

DEPARTMENT: HEALTH

BY: C. B. MOSHER, MD, MPH, H.O.

PHONE: 966-3689

RECOMMENDED ACTION AND JUSTIFICATION:

Recommend resolution authorizing the appointment of Sam Arrington as representative of California Highway Patrol to the Mariposa County Emergency Medical Care Committee and Todd Weichers as alternate representative of California Highway Patrol to the Mariposa County Emergency Medical Care Committee.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board appoints members to the Emergency Medical Care Committee.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

This position on the EMCC will remain vacant.

Financial Impact? ( ) Yes (X) No Current FY Cost: \$ Annual Recurring Cost: \$  
 Budgeted In Current FY? ( ) Yes ( ) No ( ) Partially Funded  
 Amount in Budget: \$ List Attachments, number pages consecutively  
 Additional Funding Needed: \$ 0  
 Source:  
 Internal Transfer \_\_\_\_\_  
 Unanticipated Revenue \_\_\_\_\_ 4/5's vote  
 Transfer Between Funds \_\_\_\_\_ 4/5's vote  
 Contingency \_\_\_\_\_ 4/5's vote  
 ( ) General ( ) Other

CLERK'S USE ONLY:

Res. No.: 10-182 Ord. No. \_\_\_\_\_  
 Vote - Ayes: 5 Noes: \_\_\_\_\_  
 Absent: \_\_\_\_\_  
 Approved  
 ( ) Minute Order Attached ( ) No Action Necessary

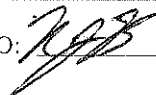
COUNTY ADMINISTRATIVE OFFICER:

Requested Action Recommended  
 No Opinion  
 Comments:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

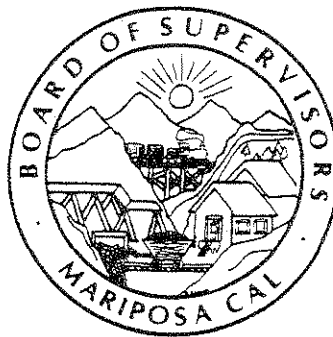
The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
 Attest: MARGIE WILLIAMS, Clerk of the Board  
 County of Mariposa, State of California

By: \_\_\_\_\_  
 Deputy

CAO: 

# Mariposa County Board of Supervisors



District 1 ..... BRAD ABORN  
District 2 ..... LYLE TURPIN  
District 3 ..... JANET BIBBY  
District 4 ..... KEVIN CANN  
District 5 ..... JIM ALLEN

RICHARD J. BENSON  
County Administrative Officer

MARGIE WILLIAMS  
Clerk of the Board

P.O. Box 784  
MARIPOSA, CALIFORNIA 95338  
(209) 966-3222  
1-800-736-1252  
FAX (209) 966-5147  
[www.mariposacounty.org/board](http://www.mariposacounty.org/board)

April 20, 2010

Sam Arrington  
California Highway Patrol  
Post Office Box 217  
Mariposa, CA 95338

RE: Appointment to Emergency Medical Care Committee

Dear Sam Arrington:

I am pleased to inform you that at their regular meeting on April 20, 2010, the Board of Supervisors took action and appointed you as a representative for California Highway Patrol to the Emergency Medical Care Committee. Your term will be continuous. The department assigned to this Committee is the Health Department.

Should you have any questions, please feel free to contact the Health Department at (209) 966-3689 or our office at (209) 966-3222.

Congratulations on your appointment. We appreciate your willingness to serve your community on this committee.

Very truly yours,

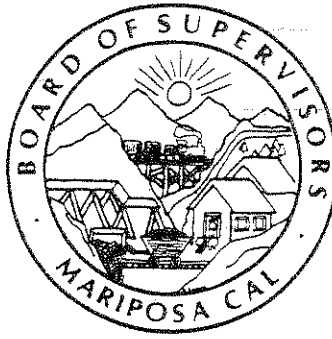
Kevin Cann  
Chair, Board of Supervisors

KC/cf

cc: Health Department  
File

**Mariposa County**  
**Board of Supervisors**

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April 20, 2010

Sergeant Todd Weichers  
California Highway Patrol  
Post Office Box 217  
Mariposa, CA 95338

RE: Appointment to Emergency Medical Care Committee

Dear Sergeant Todd Weichers:

I am pleased to inform you that at their regular meeting on April 20, 2010, the Board of Supervisors took action and appointed you as the alternate representative for California Highway Patrol to the Emergency Medical Care Committee. Your term will be continuous. The department assigned to this Committee is the Health Department.

Should you have any questions, please feel free to contact the Health Department at (209) 966-3689 or our office at (209) 966-3222.

Congratulations on your appointment. We appreciate your willingness to serve your community on this committee.

Very truly yours,

Kevin Cann  
Chair, Board of Supervisors

KC/cf

cc: Health Department  
File