MARIPOSA COUNTY RESOLUTION NO. 83-289

A RESOLUTION PROCLAIMING OCTOBER 2-8, 1983 AS
4-H CLUB WEEK IN MARIPOSA COUNTY

WHEREAS, the Board of Supervisors of Mariposa County, a political subdivi-
sion of the State of California, recognizes that the 4-H Clubs of America will
observe National 4-H Club Week October 2 - 8, 1983; and,

WHEREAS, this organization was founded on the principle that organized, in-
formal education develops our young people into effective and responsible adults;
and,

WHEREAS, 4-H Club programs, projects, events and activities foster sports-
manship, new knowledge, leadership development, and personal growth; and,

WHEREAS, the 4-H Club program is a dynamic, flexible organization constantly
searching for new and innovative ideas in the fields of agriculture, home economics,
science, and personal development to expand a young person's horizons; and,

WHEREAS, 4-H Club work benefits not only the 4-H member, leader, and parent
alike but also the community, county, state, and nation; and,

NOW THEREFORE, it is hereby resolved by the Board of Supervisors of Mariposa
County that the week of October 2 - 8, 1983 is hereby proclaimed 4-H Club Week in
Mariposa County;

BE IT FURTHER RESOLVED that the Board of Supervisors does hereby call upon
all citizens of Mariposa County to give their continued interest, cooperation, and
support to the 4-H Club's members and leaders.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 27th day
of September, 1983, by the following vote:

AYES: Barrick, Dalton, Moffitt, Taber

NOES: None

ABSENT: Erickson

ABSTAINED: None
ATTEST:

/s/ ELLEN BRONSON

ELLEN BRONSON, County Clerk and
Ex Officio Clerk of the Board

by LYNNE ROBINSON, Assistant
County Clerk

WILLIAM H. MOFFITT, Vice-Chairman
Board of Supervisors
DATE: September 23, 1983

TO: Jerry McCarthy
Clerk of the Board

FROM: Wain Johnson
Farm/4-H Youth Advisor

RE: National 4-H Club Week

October 2-8, 1983 is National 4-H Club Week. As you have done in the past, we would appreciate a Resolution from the Board of Supervisors acknowledging National 4-H Club Week and the work accomplished for the betterment of our community's youth by the 4-H youth program.

I understand this matter will come before the Board on Tuesday, October 27.

Thank you.

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