

DEPARTMENT: Administration

BY: Richard J. Benson

PHONE: 966-3222

**RECOMMENDED ACTION AND JUSTIFICATION:**

Consider Request by Chamber of Commerce to Approve and Authorize the Public Works Director to Sign the Application for a Cal Trans Encroachment Permit in Support of Closing Highway 140, Between Jones and 3<sup>rd</sup> Street, on December 3<sup>rd</sup>, 2011, for the Merry Mountain Christmas Parade and Authorize the Board of Supervisors Chair to Sign the Letter of the Board's Support and Approval

**BACKGROUND AND HISTORY OF BOARD ACTIONS**

The Board typically approves this request each year. This year the Chamber of Commerce also plans to host the Parade Awards Ceremony at the Arts Park

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Financial Impact? ( ) Yes (X) No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? ( ) Yes ( ) No ( ) Partially Funded		
Amount in Budget: \$ _____		List Attachments, number pages consecutively
Additional Funding Needed: \$ _____		Letter from Chamber of Commerce
Source:		Encroachment Permit Application
Internal Transfer _____		Letter to CalTrans
Unanticipated Revenue _____ 4/5's vote		
Transfer Between Funds _____ 4/5's vote		
Contingency _____ 4/5's vote		
( ) General ( ) Other		

**CLERK'S USE ONLY:**

Res. No.: 11556 Ord. No. \_\_\_\_\_  
 Vote - Ayes: 5 Noes: \_\_\_\_\_  
 Absent: \_\_\_\_\_  
 Approved  
 ( ) Minute Order Attached ( ) No Action Necessary

**COUNTY ADMINISTRATIVE OFFICER:**

Requested Action Recommended  
 No Opinion  
 Comments:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

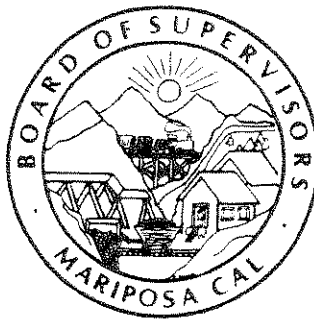
The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
 Attest: MARGIE WILLIAMS, Clerk of the Board  
 County of Mariposa, State of California

By: \_\_\_\_\_  
 Deputy

CAO: RJB

# Mariposa County Board of Supervisors



District 1 ..... LEE STETSON  
District 2 ..... LYLE TURPIN  
District 3 ..... JANET BIBBY  
District 4 ..... KEVIN CANN  
District 5 ..... JIM ALLEN

RICHARD J. BENSON  
County Administration Officer

MARGIE WILLIAMS  
Clerk of the Board

P. O. Box 784  
Mariposa, CA 95338  
(209) 966-3222  
(800) 736-1252

Fax (209) 966-5147  
[www.mariposacounty.org/board](http://www.mariposacounty.org/board)

November 15, 2011

Steve Waldron  
Department of Transportation District 10  
Post Office Box 2048  
Stockton, CA 95201

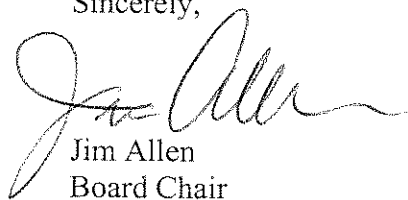
Dear Mr. Waldron:

On November 15, 2011, the Mariposa County Board of Supervisors adopted a Resolution approving the Encroachment Permit Application for the detour of traffic from state routes to Mariposa County roadways on Saturday, December 3, 2011, for the duration of the "Merry Mountain Christmas Parade."

Mariposa County agrees to hold CalTrans and the State of California harmless for any damages to county roadways as a result of this detour.

Thank you for your consideration in this matter.

Sincerely,

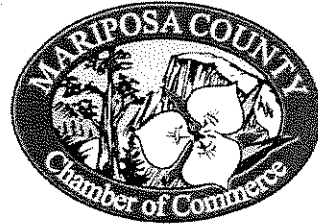


Jim Allen  
Board Chair

JA:tg

cc: Board of Supervisors  
Mariposa County Chamber of Commerce  
File

Mariposa County Chamber of Commerce  
5158 Hwy 140 \* PO Box 425, Mariposa, California 95338  
Phone: (209) 966-2456 Fax: (209) 966-4193  
mariposachamber@sti.net  
www.mariposachamber.org



Bear Valley • Bootjack • Briceburg • Buck Meadows • Catheys Valley • Coulterville • El Portal  
Fish Camp • Greeley Hill • Hornitos • Lake Don Pedro • Lush Meadows • Mariposa  
Midpines • Mt. Bullion • Ponderosa Basin • Wawona • Yosemite Valley

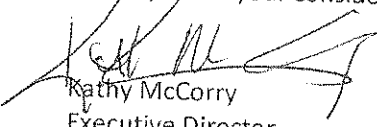
November 10, 2011

Mariposa County Board of Supervisors  
PO Box 784  
Mariposa, CA 95338

The Mariposa County Chamber of Commerce would like to request the County Board of Supervisors grants permission to allow the 14th Annual Merry Mountain Christmas Festival and "lighted" Parade event to take place. The proposed date would be Dec. 3, 2011 beginning at 6:00 pm.

Please find attached encroachment permit application for Public Works to use should your permission be granted.

Thank you for your consideration,

  
Kathy McCorry  
Executive Director



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/10/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> DBA: McClatchy Insurance Agency License #0724020 2410 Fair Oaks Blvd, Suite 140 Sacramento CA 95825		<b>CONTACT NAME</b> PHONE FAX E-MAIL ADDRESS PRODUCER CUSTOMER ID#	
<b>INSURED</b> Mariposa County Chamber Of Commerce P.O. Box 425 Mariposa CA 95338		<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: Hartford Insurance INSURER B: Scottsdale Insurance INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL(SUB) (USE I/W/D)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	GENERAL LIABILITY		57 88A 062843	04/03/2011	04/03/2012	EACH OCCURRENCE \$ 1,000,000
<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Per occurrence) \$ 300,000
<input type="checkbox"/>	CLAIMS-MADE	<input checked="" type="checkbox"/>	OCCUR			MED EXP (Any one person) \$ 10,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COM/PROP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					
<input checked="" type="checkbox"/>	POLICY	<input type="checkbox"/>	PROJ	<input type="checkbox"/>	LOC	\$
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (E & occ/accnt) \$
	ANY AUTO					BODILY INJURY (Per person) \$
	ALL OWNED AUTOS					BODILY INJURY (Per accident) \$
	SCHEDULED AUTOS					PROPERTY DAMAGE (Per accident) \$
	HIRED AUTOS					\$
	NON-OWNED AUTOS					\$
	UMBRELLA LIAB	<input type="checkbox"/>	OCCUR			EACH OCCURRENCE \$
	EXCESS LIAB	<input type="checkbox"/>	CLAIMS-MADE			AGGREGATE \$
	DEDUCTIBLE					\$
	RETENTION \$					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					W/L STATUTORY LIMITS \$
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/EMBER EXCLUDED? (Mandatory in CA)	<input type="checkbox"/>	N/A			EL DISEASE - SA EMPLOYEES \$
	DESCRIPTION OF OPERATIONS below					EL DISEASE - POLICY LIMIT \$
<input checked="" type="checkbox"/>	Liquor Liability		339006904	05/27/2011	05/27/2012	Aggregate: \$2,000,000 Each Common Cause: \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if new space is required)  
 NE, Annual Merry Mountain Christmas Parade  
 Additional Insured per attached: The State of California, Department of Transportation, its officers and employees

