MARIPOSA COUNTY RESOLUTION No. 81-172

A RESOLUTION APPROPRIATING MATCHING FUNDS
FOR AMBULANCE GRANT APPLICATION

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, a political sub-
division of the State of California, hereby resolves as follows:

WHEREAS, Chapter 1351 of the Statutes of 1980 (AB 3245) pro-
vides funding for capital improvements available to County Govern-
ments; and

WHEREAS, Mariposa County is in urgent need of an additional
ambulance to add to the health and emergency services presently
available within the County;

NOW THEREFORE BE IT RESOLVED by the Board of Supervisors of
Mariposa County that the Grant Proposal for AB 3245 financial
assistance is approved as amended, and is authorized for submission
to the Department of Health Services of the State of California.

BE IT FURTHER RESOLVED that an appropriation is hereby made
and authorized from General Contingency in the amount of TWENTY
THOUSAND DOLLARS ($20,000.00) to be deposited into the Ambulance
Fund, a fund hereby authorized and established by direction to the
Auditor and the Treasurer of Mariposa County, contingent upon the
following:

1. The receipt of the grant funds from the State of
    California in the amount of TWENTY THOUSAND DOLLARS
    ($20,000.00);

2. The receipt of the matching funds in the amount of
    TWENTY THOUSAND DOLLARS ($20,000.00) from the John C.
    Fremont Hospital District within fiscal year 1981-1982,
    and prior to the expenditure of any funds from the Ambu-
lance Fund.

RESOLVED FURTHER that it is the intent of the Board of Supervisors that this project for the purchase of an ambulance and equipment shall be completed prior to the end of Fiscal Year 1981-1982.

RESOLVED FURTHER that the Vice-Chairman is authorized to sign the Grant Proposal and Application.

PASSED AND ADOPTED this 8th day of September, 1981, by the Board of Supervisors of Mariposa County, by the following vote:

AYES: Erickson, Taber, Barrick and Dalton

NOES: None

ABSENT: Moffitt

ABSTAINED: None

[Signature]
ERIC J. ERICKSON, Vice-Chairman

ATTEST:

[Signature]
ELLEN BRONSON, County Clerk and Ex Officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

[Signature]
RICHARD K. DENHALTER, County Counsel 9/10/81
1. The attached proposal is for the County of Mariposa, Mariposa, CA
   Barbara P. Saye/County Auditor Phone 365-7719
   Address Barbara Saye/P.O. Box 156, Mariposa; Yates/5189 Hospital Rd., Mariposa 95338
2. Contact Person T. W. Yates, Hospital Administrator Phone 365-7311
   Owensboro Saye/5189 Hospital Rd., Mariposa 95338
3. Name and location of facility or project site John C. Fremont Hospital
   5189 Hospital Rd., Mariposa, CA 95338-0216
4. Type of facility: [ ] Hospital [ ] Public Health [ ] Freestanding Clinic
   [x] Other (Specify) New Ambulance to be owned by Mariposa County and
can be operated by the hospital.
5. Owner (if different from county) Mariposa County/Legal Owner: John C. Fremont Hospital
   Registered Owner
6. Type of project (check one which describes primary type of project):
   [ ] New Construction [ ] Renovation [x] Equipment Purchase/Replacement
7. Purpose of project:
   a. [ ] To meet statutory/regulatory requirements (complete for existing structures only -
      check one)
      - Safety/Fire Standards
      - Licensing/Certification Standards
   b. [x] To improve service delivery (check one which best describes purpose of project)
      1. [x] Outpatient and Public Health
         (Check all that apply)
         - Community Health
         - Emergency/Disaster
         - Maternal/Child/Family Health
         - Environmental
         - Communicable/Chronic Disease
         - Laboratory
         - Elderly
         - Dental
         - Emergency
         [ ] Other (Specify
   3. [ ] Administrative & Support Service:
8. Project Summary - Attach One Paragraph Description of Proposed Project.
9. Total estimated project cost $40,000.00
   (i.e., amount listed in column 1, line 1 on Proposed Project Budget form)
0. Amount of AB 3245 funds requested $20,000
   Method of funding: [x] Grant
   (check only one)
   Loan
1. Total amount of county appropriation available for project expenditure during the
   period 11/2/81 - 6/30/82 $20,000.00
2. Expected project commencement date 11-4-81
3. Expected project completion date 2-4-81 or 3 months from commencement date.
4. County project proposal priority number 1
   (for counties submitting more than one project application)
5. Certification: applicant hereby affirms that the statements herein are true and
   complete to the applicant’s knowledge.
   [Signature]
   Chairperson
   Board of Supervisors
   (Or Duly Authorized Representative)
   [Date] 09/10/81