MARIPOSA COUNTY RESOLUTION No. 83-266

BE IT HEREBY RESOLVED by the Board of Supervisors of Mariposa County, a political subdivision of the State of California, that the Board of Supervisors hereby accepts the following document for recordation, and Chairman ERIC J. ERICKSON is hereby authorized to sign same:

Grant Deed deeding that certain property belonging to JUANITA D. MOORE, as described in the attached Deed, to the County of Mariposa for the Midpines County Park.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 6th day of September, 1983, by the following vote:

AYES: BARRICK, ERICKSON, MOFFITT, TABER, DALTON
NOES: NONE
ABSENT: NONE
ABSTAINED: NONE

ERIC J. ERICKSON, Chairman
Mariposa/County Board of Supervisors

ATTEST:

ELLEN BRONSON
ELLEN BRONSON, County Clerk and Ex Officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

ROBERT M. WASH, Interim County Counsel

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GRANT DEED

The undersigned declares that the documentary transfer tax is $26.40 and is computed on the full value of the interest or property conveyed, or is computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in [ ] unincorporated area [ ] city of and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JUANITA D. MOORE, an unmarried woman

hereby GRANT(S) to

COUNTY OF MARIPOSA, a Political Subdivision

the following described real property in the

[ ] county of Mariposa [ ] state of California:

SEE ATTACHED HERETO

Dated August 9, 1983

JUANITA D. MOORE

STATE OF CALIFORNIA
COUNTY OF

On this the day of 1983, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

[ ] personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same.

Signature of Notary

FOR NOTARY SEAL OR STAMP

ROBERT G. STONE
NOTARY PUBLIC CALIFORNIA
MARIPOSA COUNTY
My Commission Expires 5-19-1986

Assessor's Parcel No.

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State

CAL-1 (Rev. 8-62)