

**RESOLUTION NO. 03-39**  
**(Corrected Resolution)**  
3/18/03

**RESOLUTION FIXING THE EMPLOYER'S CONTRIBUTION UNDER  
THE PUBLIC EMPLOYEE'S MEDICAL AND HOSPITAL CARE ACT**

**WHEREAS**, Government Code Section 22825.6 provides that a local agency contracting under the Public Employees' Medical and Hospital Care Act shall fix the amount of the employer's contribution at an amount not less than the amount required under section 22825 of the Act, and

**WHEREAS**, Mariposa County (Agency Code 0453) is a local agency contracting under the Act;

**NOW, THEREFORE, BE IT RESOLVED**, that the employer's contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of:

<b>Code</b>	<b>Bargaining Unit</b>	<b>Contribution Per Month</b>
01	Elected and Appointed Officials	\$503.20
02	Management Employees	\$503.20
03	General Employees	\$413.01
04	Sheriff's Deputies and Jail Officers	\$413.01
05	Sheriff's Managers	\$428.40

Plus administrative fees and Contingency Fund assessments.

**PASSED AND ADOPTED** by the Mariposa County Board of Supervisors this 28<sup>th</sup> day of January 2003, by the following vote:

AYES: STETSON, BALMAIN, BIBBY, PARKER, PICKARD  
NOES: NONE  
ABSENT: NONE  
ABSTAINED: NONE



**BOB PICKARD**, Chair  
Mariposa County Board of Supervisors

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:



**JEFFREY G. GREEN**  
County Counsel

ATTEST:



**MARGIE WILLIAMS**  
Clerk of the Board

March 13, 2003

Re: Resolution No. 03-39

The "Contribution Per Month" column in Resolution No. 03-39 was corrected to reflect the proper amounts for certain units.

In the original Resolution, the contribution amounts for the general employees, Sheriff's Deputies and Jail Officers, and Sheriff's Managers reflected an incorrect figure. Although these units were not affected by this Resolution (only elected and appointed officials and management employees should have been changed), the amounts were inadvertently revised. Resolution No. 03-39 was corrected to include the appropriate amounts for these units.

Sandra Laird   
Personnel/Risk Management Technician

DEPARTMENT: Personnel

BY: Jeffrey G. Green  
PHONE: 966-3222

**RECOMMENDED ACTION AND JUSTIFICATION:**

Adopt a Resolution amending the employer's contribution for the Mariposa County Managerial and Confidential Organization (MCMCO) and appointed and elected officials under the Public Employees' Medical and Hospital Care Act. The Board, in its negotiations with MCMCO, agreed to contribute to the cost of employees' medical insurance premiums in the amount of \$503.20. As in the past, retirees are affected by this change and in order for the change to be implemented, PERS requires that the attached Resolution be adopted.

**BACKGROUND AND HISTORY OF BOARD ACTIONS:**

The Board has previously revised the County's contribution. The attached Resolution accurately reflects the change to the County's contribution and provides the required direction to the PERS Board of Administration.

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Not applicable. Pursuant to Government Code section 22825.6 and contractual obligations under the County's PERS contract, the attached Resolution must be filed with the PERS Board of Administration.

Financial Impact? ( X ) Yes ( ) No	Current FY Cost: \$	Annual Recurring Cost: \$
Budgeted In Current FY? ( ) Yes ( ) No ( ) Partially Funded		
Amount in Budget: \$		List Attachments, number pages consecutively
Additional Funding Needed: \$		<b>Resolution</b>
Source:		
Internal Transfer		
Unanticipated Revenue	_____ 4/5's vote	
Transfer Between Funds	_____ 4/5's vote	
Contingency	_____ 4/5's vote	
( ) General ( ) Other		

**CLERK'S USE ONLY:**

Res. No.: 03-39 Ord. No. \_\_\_\_\_  
Vote - Ayes: 5 Noes: \_\_\_\_\_  
Absent: \_\_\_\_\_  
*MW* Approved  
( ) Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.  
Date: \_\_\_\_\_  
Attest: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California  
By: \_\_\_\_\_  
Deputy

**COUNTY ADMINISTRATIVE OFFICER:**

\_\_\_\_\_ Requested Action Recommended  
\_\_\_\_\_ No Opinion  
Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
CAO: \_\_\_\_\_

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Code	Bargaining Unit	Contribution Per Month
01	Elected and Appointed Officials	\$503.20
02	Management Employees	\$503.20
03	General Employees	\$255.25
04	Sheriff's Deputies and Jail Officers	\$255.25
05	Sheriff's Managers	\$270.64

Plus administrative fees and Contingency Fund assessments.

**PASSED AND ADOPTED** by the Mariposa County Board of Supervisors this 28th day of January 2003, by the following vote:

AYES: STETSON, BALMAIN, BIBBY, PARKER, PICKARD  
NOES: NONE  
ABSENT: NONE  
ABSTAINED: NONE

  
\_\_\_\_\_  
**BOB PICKARD**, Chair  
Mariposa County Board of Supervisors

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:

ATTEST:

  
\_\_\_\_\_  
**MARGIE WILLIAMS**  
Clerk of the Board

  
\_\_\_\_\_  
**JEFFREY G. GREEN**  
County Counsel