<b>CERTIFICATE HOLDER</b> (209) 948-7232 State of California Department of Transportation P.O. Box 311 Merced, CA 95341	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Dick Larson
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57 SBADO2963 SC

THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED-DESIGNATED PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE PART**

**SCHEDULE**

**NAME OF PERSON OR ORGANIZATION**

The State of California, Department of Transportation, its officers and employees

**Re: Annual Merry Mountain Christmas Parade**

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement)

Who is an insured (Section II) is amended to include as an insured the person or organization shown in the Schedule as an insured but only with respect to liability arising out of your operations or premises owed by or rented to you.

**Margie Williams**

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**From:** Margie Williams  
**Sent:** Monday, November 21, 2011 10:21 AM  
**To:** 'Kathy McCorry'  
**Subject:** RE: Merry Mountain Christmas

Kathy –  
I have the letter from the Board to CalTrans signed and ready for pick up at the front counter☺  
Please do not hesitate to let me know if you need anything else.  
Thanks,  
Margie

*Margie Williams*

Clerk of the Board  
P. O. Box 784  
Mariposa, CA 95338  
Office Line: (209) 966-3222  
Direct Line: (209) 742-1227  
email: [mwilliams@mariposacounty.org](mailto:mwilliams@mariposacounty.org)

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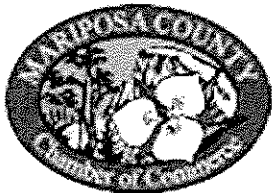
**From:** Kathy McCorry [<mailto:chamberdirector@sti.net>]  
**Sent:** Monday, November 21, 2011 10:11 AM  
**To:** Margie Williams  
**Subject:** Merry Mountain Christmas

Margie,

When can we expect written confirmation of the board's approval of Merry Mountain Christmas? I have several permits on hold awaiting the confirmation.

Thank you,  
Kathy

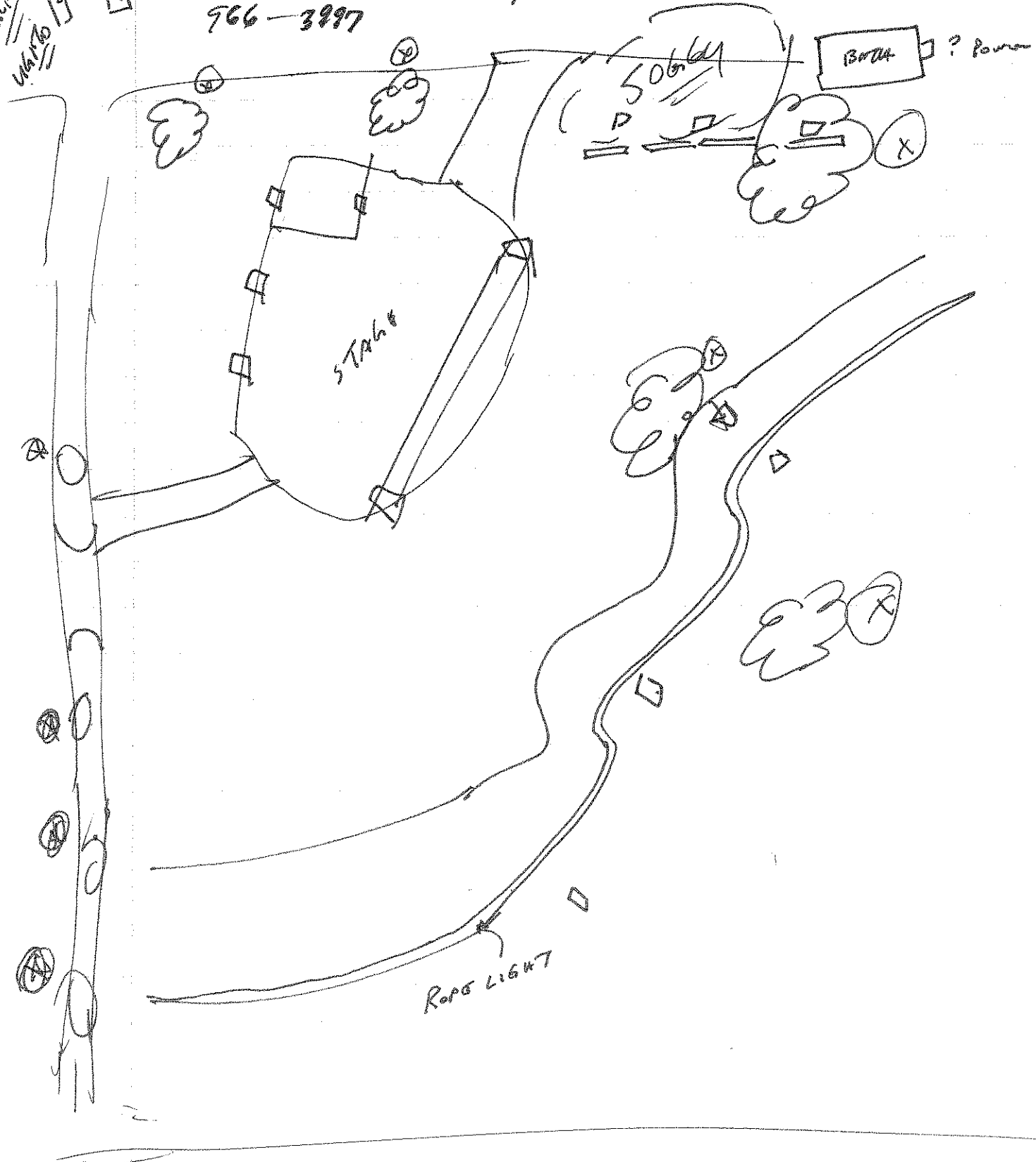
Kathy McCorry  
Executive Director  
Mariposa County Chamber of Commerce  
and Visitors Centers  
PO Box 425  
Mariposa CA 95338  
[www.mariposachamber.org](http://www.mariposachamber.org)  
[chamberdirector@sti.net](mailto:chamberdirector@sti.net)



