DEPARTMENT: Fire Protection

RECOMMENDED ACTION AND JUSTIFICATION:

Authorize the Fire Chief to apply for FEMA Assistance to Firefighters Grants (AFG). The grants will consist of four separate applications. Due to major guideline revisions, two of the applications will be presented as regional project partnerships with Mariposa County and Mariposa Public Utility District (MPUD) to purchase vital firefighter safety and operational equipment beneficial to both agencies.

The grants will require a 5% cost share and expenditures proposed in the FY 07/08 budget would meet the match requirement. The 5% cost share for the two partnership grants will be pro-rated to reflect equipment distribution between departments.

The grants will allow the purchase of new Self Contained Breathing Apparatus; Thermal Imaging Equipment, Emergency Medical Responder Kits and one (1) new Fire Engine. If awarded, the grants will require a total 5% cost share of $58,546 for the county of Mariposa.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Board has approved grant applications in the past allowing the purchase of new safety equipment and apparatus.

Approval is requested in advance of the grant guideline publication to avoid delays in submitting applications.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Forgo an opportunity to purchase new safety, medical and operational equipment at minimal cost.

Financial Impact? (X) Yes ( ) No Current FY Cost: $ Annual Recurring Cost: $
Budgeted In Current FY? (X) Yes ( ) No ( ) Partially Funded
Amount in Budget: $ Additional Funding Needed: $58,546
Source:
Internal Transfer
Unanticipated Revenue 4/5's vote
Transfer Between Funds 4/5's vote
Contingency 4/5's vote
( ) General ( ) Other

List Attachments, number pages consecutively
[1-3] Preliminary Request
{4-7} Impetus For Change

CLERK'S USE ONLY:
Vote – Ayes: 5 Noes: 
Absent: 
( ) Approved ( ) Minute Order Attached ( ) No Action Necessary

COUNTY ADMINISTRATIVE OFFICER:
✓ Requested Action Recommended  No Opinion
Comments:

Attest: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California
By: Deputy

CAO:

Revised Dec. 2002