

DEPARTMENT: Public Works

BY: Allen Toschi
PHONE: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION:

Authorize the Public Works Director to waive the encroachment fee for the annual Master Gardener Events on June 4, 2011 and Sept. 24 & 25, 2011, which is held in cooperation with the Ag Commission. Due to time constraints, the Event committee has already paid the fee and is requesting a refund of the \$120.00 fee for the October 16, 2010, event; and Public Works is in concurrence.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

In the past, the Board has waived the fee for such events.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Do not approve; the Master Gardener Event will be required to pay the \$120.00 fee.

Financial Impact? () Yes (x) No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? () Yes () No () Partially Funded		
Amount in Budget: \$		List Attachments, number pages consecutively
Additional Funding Needed: \$		1. Letter from Cooperative Extension
Source:		2. Encroachment Application & map
Internal Transfer _____		3. Encroachment Permit
Unanticipated Revenue _____ 4/5's vote		4. Invitation Flyer
Transfer Between Funds _____ 4/5's vote		
Contingency _____ 4/5's vote		
() General () Other		

CLERK'S USE ONLY:

Res. No.: 10-546 Ord. No. _____
 Vote - Ayes: 5 Noes: _____
 Absent: _____
 () Approved
 () Minute Order Attached () No Action Necessary

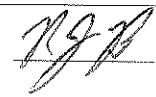
COUNTY ADMINISTRATIVE OFFICER:

Requested Action Recommended
 No Opinion
 Comments:

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____
 Attest: MARGIE WILLIAMS, Clerk of the Board
 County of Mariposa, State of California

By: _____
 Deputy

CAO: 

October 19, 2010

Mariposa County Public Works
4639 Ben Hur Rd.
Mariposa, CA 95338

RE: Encroachment Permit Refund

I am asking for a refund on behalf of Betty Massey; Mariposa County, Master Gardener Volunteer of the Encroachment Permit. It was paid on 10/13/10 in the amount \$120.00 by Betty Massey. The Mariposa County Master Gardener Volunteer Program is an integral part of the Mariposa County Farm Advisors office. They were holding a free, educational demonstration of the Creek Walkway at the garden. Our volunteer was informed that she needed to pay an encroachment fee or she would be fined. The Master Gardener program holds a minimum of two free educational programs a year at the Creek Walkway for the benefit of the community and we have never paid an encroachment fee in the past. Therefore, we were quite confused with this. Please let us know if there is a way the Mariposa County Cooperative Extension offices, which would include our 4-H program, Nutrition Program and Master Gardener program can be exempt on the fee. These programs are strictly volunteer and free to the County.

Thank you, in advance for your assistance in this matter.

Sincerely,



Maxwell Norton

Interim County Director / Farm Advisor

MARIPOSA COUNTY
APPLICATION FOR ENCROACHMENT PERMIT

TO: PUBLIC WORKS DEPARTMENT DATE: 10-8-10 BUILDING PERMIT:
4639 BEN HUR ROAD
MARIPOSA, CA 95338

GENTLEMEN:

THE UNDERSIGNED HEREBY APPLIES FOR PERMISSION TO EXCAVATE, CONSTRUCT, AND/OR OTHERWISE ENCROACH ON A COUNTY RIGHT OF WAY ON *Stroming Ref* ROAD AND AGREES TO DO THE WORK IN ACCORDANCE WITH COUNTY RULES AND REGULATIONS AND SUBJECT TO COUNTY INSPECTION AND APPROVAL. BY PERFORMING THE FOLLOWING WORK: (PLEASE FILL IN ALL BLANKS THAT APPLY).

- 1. DRIVEWAY
ROAD CROSSING
WATER PIPE, CULVERT, ETC.
LDA ROAD
- 2. NEW BUILDING/HOME
REMODEL EXISTING
NEW MAILBOX
OTHER (EXPLAIN BELOW)

3. DRIVING INSTRUCTION FROM A KNOWN LANDMARK TO LOCATION OF ENCROACHMENT. I.E., INTERSECTION OF COUNTY ROADS, STATE HIGHWAYS OR TOWN, ETC.