Tom - FACED  
966-3997

~~Bob~~ - SHAWON  
966-2498

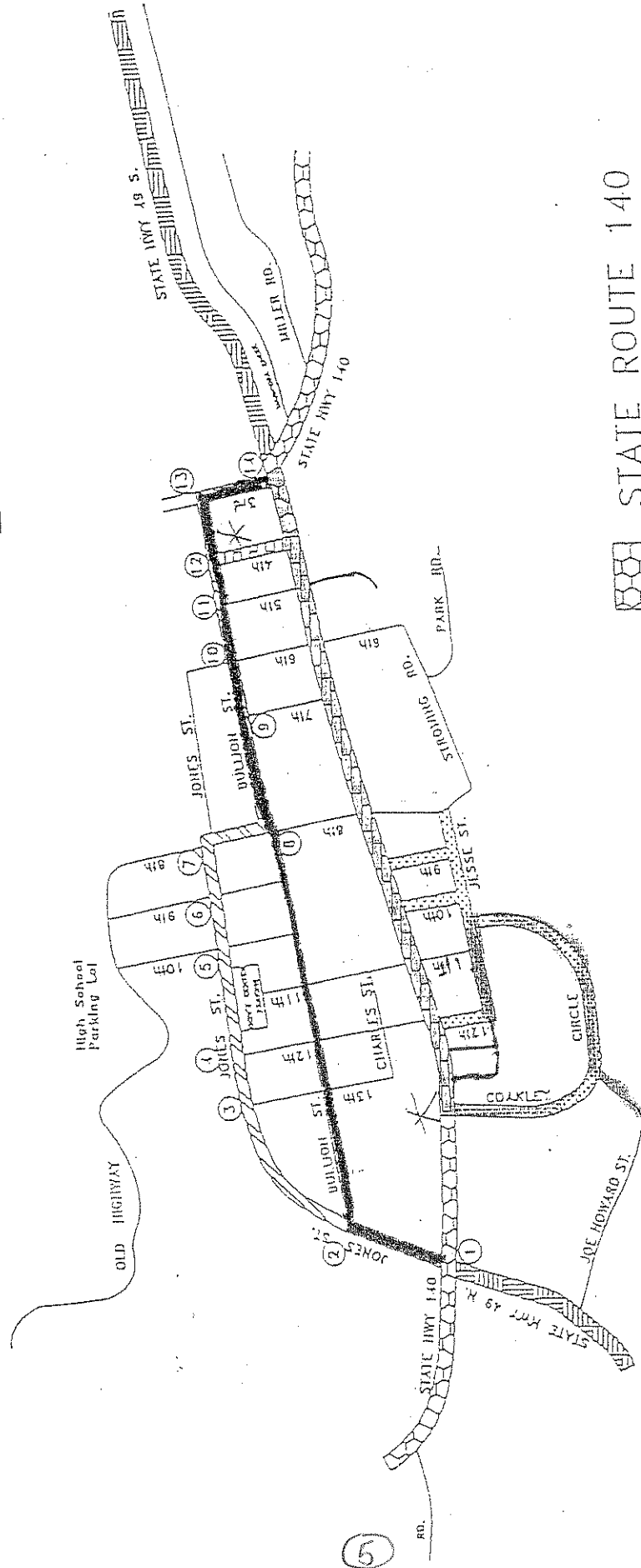
WATER









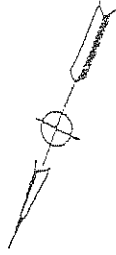
□ = outlets  
⊗ = LIGHTS INSTALLED ON TREES - 9 TREES LIGHTS.

Aug 14<sup>th</sup>

# Mariposa Parade Detour Route

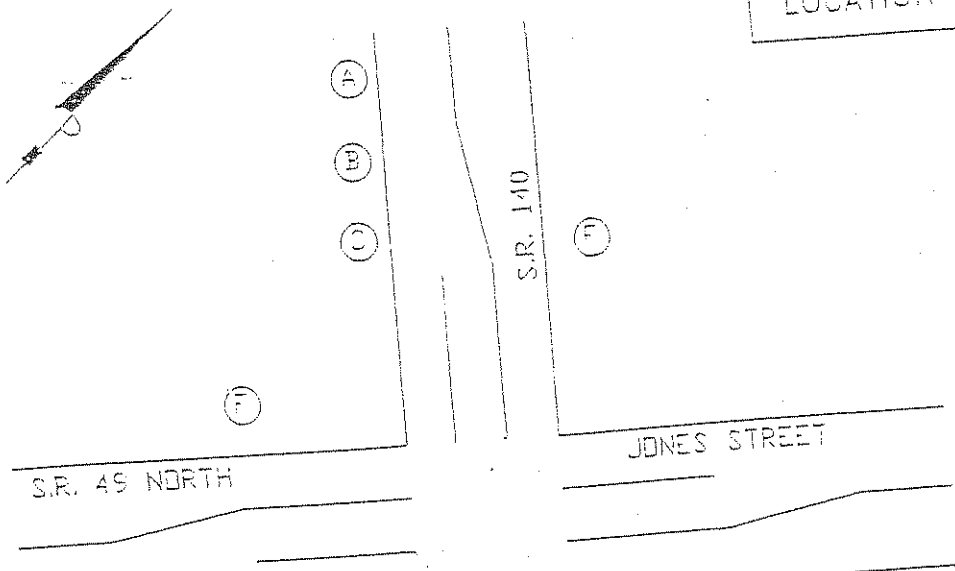


-  STATE ROUTE 140
-  STATE ROUTE 49
-  PARADE ROUTE
-  DETOUR
-  PARADE STAGING AREA
-  = LOCATION MAP NO. 13





MARIPOSA DETOUR  
LOCATION 1



(A) (B) (E)

(A) SPECIAL EVENT AHEAD (S05)

(B) DETOUR AHEAD (C1)

(C) (C5A) (C5A)  
 (G50) (G50)  
 (G28-2) (G28-2)  
 (G34) (G34)

(D) (C5L)

(C2)

(E) (C5A) (C5A)  
 (G50) (G50)  
 (G28-2) (G28-2)  
 (G36) (G36)

(F) (C7)

MARIPOSA COUNTY ENGINEERING DEPARTMENT

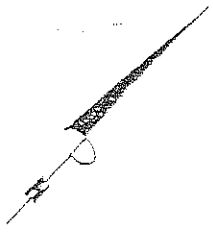
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Sheet 1 of 1  
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MARIPOSA DETOUR  
Approved By \_\_\_\_\_  
Engineer

Dwg. No. \_\_\_\_\_

MARIPOSA DETOUR  
LOCATION 2



BULLIION EXT.

