

DEPARTMENT: Public Works BY: Jerome Freeman, County Surveyor PHONE: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes ___ No X)

The Director of Public Works and the County Surveyor have reviewed the Final Map and determined that said Final Map is in substantial conformance with the approved Tentative Map, that compliance with all conditions have been completed, and that all provisions of Mariposa County Code, Title 16, and Government Code have been satisfied. Public Works is requesting that the Board of Supervisors approve the Van Ness Ranch Subdivision per Mariposa County Code, Title 16.20.232.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board of Supervisors has historically approved all Final Maps (Subdivision Maps) as submitted per the requirements of County Code, Title 16.20.232.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Do not approve the Final Map; recordation of said map by the County Recorder cannot take place.

COSTS: () Not Applicable
A. Budgeted current FY \$ _____
B. Total anticipated costs \$ _____
C. Required additional funding \$ _____
D. Internal transfers \$ _____

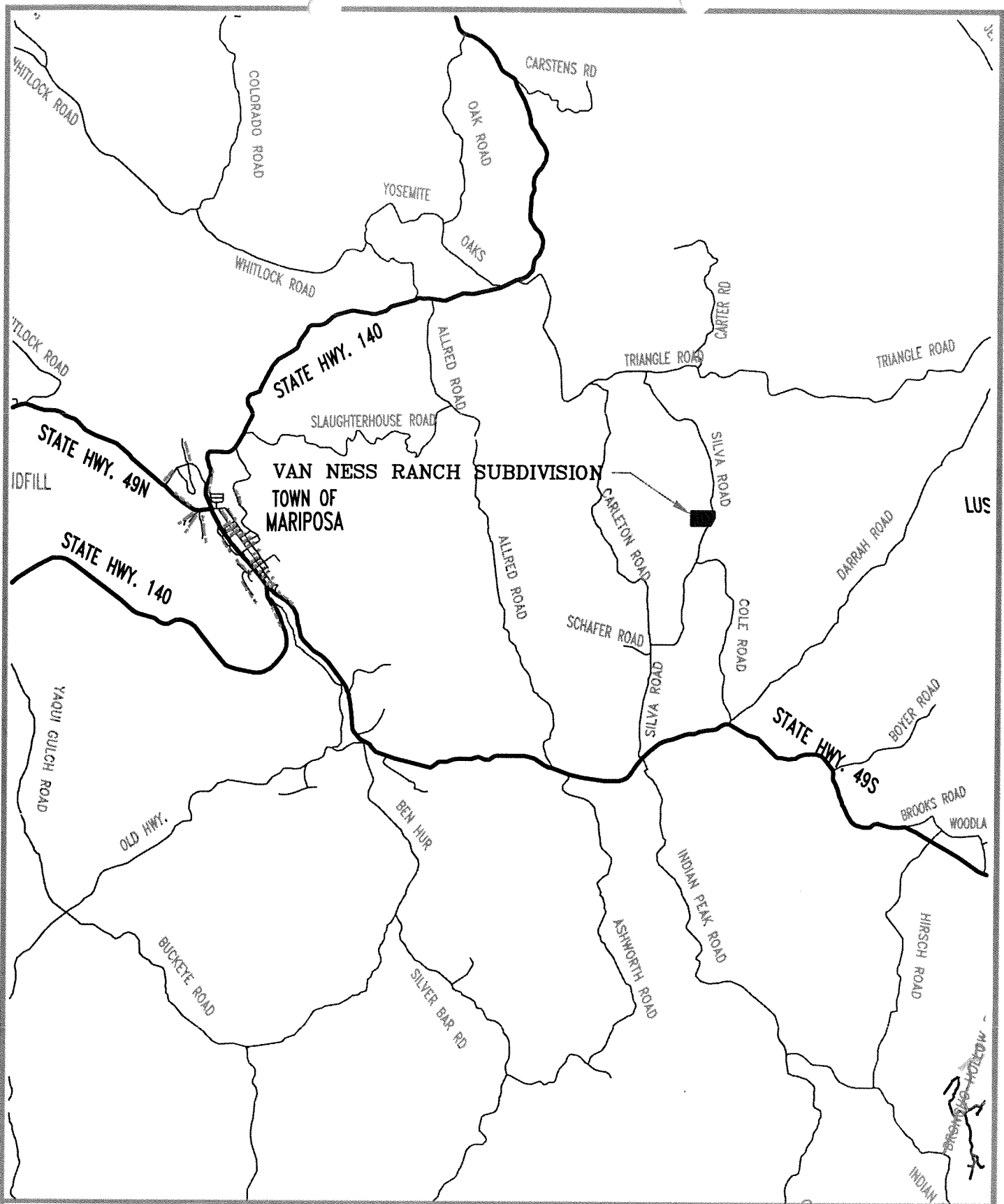
SOURCE: () 4/5ths Vote Required
A. Unanticipated revenues \$ _____
B. Reserve for contingencies \$ _____
C. Source description: _____
Balance in Reserve for Contingencies, if approved: \$ _____