Stroming Rd entire length

4. ATTACH MAP SHOWING LOCATION AND SKETCHES SHOWING WHAT IS TO BE DONE. SHOW LOCATION OF THE STAKE MARKING PROPOSED ENCROACHMENT OR WORK TO BE DONE.

we will set up canopies along path for about 6 hrs. master Gardener event. 10-2pm (set 9:00 to 3:00) on 10-16-10

5. ASSESSOR'S PARCEL NUMBER: *7*

6. ADDRESS OF PARCEL: *the length of Stroming Rd*

APPLICANT IS REQUIRED TO STAKE THE ENCROACHMENT WITH THE PINK CARD PROVIDED AND/OR NEW MAILBOX LOCATION WITH THE GREEN CARD PROVIDED.

NO PERMIT WILL BE ISSUED UNTIL POSTING HAS BEEN COMPLETED AND APPROPRIATE FEES HAVE BEEN COLLECTED. WORK WILL NOT BE STARTED UNTIL AN ENCROACHMENT PERMIT HAS BEEN ISSUED BY THE DEPARTMENT OF PUBLIC WORKS.

PERMIT NO.

DATE ISSUED

*Paid 10/13/10
261639
cash #120.00*

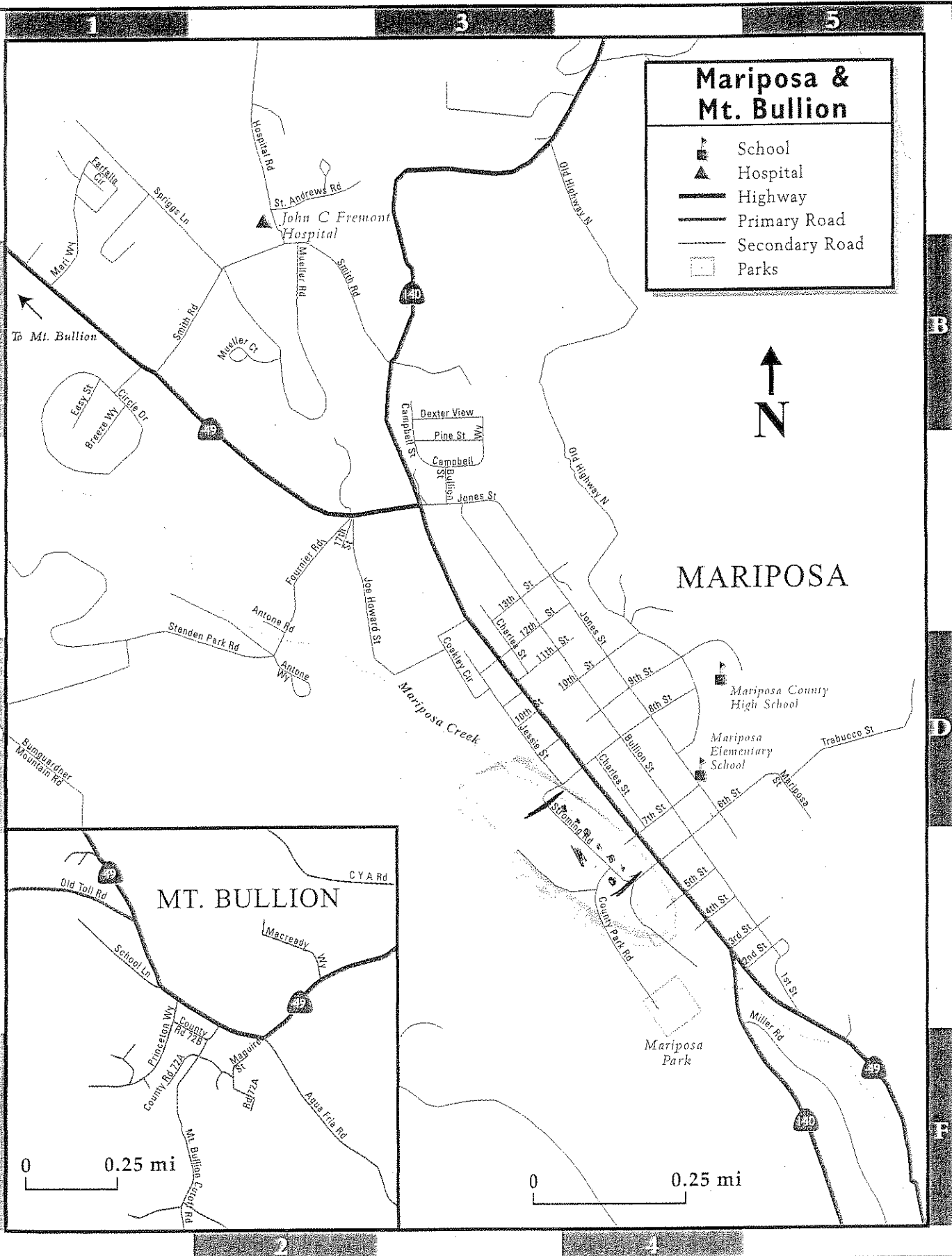
Mariposa County
OWNERS NAME (Please print)

