STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE
A Public Document

NAME OF FILER
Golub, Al

1. Office, Agency, or Court
Agency Name (Do not use acronym)
Mariposa County
Division, Board, Department, District, if applicable
Board of Supervisors
Your Position
Supervisor - District 2
If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency:
Position:

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ City of
☐ County of Mariposa
☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2021 through
December 31, 2021.
☐ Leaving Office: Date Left ___/___/___
☐ The period covered is ___/___/___, through
December 31, 2021.
☐ The period covered is ___/___/___, through the date
of leaving office.
☐ Assuming Office: Date assumed ___/___/___
☐ Candidate: Date of Election 11/8/2022

4. Schedule Summary (must complete)
Total number of pages including this cover page: 2
Schedules attached
☐ Schedule A-1 - Investments - schedule attached
☐ Schedule A-2 - Investments - schedule attached
☐ Schedule B - Real Property - schedule attached
☐ Schedule C - Income, Loans, & Business Positions - schedule attached
☐ Schedule D - Income - Gifts - schedule attached
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
☐ None - No reportable interests on any schedule

5. Verification
MAILING ADDRESS
PO Box 128
Coulterville, CA 95311
STREET
CITY
STATE
ZIP CODE

DAYTIME TELEPHONE NUMBER
(209) 878-0150
E-MAIL ADDRESS
algolubphoto.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 07/26/2022
(month, day, year)
Signature Al Golub

(Read the originally signed paper statement with your filing official)

FPPC Form 700 - Cover Page (2021/2022)
**SCHEDULE A-2**
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

**1. BUSINESS ENTITY OR TRUST**

Colub Photography

Name
PO Box 128
Colterville, CA 95311

Address (Business Address Acceptable)

Check one:
- [ ] Trust, go to 2
- [x] Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

Photography

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,599</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>/ / 21</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

NATURE OF INVESTMENT
- [ ] Partnership
- [ ] Sole Proprietorship
- [x] Other

YOUR BUSINESS POSITION

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME OF THE ENTITY/TRUST)**

- [x] None

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE BASED ON REPORTED FAIR MARKET VALUE**

- [x] None or [ ] Names listed below

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**

Check one box:
- [ ] INVESTMENT
- [ ] REAL PROPERTY

**5. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**

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<td>/ / 21</td>
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<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

NATURE OF INTEREST
- [ ] Property Ownership/Deed of Trust
- [ ] Stock
- [ ] Partnership

[ ] Leasehold
[ ] Yes, remaining
[ ] Other

[ ] Check box if additional schedules reporting investments or real property are attached

Comment:
3. Verification:

On □ No. □

I acknowledge that I have reviewed the requirements of this form and understand the penalties for violating the provisions of the Fair Political Practices Act.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signature

Date

Exacted on 9-0-22

4-0-22

[Signature]

4. Amendments:

Amendment

[Signature]

Date

5. Contact Information:

Full Name: William Keima

Address: 123 Main St., Anytown, CA 90210

City: Anytown

State: CA

Zip Code: 90210

Telephone Number: 123-456-7890

Fax Number: 987-654-3210

Email: williamkeima@gmail.com

6. Candidate Information:

Candidate Name: William Keima

Candidate Position: Supervisor

County: Marin County

City: San Rafael

Street Address: 123 Main St.

Zip Code: 94901

Date of Filing: 9-0-22

Form Filed:

Filed

Form 501

California

Keima, William

Initial: WK
Officeholder and Candidate Campaign Statement - Short Form

1. Statement Covers Calendar Year 2022

2. Officeholder or Candidate Information
   NAME OF OFFICEHOLDER OR CANDIDATE: Alfred Harvey Golub
   STREET ADDRESS: [reddacted]
   CITY: Coulterville
   STATE: CA
   ZIP CODE: 95311
   AREA CODE/TIMESTAMP PHONE NUMBER: 209.402.7272
   OPTIONAL: FAX/E-MAIL ADDRESS: al@golubphoto.com

3. Office Sought or Held
   OFFICE SOUGHT OR HELD: Supervisor
   JURISDICATION (LOCATION): District 2, Mariposa
   DISTRICT NUMBER (IF APPLICABLE): 2-1

4. Committee Information
   List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME AND I.D. NUMBER</th>
<th>COMMITTEE ADDRESS</th>
<th>NAME OF TREASURER</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. Verification
   I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than $2,000 and that I will spend less than $2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on September 29, 2022
   By [Signature]

   FPPC Form 470/470 Supplement (Jan/2016)
   FPPC Advice: advice@fppc.ca.gov (866/275-3772)
   www.fppc.ca.gov