MARIPOSA COUNTY RESOLUTION NO. 79-174

AMENDING THE MARIPOSA COUNTY
GENERAL PLAN LAND USE CLASSIFICATIONS IN
BOOTJACK AND MIDPINES

WHEREAS following careful study and the holding of Public Hearings,
the Planning Commission has recommended the areas described in Exhibits "A" and
"B" attached hereto and made part hereof, be reclassified from "RR" (Rural
Residential) to "AMH" Agricultural Mountain Home. Said recommendation would
constitute an amendment to the Mariposa County General Plan adopted February 14,
1978 under the authority of Government Code Sections 65300-65360.

WHEREAS the Mariposa County Board of Supervisors has carefully con-
sidered the Planning Commission recommendation and has noticed and held the
required Public Hearings and finds and determines as follows:

The amendment to the general plan should be adopted for the following
reasons:

1. The proposed amendment is not contrary to the spirit and intent
   of the general plan;
2. The proposed amendment is in the public interest and the general
   welfare;
3. The proposed amendment creates a more equitable condition for
   the community than now prevails;
4. Granting of the amendment will not be materially detrimental to
   the public welfare or injurious to the property or improvements
   in the immediate vicinity.

NOW THEREFORE BE IT RESOLVED by the Board of Supervisors of the County
of Mariposa, State of California, that the areas described in Exhibit "A" and
"B" shall be classified Agricultural Mountain Home.

BE IT FURTHER RESOLVED that the document consisting of maps, charts,
and report entitled "Mariposa County General Plan" adopted by Resolution 78-14
dated February 14, 1978 is amended to reflect the specific areas and changes described above and the official Mariposa County Land Use Map be changed and certified by the Clerk of the Board to reflect said change.

PASSED AND ADOPTED by the Board of Supervisors, County of Mariposa, this 23rd day of October, 1979 by the following vote:

AYES: Clark, Weber, Dalton, Owings,

NOES: Erickson*

NOT VOTING: None

ABSENT: None

APPROVED AS TO FORM:

NEIL B. VAN WINKLE
County Counsel/Administrative Assistant to the Board

ATTENDS

JOAN J. LYNK, Clerk of the Board

*Qualified no vote due to fact that he was not in agreement with approval of Exhibit B designating changes in Bootjack area.