(A)

JONES STREET

JONES STREET

(A)

BULLIION STREET

(A)

DETOUR (C5A)



(G28-2)  
OPTIONAL



(G35)

MARIPOSA COUNTY ENGINEERING DEPARTMENT

Drawn \_\_\_\_\_  
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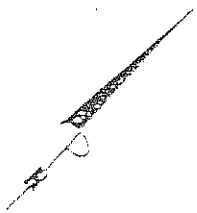
Sheet 1 of 2

MARIPOSA DETOUR

Approved By \_\_\_\_\_

Dwg. No. \_\_\_\_\_

MARIPOSA DETOUR  
LOCATION 3



13TH STREET

(A)

BULLION STREET

BULLION STREET

(A)

13TH STREET

(A)

DETOUR (C5A)



(G28-2)  
OPTIONAL



(G36)

MARIPOSA COUNTY ENGINEERING DEPARTMENT

MARIPOSA DETOUR

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Sheet 1 of 3

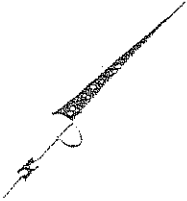
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Approved By \_\_\_\_\_  
Engineer

Dwg. No. \_\_\_\_\_



MARIPOSA DETOUR  
LOCATION 4



BULLION STREET

12TH STREET

(A)

BULLION STREET

(A)

12TH STREET

(A)

DETOUR (G5A)

140

(G28-2)  
OPTIONAL

↑

(G36)

MARIPOSA COUNTY ENGINEERING DEPARTMENT

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Sheet 1 of 4

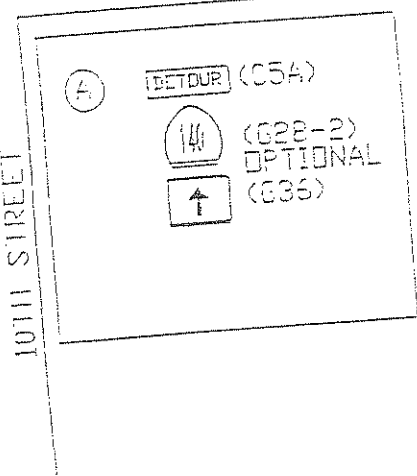
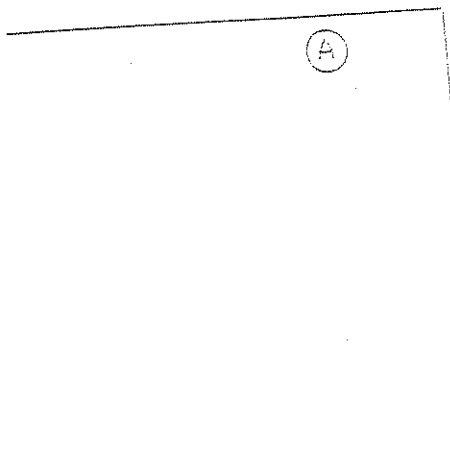
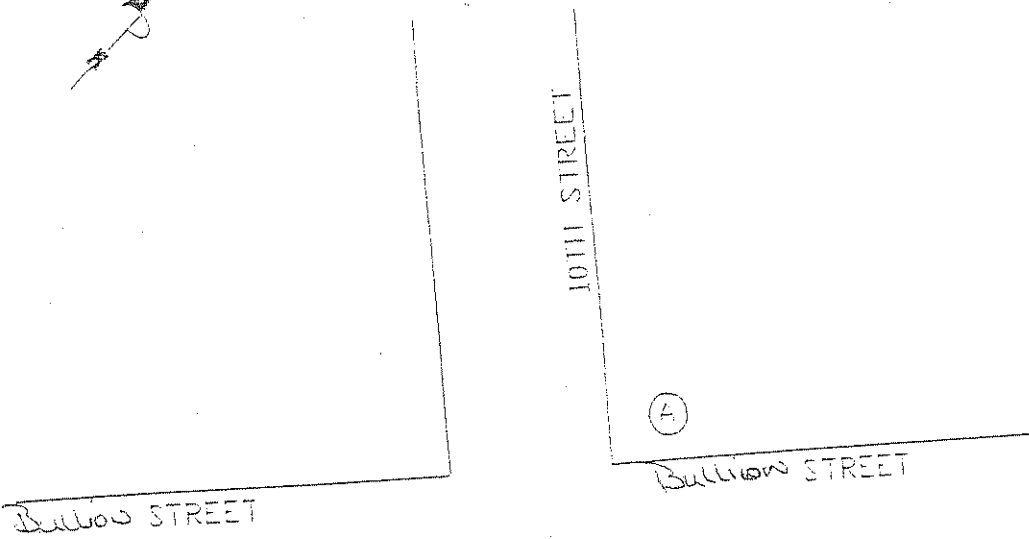
MARIPOSA DETOUR

Approved By \_\_\_\_\_  
Engineer

Dwg. No. \_\_\_\_\_

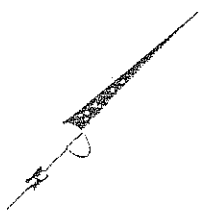
(A)

MARIPOSA DETOUR  
LOCATION 5



MARIPOSA COUNTY ENGINEERING DEPARTMENT			
MARIPOSA DETOUR			
Drawn _____	Sheet <u>1</u> of <u>5</u>	Approved By _____	Dwg. No. _____
Checked _____			

MARIPOSA DETOUR  
LOCATION 5



9TH STREET

Bullion STREET

Bullion STREET

(A)

(A)

9TH STREET

(A) (BETOUR) (C54)

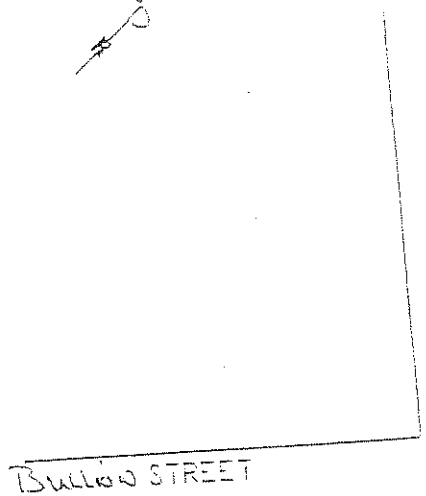
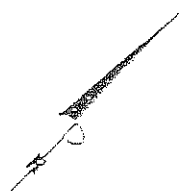
(140) (G28-2)  
OPTIONAL

(↑) (E35)

