RECOMMENDED ACTION AND JUSTIFICATION:

Adopt a Resolution amending the contribution, under the Public Employees’ Medical and Hospital Care Act (PEMHCA) for the retirees of the Mariposa County Managerial and Confidential Organization (MCMCO), Sheriffs’ Management Association (SMA), Court Management, as well as retired appointed and elected officials. The attached Resolution accurately reflects the changes to the contribution for retirees and provides the required direction to the CalPERS Board of Administration.

The health benefit contribution for the aforementioned groups is at 85% of the employee plus one rate under the PERS Choice Plan. Insurance premiums will increase effective January 1, 2008, therefore, the contribution will likewise need to increase.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has previously revised the County's contribution for retirees pursuant to contractual obligations and Government Code section 22892 which states that the employer contribution for employees and retirees shall be an equal amount.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Financial Impact? [X] Yes [ ] No  Current FY Cost: $  
Budgeted In Current FY? [ ] Yes [ ] No [ ] Partially Funded  
Amount in Budget: $  
Additional Funding Needed: $  
Source:  
Internal Transfer  
Unanticipated Revenue  
Transfer Between Funds  
Contingency  
[ ] General  [ ] Other

Annual Recurring Cost: $  
List Attachments, number pages consecutively

Resolution

CLERK’S USE ONLY:

Res. No.: 07-56  
Ord. No. _____  
Vote - Ayes: [ ]  
Noes: ______  
Absent: ______  
Approved [ ]  
Minute Order Attached [ ]  No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date:  
Attest: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California  
By: ________________________________

Deputy

COUNTY ADMINISTRATIVE OFFICER:

[ ] Requested Action Recommended  
[ ] No Opinion  
Comments:

CAO: ____________________________

Revised Dec. 2002
RESOLUTION NO. 576
RESOLUTION FIXING THE EMPLOYER'S CONTRIBUTION UNDER THE PUBLIC EMPLOYEE'S MEDICAL AND HOSPITAL CARE ACT (PEMHCA)

WHEREAS, Government Code Section 22892(a) provides that a local agency contracting under the Public Employees' Medical and Hospital Care Act (PEMHCA) shall fix the amount of the employer's contribution at an amount not less than the amount required under section 22892(b) of the Act, and

WHEREAS, Mariposa County (Agency Code 0453) is a local agency contracting under the Act;

NOW, THEREFORE, BE IT RESOLVED, that the employer's contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of:

<table>
<thead>
<tr>
<th>Code</th>
<th>Bargaining Unit</th>
<th>Contribution Per Month</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Elected and Appointed Officials</td>
<td>$779.60</td>
</tr>
<tr>
<td>02</td>
<td>Management Employees</td>
<td>$779.60</td>
</tr>
<tr>
<td>03</td>
<td>General Employees</td>
<td>$316.08 employee</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$451.91 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$588.01 employee + 2</td>
</tr>
<tr>
<td>04</td>
<td>Sheriff's Deputies and Jail Officers</td>
<td>$413.01</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$451.91 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$488.01 employee + 2</td>
</tr>
<tr>
<td>05</td>
<td>Sheriff's Managers</td>
<td>$779.60</td>
</tr>
<tr>
<td>06</td>
<td>Court Employees</td>
<td>$323.25 employee</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$434.08 employee + 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$470.18 employee + 2</td>
</tr>
<tr>
<td>07</td>
<td>Court Management</td>
<td>$779.60</td>
</tr>
</tbody>
</table>

Plus administrative fees and Contingency Fund assessments.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 18th day of December 2007 by the following vote:

AYES: ABORN, TURPIN, BIBBY, FRITZ, PICKARD
NOES: NONE
ABSENT: NONE
ABSTAINED: NONE

JANET BIBBY, Chair
Mariposa County Board of Supervisors

MARGIE WILLIAMS
Clerk of the Board

THOMAS P. GUARINO
County Counsel