DEPARTMENT: Public Works

RECOMMENDED ACTION AND JUSTIFICATION:

Authorize the Public Works Director to waive the encroachment fee for the annual Master Gardener Events on June 4, 2011 and Sept. 24 & 25, 2011, which is held in cooperation with the Ag Commission. Due to time constraints, the Event committee has already paid the fee and is requesting a refund of the $120.00 fee for the October 16, 2010, event; and Public Works is in concurrence.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

In the past, the Board has waived the fee for such events.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Do not approve; the Master Gardener Event will be required to pay the $120.00 fee.
October 19, 2010

Mariposa County Public Works
4639 Ben Hur Rd.
Mariposa, CA 95338

RE: Encroachment Permit Refund

I am asking for a refund on behalf of Betty Massey; Mariposa County, Master Gardener Volunteer of the Encroachment Permit. It was paid on 10/13/10 in the amount $120.00 by Betty Massey. The Mariposa County Master Gardener Volunteer Program is an integral part of the Mariposa County Farm Advisors office. They were holding a free, educational demonstration of the Creek Walkway at the garden. Our volunteer was informed that she needed to pay an encroachment fee or she would be fined. The Master Gardener program holds a minimum of two free educational programs a year at the Creek Walkway for the benefit of the community and we have never paid an encroachment fee in the past. Therefore, we were quite confused with this. Please let us know if there is a way the Mariposa County Cooperative Extension offices, which would include our 4-H program, Nutrition Program and Master Gardener program can be exempt on the fee. These programs are strictly volunteer and free to the County.

Thank you, in advance for your assistance in this matter.

Sincerely,

Maxwell Norton

Interim County Director / Farm Advisor
TO: PUBLIC WORKS DEPARTMENT
4639 BEN HUR ROAD
MARIPosa, CA 95338

DATE: 10-8-10

BUILDING PERMIT:

GENTLEMEN:

THE UNDERSIGNED HEREBY APPLIES FOR PERMISSION TO EXCAVATE, CONSTRUCT, AND/OR OTHERWISE ENCROACH ON A COUNTY RIGHT OF WAY ON STROMING ROAD AND AGREES TO DO THE WORK IN ACCORDANCE WITH COUNTY RULES AND REGULATIONS AND SUBJECT TO COUNTY INSPECTION AND APPROVAL. BY PERFORMING THE FOLLOWING WORK: (PLEASE FILL IN ALL BLANKS THAT APPLY).

1. DRIVeway
   ROAD CROSSING
   WATER PIPE, CULVERT, ETC.
   LDA ROAD

2. NEW BUILDING/HOME
   REMODEL EXISTING
   NEW MAILBOX
   OTHER (EXPLAIN BELOW)

3. DRIVING INSTRUCTION FROM A KNOWN LANDMARK TO LOCATION OF ENCROACHMENT.
   I.E., INTERSECTION OF COUNTY ROADS, STATE HIGHWAYS OR TOWN, ETC.
   Stroming Rd. - entire length.

4. ATTACH MAP SHOWING LOCATION AND SKETCHES SHOWING WHAT IS TO BE DONE, SHOW LOCATION OF THE STAKE MARKING PROPOSED ENCROACHMENT OR WORK TO BE DONE.
   we will set up canopies along path for about 1 mile.
   Master Gardner Event. 10-2pm (Sat 9:00 to 3:00)
   on 10-16-10

5. ASSESSOR'S PARCEL NUMBER:
   7

6. ADDRESS OF PARCEL:
   the length of Stroming Rd

APPLICANT IS REQUIRED TO STAKE THE ENCROACHMENT WITH THE PINK CARD PROVIDED AND/OR NEW MAILBOX LOCATION WITH THE GREEN CARD PROVIDED.

NO PERMIT WILL BE ISSUED UNTIL POSTING HAS BEEN COMPLETED AND APPROPRIATE FEES HAVE BEEN COLLECTED. WORK WILL NOT BE STARTED UNTIL AN ENCROACHMENT PERMIT HAS BEEN ISSUED BY THE DEPARTMENT OF PUBLIC WORKS.

PERMIT NO. 2

DATE ISSUED 10/3/10

Owner's Name: Betty Masser
Signature of Owner/Applicant

Owners Mailing Address

City State Zip Phone Number 966-7540 H.
In compliance with your request as of October 8, 2010, and subject to all the terms, conditions and restrictions written below and/or attached as general provisions on any part of this form.


1. Applicant shall comply with all applicable Federal, State, and Local Laws and Regulations.
2. Applicant Shall Assume Financial Responsibility for any and all damages to County Property, liabilities and insurance.
3. Applicant shall notify the County within 24 hours of any emergency.
   - Proper traffic control and signing will be maintained within the County Road or Right-Of-Way.
   - Any resulting road failure shall be repaired, upon request of this office, by the applicant or applicant's contractor.
   - Any change other than approved above, requires prior approval.
   - This permit must be in possession of applicant or authorized contractor.
   - This permit is to be strictly construed and no work other than that specifically mentioned above is hereby authorized.

Issued By: ________________________________ Date: ________________________________

Final Approval By: ________________________________ Date: ________________________________
The Mariposa County Master Gardeners Program invites the public to participate in

A Day at the Creek Walkway Demonstration Garden
An Educational Time with Local, Certified Master Gardeners

**WHEN:** SATURDAY, OCTOBER 16th, 2010

**WHERE:** Creek Walkway Demonstration Garden-Stroming Rd

**TIME:** 10:00 AM until 2:00 PM

Six Stations will be organized and coordinated to the delight of both adults and children of Mariposa County.

**Booth #1)** Plant identification. This includes leaf handling for children and identifying various parts of a flower’s composition. Northern Mariposa County Master Gardeners will host this station.

**Booth #2)** Tool Sharpening and Winterizing:

**Booth #3)** Drip Irrigation and Gophers

**Booth #4)** Composting:

**Booth #5)** Planting Native Plants

**Booth #6)** Master Gardener Information Station—with hand-outs from prior workshops; recruitment brochures for upcoming 2011 classes; calendars at a nominal cost; garden tours, and so much more!

4-H Club will provide food and beverages as well as offering demonstrations.

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices, or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

Please let us know in advance at (209) 966-2417 if you need special assistance to participate in this event.

ATTACHMENT #4