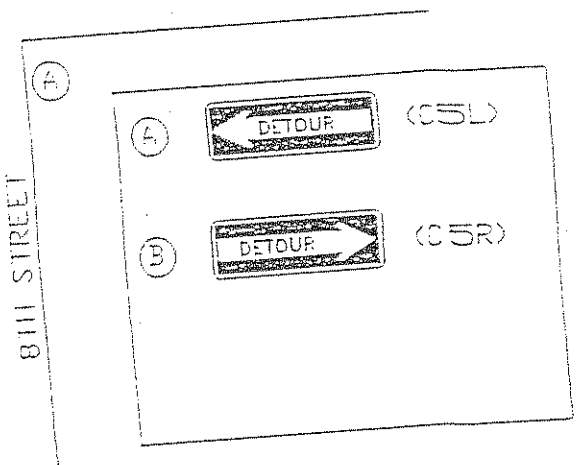
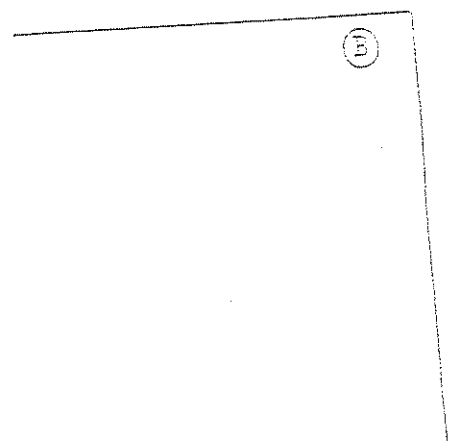
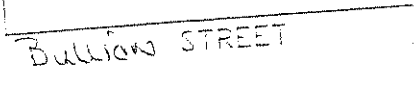
MARIPOSA COUNTY ENGINEERING DEPARTMENT			
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Checked _____	Scale = none	Approved By. _____ Engineer	Dwg. No. _____

(11)

MARIPOSA DETOUR  
LOCATION 7



8TH STREET



MARIPOSA COUNTY ENGINEERING DEPARTMENT

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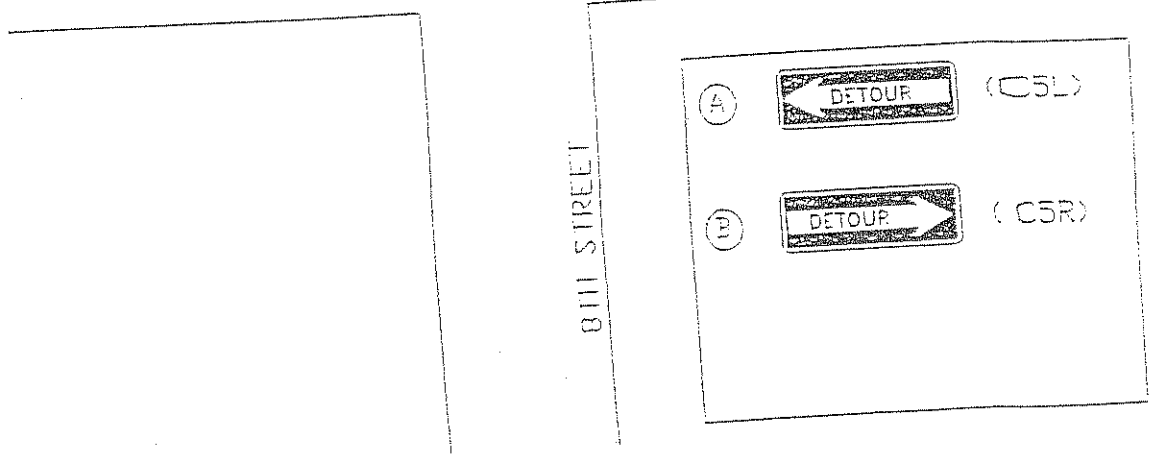
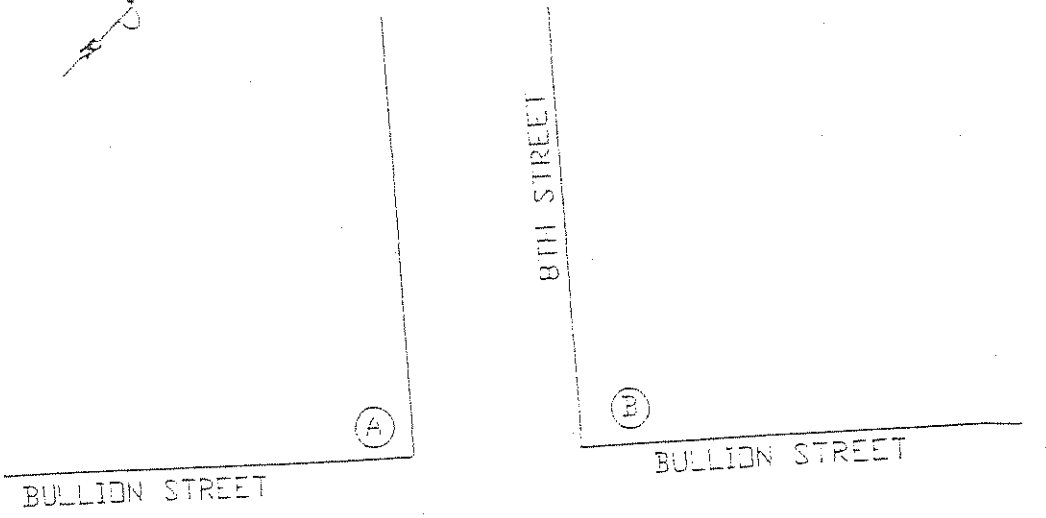
Sheet 1 of 7

MARIPOSA DETOUR

Approved By \_\_\_\_\_

Dwg. No. \_\_\_\_\_

MARIPOSA DETOUR  
LOCATION 8



MARIPOSA COUNTY ENGINEERING DEPARTMENT

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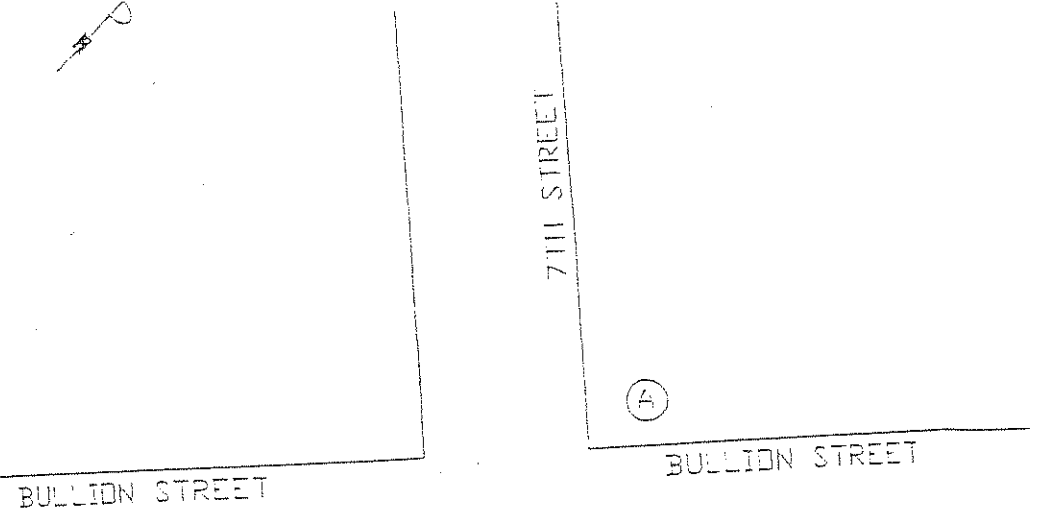
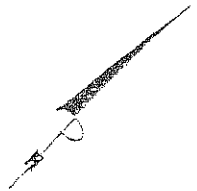
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MARIPOSA DETOUR  
Approved By \_\_\_\_\_  
(13)

