MARIPOSA COUNTY RESOLUTION 79-25

RESOLVED, by the Board of Supervisors of the County of Mariposa, State of California, that:

WHEREAS, Government Code §25350 provides procedures for the purchase of real property for County purposes; and

WHEREAS, the County of Mariposa has determined that there is a need for future administrative space in keeping with the County Master Plan which calls for acquisition of all parcels in Block 43 of the Town of Mariposa; and

WHEREAS, Mr. and Mrs. Edwin C. Greenamyer have offered for sale to the County of Mariposa that particular portion of real property described in Exhibit "A" attached hereto for the sum of SEVENTY-TWO THOUSAND DOLLARS ($72,000.00); and

WHEREAS, Buyer and Seller Escrow Instructions have been prepared in connection with the purchase of the above-described real property together with a Grant Deed on the real property;

NOW, THEREFORE, this Board hereby determines and orders as follows:

1. The Chairman of the Board of Supervisors be authorized to sign Buyer's Escrow Instructions on behalf of the County of Mariposa.

2. The Board of Supervisors on behalf of the County of Mariposa does hereby accept the above-described property for the purpose of future administrative space.

3. The County Auditor be directed to draw a warrant in the amount of SEVENTY-TWO THOUSAND TWO HUNDRED FORTY-SIX AND 42/100 DOLLARS ($72,246.42), which amount represents the purchase price of $72,000.00, one-half the charge for policy of title.
insurance of $161.62, and one-half of the escrow fee of $84.80, payable to Mariposa County Title Company for the purchase of the property and to close escrow.

4. The Grant Deed on the above-described property be recorded on behalf of the County of Mariposa.

PASSED AND ADOPTED by the Board of Supervisors of the County of Mariposa this 20th day of February, 1979, by the following vote:

AYES: Dalton, Owings, Clark, Weber, Erickson

NOES: None

NOT VOTING: None

ABSENT: None

EUGENE F. DALTON, JR., Chairman
Board of Supervisors

APPROVED AS TO FORM:

NEIL B. VAN WINKLE
County Counsel/Administrative Assistant to the Board

DATE February 20, 1979

ATTEST:

JOAN J. LYNK
Clerk of the Board