

DEPARTMENT: Human Services/BHRS

BY: Cheryle Rutherford-Kelly  
PHONE: 966-2000

RECOMMENDED ACTION AND JUSTIFICATION:

It is respectfully requested that your Board: (1) ~~authorize the department to accept~~ <sup>approve</sup> the grant agreement for October 1, 2007 to September 30, 2008 between the Mariposa County Friday Night Live Partnership and the Tulare Superintendent of Schools for The Friday Night Live Mentoring Program for compliance with the "No Child Left Behind Act", Title IV-21<sup>st</sup> Century Schools and all applicable regulations and federal guidelines; and (2) authorize the ~~Human Services Director~~ <sup>Board Chair</sup> to sign the agreement.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Please see attachment.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Please see attachment.

Financial Impact? ( ) Yes (X) No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? ( ) Yes ( ) No ( ) Partially Funded		
Amount in Budget: \$		List Attachments, number pages consecutively
Additional Funding Needed: \$		Board Memo, Page 1
Source:		Agreement, Pages 2-17
Internal Transfer		Exhibit A, Pages 18-20
Unanticipated Revenue	4/5's vote	Exhibit F, Page 28
Transfer Between Funds	4/5's vote	Exhibit B, Page 21
Contingency	4/5's vote	Exhibit C, Pages 22-23
( ) General ( ) Other		Exhibit D, Pages 24-26
		Exhibit E, Page 27

CLERK'S USE ONLY:

Res. No.: 07-472 Ord. No. \_\_\_\_\_  
Vote - Ayes: 4 Noes: \_\_\_\_\_  
Absent: Absent  
Approved  
( ) Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
Attest: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California  
By: \_\_\_\_\_  
Deputy

COUNTY ADMINISTRATIVE OFFICER:

Requested Action Recommended  
 No Opinion  
Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CAO:



MARIPOSA COUNTY  
HUMAN SERVICES DEPARTMENT

P.O. Box 99 • Mariposa, CA 95338 • (209) 966-2000 • Fax (209) 966-8251

□ Behavioral Health and Recovery Services □ Community Action □ Housing Authority □ Public Guardian/Conservator □ Social Services  
CHERYLE RUTHERFORD-KELLY, MSW, DIRECTOR

October 9, 2007

TO: Members, Board of Supervisors  
Richard Benson, CAO  
FROM: Cheryle Rutherford-Kelly  
RE: Request to accept grant agreement with Tulare County Superintendent  
of Schools for the Friday Night Live Mentoring Program.

**Recommendation**

It is respectfully recommended that your Board: (1) authorize the department to accept the grant agreement for October 1, 2007 to September 30, 2008 between the Mariposa County Friday Night Live Partnership and the Tulare Superintendent of Schools for The Friday Night Live Mentoring Program in compliance with the "No Child Left Behind Act", Title IV-21<sup>st</sup> Century Schools and all applicable regulations and federal guidelines; and (2) authorize the Human Services Director to sign the agreement.

**Background / Current Situation**

Mariposa County has, for five years, contracted with Tulare County Office of Education and the California Friday Night Live Partnership for implementation of the Friday Night Live Mentoring (FNLM) Program. This program recruits, screens and trains high school mentors who are then matched with middle school protégés. Through sixteen supervised sessions, the mentors help the protégés develop character building skills and make healthy decisions about alcohol, tobacco and other drugs. The program helps middle school students transition to high school.

**Financial**

This contract brings in \$33,500 to the Alcohol and Drug prevention budget. This money has been budgeted for fiscal year 2007-2008 as line item 001-0403-305.51-56. There is no local match requirement.