Dwg. No. \_\_\_\_\_



MARIPOSA DETOUR  
LOCATION 9

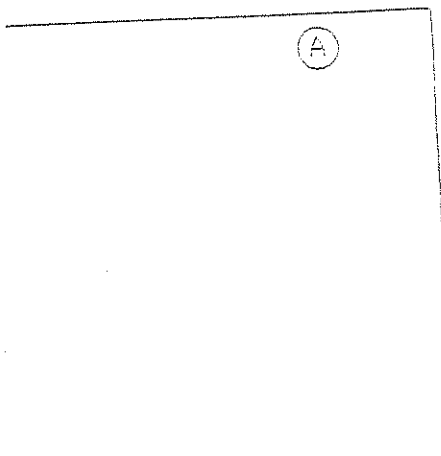


BULLION STREET

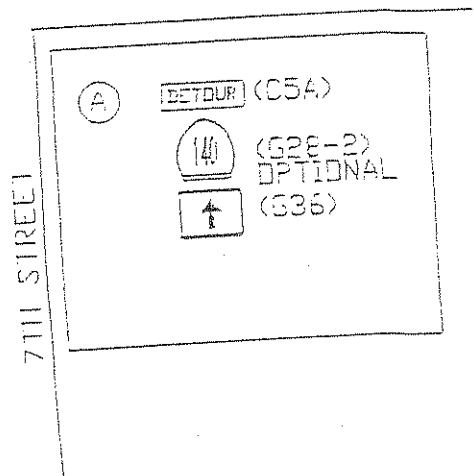
7TH STREET

(A)

BULLION STREET



(A)



7TH STREET

(A)

DETOUR (C54)

140 (G28-2)  
OPTIONAL

↑ (S36)

MARIPOSA COUNTY ENGINEERING DEPARTMENT

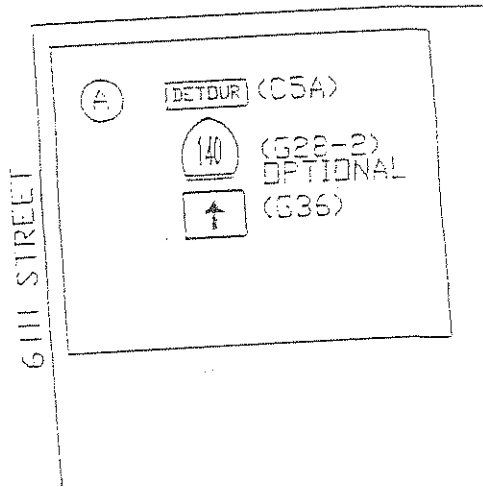
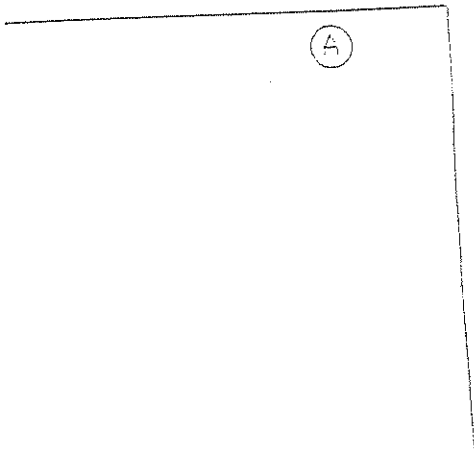
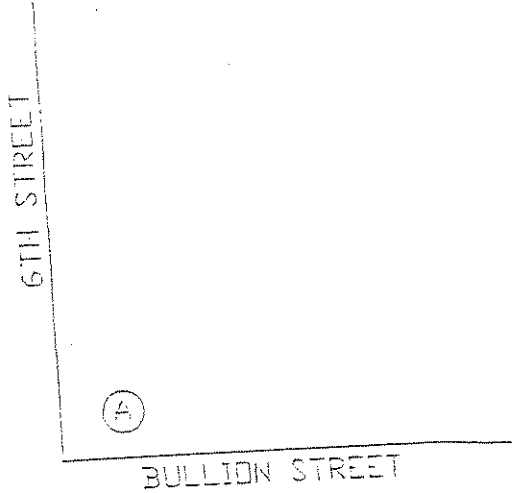
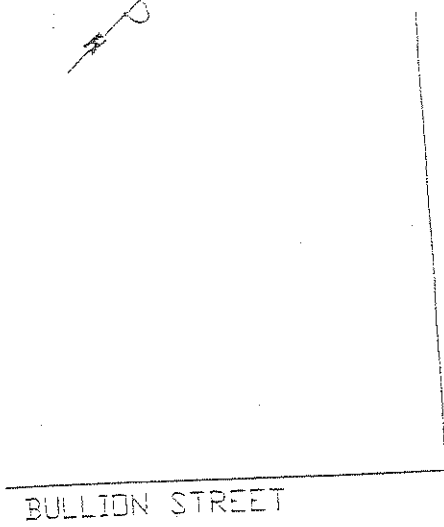
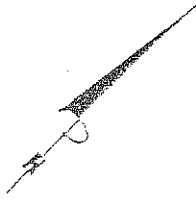
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Sheet 1 of 9  
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MARIPOSA DETOUR  
Approved By \_\_\_\_\_  
Engineer (14)

