000</td>
</tr>
<tr>
<td>Insurance</td>
<td>800</td>
</tr>
<tr>
<td>Salary</td>
<td>11,000</td>
</tr>
<tr>
<td>Contract</td>
<td>19,000</td>
</tr>
<tr>
<td><strong>Total Operating Expenses</strong></td>
<td>$37,401</td>
</tr>
</tbody>
</table>

(2) Less Farebox and Other Revenue*

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fares</td>
<td>$1,200</td>
</tr>
<tr>
<td><strong>Total Farebox and Other Revenue</strong></td>
<td>$36,201.00</td>
</tr>
</tbody>
</table>

(3) Less Ineligible Expenses*

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td><strong>Total Ineligible Expenses</strong></td>
<td>$</td>
</tr>
</tbody>
</table>

(4) NET PROJECT COST (Line 1 - Lines 2 & 3)

| Amount | 36,210.00 |

(5) Local Share (Itemize)

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Transit Assistance</td>
<td>$18,105.75</td>
</tr>
<tr>
<td><strong>Total Local Share</strong></td>
<td>$18,105.75</td>
</tr>
</tbody>
</table>

(6) FUNDS REQUESTED (Maximum 50% Line 4)

| Amount | 18,104.256 |

Prepared by: Joan Lynk
Title: Executive Aide
Date: October 8, 1985

*See Chapter V of the Caltrans Section 18 Handbook.