Betty Massey
SIGNATURE OF OWNER/APPLICANT

OWNERS MAILING ADDRESS

CITY STATE ZIP

PHONE NUMBER *966-7540 H.*



COUNTY of MARIPOSA



Dana S. Hertfelder
-Director

4639 Ben Hur Road
Mariposa, CA 95338
Phone: (209) 966-5356
Fax: (209) 966-2828

October 13, 2010

DEPARTMENT OF PUBLIC WORKS

Divisions of:

Administration	Airport
Cemeteries	County Surveyor Design & Engineering
Construction	Parks & Rec.
Facilities	Solid Waste
Roads	Fleet Maintenance
Transportation	

Betty Massey

Mariposa, CA 95338

Permit Issued: October 13, 2010

Permit No: 4635

Permit Expires: September 26, 2011

In compliance with your request as of **October 8, 2010**, and subject to all the terms, conditions and restrictions written below and/or attached as general provisions on any part of this form.

Permission Granted For: Master Gardener Events on Stroming Road along Creek Walkway Path. Event Dates : Oct. 16, 2010, June 4, 2011 & Sept. 24-25, 2011. Time of Events : 9:00 am to 3:00 pm.

1. Applicant shall comply with all applicable Federal, State, and Local Laws and Regulations.
2. Applicant Shall Assume Financial Responsibility for any and all damages to County Property, liabilities and insurance.
3. Applicant shall notify the County within 24 hours of any emergency.
 - Proper traffic control and signing will be maintained within the County Road or Right-Of-Way.
 - Any resulting road failure shall be repaired, upon request of this office, by the applicant or applicant's contractor.
 - Any change other than approved above, requires prior approval.
 - This permit must be in possession of applicant or authorized contractor.
 - This permit is to be strictly construed and no work other than that specifically mentioned above is hereby authorized.

Issued By _____ Date: _____

Final Approval By: _____ Date: _____



**The Mariposa County
Master Gardeners Program
Invites the public to participate in**

A Day at the Creek Walkway

Demonstration Garden

**An Educational Time with Local,
Certified Master Gardeners**

WHEN: SATURDAY, OCTOBER 16th, 2010

WHERE: Creek Walkway Demonstration Garden-Stroming Rd

TIME: 10:00 AM until 2:00 PM

Six Stations will be organized and coordinated to the delight of both adults and children of Mariposa County.



Booth #1) Plant identification. This includes leaf handling for children and identifying various parts of a flower's composition. Northern Mariposa County Master Gardeners will host this station.

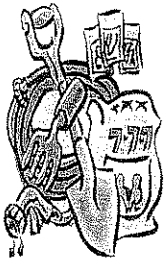
Booth #2) Tool Sharpening and Winterizing:

Booth #3) Drip Irrigation and Gophers



Booth #4) Composting:

Booth #5) -Planting Native Plants



Booth #6) Master Gardener Information Station-with hand-outs from prior workshops; recruitment brochures for upcoming 2011 classes; calendars at a nominal cost; garden tours, and so much more!

4-H Club will provide food and beverages as well as offering demonstrations.

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices, or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.



Please let us know in advance at (209) 966-2417 if you need special assistance to participate in this event.

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