BOARD OF SUPERVISORS - COUNTY OF MARIPOSA
RESOLUTION NO. 69-29

In the Matter of Setting a Public Hearing on
Petition for Formation of the Yosemite Alpine Community Services District.

BE IT RESOLVED that a Petition for formation of a Community Services District of Mariposa County has been filed with the Board of Supervisors, and

BE IT RESOLVED that the proposed name of the district is the Yosemite Alpine Community Services District, and the lands situate therein are described as follows:

That portion of the Southeast ¼ of Section 23, T 5 S, R 21 E, M.D.B. &M., in the Fish Camp area, known as Parcel "A" of proposed Yosemite Alpine Village Subdivision, Lots 1 thru 46, inclusive, including the roads therein,

Said Parcel containing 19.88 acres, more or less.

And the following described property parcel:

Commencing at the Northeast corner of Lot 15, Block "B" of Fishcamp Subdivision Amended as shown in Book 1, at Page 115-3/4 of Maps, Mariposa County Records; thence N 30° 10' 00" W, a distance of 90.99 feet to the point of BEGINNING of this described property parcel; thence N 29° 39' 00" W, a distance of 91.04 feet; thence N 47° 07' 25" E, a distance of 137.56 feet; thence N 15° 46' 54" E, a distance of 130.53 feet; thence S 11° 28' 04" E, a distance of 125.00 feet; thence S 21° 41' 00" W, a distance of 116.92 feet; thence S 68° 19' 00" W, a distance of 157.41 feet to the point of BEGINNING.

Said described property parcel contains 0.53 acres, more or less.

Both of the above parcels as shown on map filed with the Petition in office of County Clerk.

BE IT FURTHER RESOLVED that the purposes for which the district is to be formed as requested by the petition are as follows:

(a) To supply the inhabitants of the district with water for domestic use, irrigation, sanitation, industrial use, fire protection, and recreation.

(b) The collection, treatment or disposal of sewage, waste and storm water of the district and its inhabitants.
(c) The collection or disposal of garbage or refuse matter.

(d) Protection against fire.

(e) Public recreation by means of parks, including but
not limited to aquatic parks and recreational harbors,
playgrounds, golf courses, swimming pools or recreation
buildings.

(f) Street lighting.

(g) Mosquito abatement.

(h) The equipment and maintenance of a police department
or other police protection to protect and safeguard life
and property.

(i) To acquire sites for, construct, and maintain library
buildings, and to cooperate with other governmental
agencies for library service.

(j) The opening, widening, extending, straightening, main-
taining and surfacing, in whole or part of any street in
such district, subject to the consent of the governing
body of the county or city in which said improvement is
to be made.

(k) The construction and improvement of bridges, culverts,
curbs, gutters, drains, and works incidental to the pur-
poses specified in subdivision (j), including maintenance
thereof, subject to the consent of the governing body of
the county or city in which said improvement is to be made.

(l) The conversion of existing overhead electric and com-
munication facilities to underground locations, which
facilities are owned and operated by either a "public
agency" or a "public utility" as defined in Section
5996.2 of the Streets and Highways Code, and to take pro-
cedings for and to finance the cost of such conversion
in accordance with the provisions of Chapter 28 (commenc-
ing with Section 5996.1) of Part 3 of Division 7 of the
Streets and Highways Code, subject to the consent of the
public agency or public utility responsible for the owning,
operation and maintenance of such facilities.

NOW, THEREFORE, BE IT RESOLVED that a public hearing will be
held on said Petition, at the County Courthouse in the town of
Mariposa, California, on April 15, 1969 at 2:00 P.M. and at such
hearing protests will be considered and requests in writing for
exclusion from or inclusion of lands in the proposed district will
be heard and considered.
PASSED AND ADOPTED this 18th day of March, 1969 by the following vote:

AYES: Davis, Hurlbert, Long, Moffitt, Richardson.

NOES: None

ABSENT: None

NOT VOTING: None

[Signature]
Herbert R. Davis, Jr.
Chairman of the Board

ATTEST:

[Signature]
Gabrielle Wilson, County Clerk and ex-officio Clerk of the Board of Supervisors