Dwg. No. \_\_\_\_\_

MARIPOSA DETOUR  
LOCATION 10



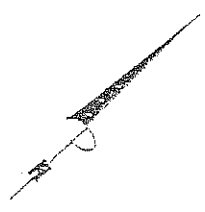
MARIPOSA COUNTY ENGINEERING DEPARTMENT

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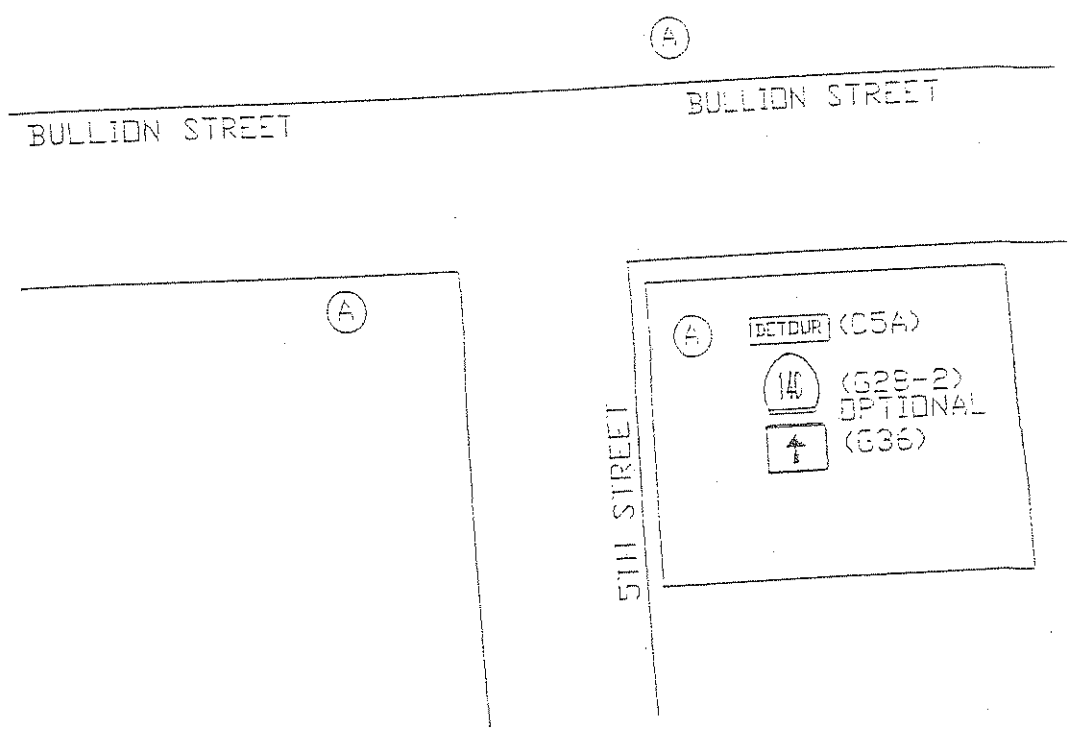
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MARIPOSA DETOUR  
Approved By \_\_\_\_\_  
Engineer

Dwg. No. \_\_\_\_\_

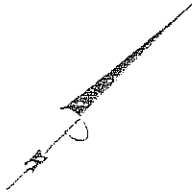


MARIPOSA DETOUR  
LOCATION 11

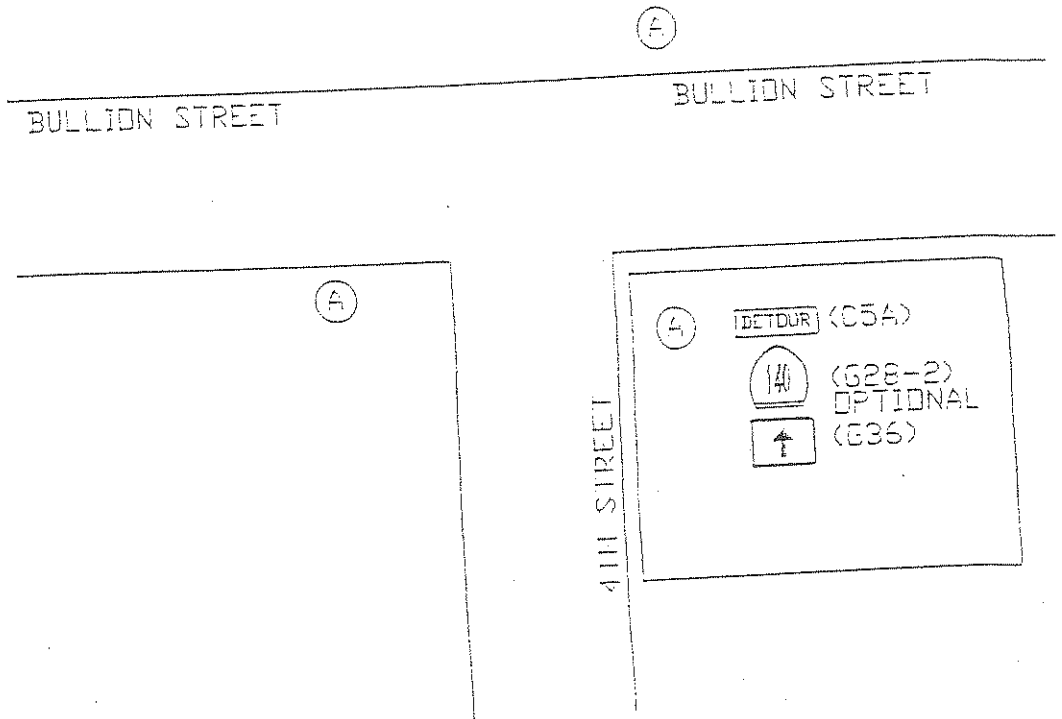


MARIPOSA COUNTY ENGINEERING DEPARTMENT

Drawn _____	Sheet <u>1</u> of <u>11</u>	MARIPOSA DETOUR	Dwg. No. _____
Checked _____	Scale = none		

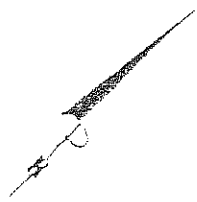


MARIPOSA DETOUR  
LOCATION 12



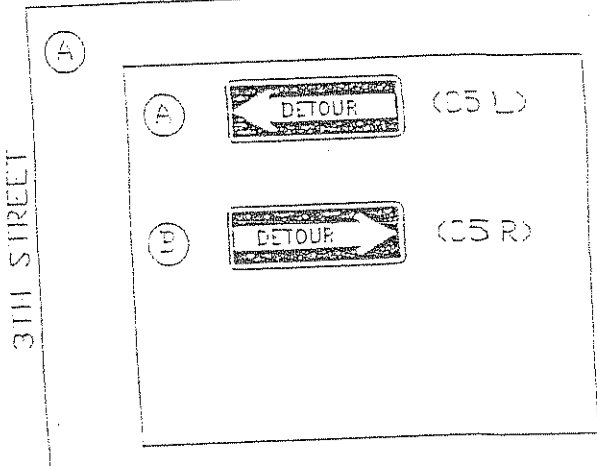
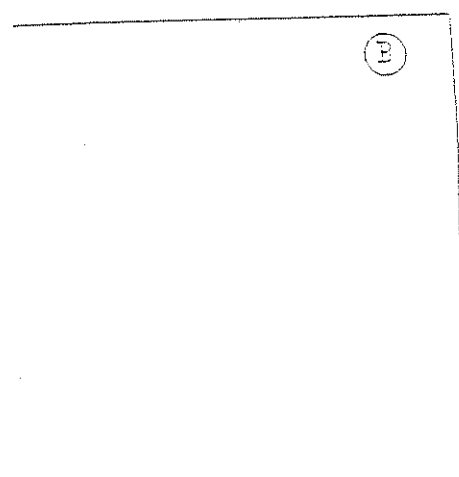
MARIPOSA COUNTY ENGINEERING DEPARTMENT

Drawn _____	Sheet <u>1</u> of <u>12</u>	MARIPOSA DETOUR	
Checked _____	Scale = none		
Date _____		Engineer _____	



MARIPOSA DETOUR  
LOCATION 13

BULLION STREET



MARIPOSA COUNTY ENGINEERING DEPARTMENT

Drawn \_\_\_\_\_  
Checked \_\_\_\_\_

Sheet 1 of 13  
Scale = \_\_\_\_\_

MARIPOSA DETOUR  
Approved By \_\_\_\_\_

Dwg. No. \_\_\_\_\_

(14)



3rd St.

STATE HWY 49 S.

STATE HWY 140

(A)	SPECIAL EVENT AHEAD (SC5)	
(B)	DETOUR AHEAD (C1)	
(C)	DETOUR (C5A)	DETOUR (C5A)
	EAST (G50)	WEST (G50)
	140 (G28-2)	49 (G28-2)
	→ (G34)	→ (G34)
(D)	DETOUR (C5R)	DETOUR (C5L)
	ROAD CLOSED (C2)	
(E)	DETOUR (C5A)	DETOUR (C5A)
	WEST (G50)	EAST (G50)
	140 (G28-2)	49 (G28-2)
	↑ (G36)	↑ (G36)
(F)	END DETOUR (C7)	

# MARIPOSA COUNTY ENGINEERING DEPARTMENT

Drawn \_\_\_\_\_  
 Checked \_\_\_\_\_  
 Date \_\_\_\_\_

Sheet 1 of 14  
 Scale = none

## MARIPOSA DETOUR

Approved By \_\_\_\_\_  
 Engineer \_\_\_\_\_

Dwg. No. \_\_\_\_\_

(A)

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

5264 Highway 49 North  
Post Office Box 217  
Mariposa, CA 95338  
(209) 966-3656  
(800) 735-2929 (TT/TDD)  
(800) 735-2922 (Voice)



November 1, 2011

File No.455.Merry Mountain Christmas Lighted Parade, Lighting of Arts Park

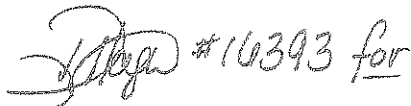
Mariposa County Board of Supervisors  
P.O. Box 276  
Mariposa, CA 95338

Dear Board Members:

The Mariposa office of the California Highway Patrol has received and reviewed an application from the Merry Mountain Christmas Lighted Parade, Lighting of Arts Park assemblage permit. This event is scheduled for December 3, 2011. We ask that while the event is being held, the responsible individual(s) requesting approval, ensure adequate parking areas are available to both event personnel and attendees to prevent any vehicles from parking or interfacing with traffic. In the event more vehicles arrive than anticipated, the responsible individual(s) are asked to immediately notify the CHP at (209) 966-3656.

We appreciate you allowing us the opportunity to respond to the potential concerns we foresee. If there is any additional assistance which can be provided by the California Highway Patrol, please contact Sergeant Sam Arrington at (209) 966-3656.

Sincerely,

 #16393 for

D. M. TROXELL, Lieutenant  
Commander  
Mariposa Area



APPLICATION FOR PUBLIC ASSEMBLAGE PERMIT

Pursuant to Mariposa County  
Code Chapter 8.28

TO: Mariposa County Sheriff's Department

APPLICATION DATE: October 25, 2011

SCHEDULED DATE OF EVENT: Dec 3, 2011 TIME: 6:00 pm

EXACT LOCATION OF EACH ACTIVITY: Hwy 140 Between Jones St. and 3rd St.

NUMBER OF PEOPLE ATTENDING: (Reasonable estimate): 1000-1500

BRIEF DESCRIPTION OF PLANNED ACTIVITY: (Include number and type of performance, events, names of well-known performers or public figures which would affect crowd size.)

Merry Mountain Christmas Lighted Parade, Lighting of Arts Park

WILL FOOD, BEVERAGES, OR ALCOHOLIC BEVERAGES BE SOLD, PROVIDED, OR CONSUMED?

IF YES, PLEASE GIVE DETAILS. yes. Non-Alcoholic Beverages and Snack foods ie Cookies, Pop Corn

PLEASE LIST MODE, EXTENT, AND NATURE OF ADVERTISING: Local press, Web Site, Word of Mouth

PLEASE LIST NAMES, ADDRESSES, AND PHONE NUMBERS FOR ALL PEOPLE RESPONSIBLE OR IN CHARGE OF THE ACTIVITY, SPECIFYING PERSON TO BE CONTACTED FOR THE PURPOSE OF THE APPLICATION:

1. Heidi D Dulcich Event Coordinator 209-742-5391
2. Kathy Mc Corry Exc. Director Chamber 966-2456
3. Lester Bridges Chamber President 769-3304
4. Bob Kirchner Chamber V.P. 966-5894
5. Amanda Gunnells Chamber 966-2456
6. Jeffery Hentz Tourism Exc. Dir 742-4567

If more space is needed, please attach on separate page.



PLEASE LIST ALL ARRANGEMENTS MADE TO PROVIDE THE PUBLIC HEALTH, SAFETY AND WELFARE REQUIREMENTS AS REQUIRED UNDER MARIPOSA COUNTY CODE 8.28.034.

Fire Safety: Notify Fire County and MPUD  
 Sanitation Facilities: None Req.  
 Police Protection: Notify Sheriff, CHP, Scope  
 Zoning & Land Use: County Board of Supervisor Approval  
 Parking & Traffic Control: Chp & Sheriff  
 Emergency Medical Services: J.C. Fremont Hospital  
 Insurance/bond: Mariposa County Chamber Carrier Rider  
 ABC License number (if applicable): N/A

COPIES TO BE SENT OR TAKEN TO THE FOLLOWING AGENCIES FOR SIGNATURE AND APPROVAL OR DISAPPROVAL: (Must be returned to Sheriff's Office within 10 days.)

Agency	Signature	Approval	Conditions	Disapproval	Date Signed
County Fire		✓			10/28/11
Health Dept.					
Hospital		✓			11/1/11
Planning		✓			
CHP		✓			10/21/11
*Sheriff					
Other: MPUD					

ANY AGENCY LISTING DISAPPROVAL, PLEASE CITE REASONS FOR DISAPPROVAL: \_\_\_\_\_

ANY AGENCY LISTING CONDITIONS, PLEASE ATTACH CONDITIONS FOR APPROVAL TO THIS APPLICATION.

\*Submit to Sheriff's Office for final approval

Alicia D. Dulica  
 APPLICANT

5158 Hwy 140/P.O. Box 150  
 ADDRESS Mariposa, CA 95338

209-966-2456  
 PHONE NUMBER