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:
1. Vicinity Map (1 page) _____
2. Final Map for Van Ness Ranch Subdivision - Major Subdivision No. 7-1-96 (7 pages)
3. Title 16.20.232 (1 page) _____

CLERK'S USE ONLY:
Res. No.: 02-39 Ord. No. _____
Vote - Ayes: 5 Noes: _____
Absent: _____ Abstained: _____
 Approved () Denied
 Minute Order Attached () No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.
Date: _____
ATTEST: MARGIE WILLIAMS, Clerk of the Board
County of Mariposa, State of California
By: _____
Deputy

COUNTY ADMINISTRATIVE OFFICER'S RECOMMENDATION:
This item on agenda as:
____ Recommended
____ Not Recommended
____ For Policy Determination
____ Submitted with Comment
____ Returned for Further Action
Comment: _____
C.A.O. Initials: [Signature]



MARIPOSA COUNTY ENGINEERING DEPARTMENT

Drawn CARDOSO
 Checked JSF
 Date 01/22/02

Sheet 1 of 1
 Scale = none

VICINITY MAP

VAN NESS RANCH SUBDIVISION

OWNER'S STATEMENT

THE UNDERSIGNED, being the parties having a record title interest in the land as plotted by this map, hereby consent to the dedication, to the County of Meriposa, of the non-county roads and all Public Utility Easements, along with the right to them and/or remove necessary trees and shrubs therefrom, and to receive an offered for dedication. These offers of map and to receive an offered for dedication shall remain open until either accepted or rejected, in writing, by Meriposa County.

[Signature]
Steven P. Allison
Caitlin M. Allison

NOTARY STATEMENT

State of California, County of Meriposa, ss.
On this 16th day of August, 2001, before me, Richard A. Swann, a Notary Public in and for the State of California, personally appeared Steven P. Allison, Caitlin M. Allison

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons named therein have authorized me to act on their behalf in the execution of the instrument.

[Signature]
Notary Signature
Richard A. Swann
County of Meriposa
License expires 12/31/03

Richard A. Swann
County of Meriposa
License expires 12/31/03

CLERK OF THE BOARD'S STATEMENT

I, Margie Williams, Clerk of the Board of Supervisors of the County of Meriposa, State of California, do hereby state that the foregoing maps, entitled MAP OF THE VAN NESS RANCH SUBDIVISION, as provided for, at a regular meeting of the Board of Supervisors thereupon, by a motion duly passed and adopted at the meeting, did approve said map and did accept on behalf of the County of Meriposa, the streets and roads offered for dedication, and the easements for public utilities as shown on said map.

Acceptance by the County of the public utility easements does not in any way constitute an offer of the County for, nor does the County assume, any responsibility or liability for the maintenance of the public utility easement. The acceptance by the County of the public utility easement is solely for the purpose of permitting development of utilities as necessary within the public utility easement.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of August, 2001.

[Signature]
Clerk of the Board of Supervisors
State of California

by: *[Signature]*
Clerk of the Board

COUNTY RECORDER'S STATEMENT

Filed this 16th day of August, 2001, in the Book of Maps, at Page 20, at the request of Steve Allison.

County Recorder
by: *[Signature]*
Deputy

SOILS REPORT

In accordance with California Government Code, Section 86490 and 86491 and Meriposa County Code, Section 16.20.220, the preliminary soils report was prepared on the 1st day of July, 1998, by:

Roger L. Stephens
Roger Stephens Engineering
5077 Bullion Street
Meriposa, CA

The report was signed by: Roger L. Stephens
R.C.E. 23117
License expires: 3/31/2003

A certified copy of the soils report is on file at the Meriposa County Planning Department, Meriposa California.

The above referenced soils investigation report is hereby approved on this 16th day of August, 2001.

By: *[Signature]*
James J. Petrucciolo, R.C.E. 58988
County Engineer



COUNTY SURVEYOR'S STATEMENT

County Surveyor of Meriposa
County of California, hereby states that I have examined the map of The Van Ness Ranch Subdivision and that said subdivision is substantially the same as it appears on the map, and that all subdivisions maps have been compiled with, and that I am satisfied that the same is technically correct.

Date: 2001

[Signature]
Aronne S. Freeman
County Surveyor
License expires: 06/31/04

COUNTY ENGINEER'S STATEMENT

This is to certify that the County Engineer hereby accepts on behalf of the public, the dedications of public utility easements as shown on this map and received as offered for dedication. The easements are hereby accepted for public use but not for maintenance.

Acceptance by the County of the public utility easements does not in any way constitute an offer of the County for, nor does the County assume, any responsibility or liability for the maintenance of the public utility easement. The acceptance by the County of the public utility easement is solely for the purpose of permitting development of utilities as necessary within the public utility easement.

Date: _____

County Engineer

**MAP OF THE
VAN NESS RANCH SUBDIVISION**
BEING A SUBDIVISION OF THE SE1/4 OF
SECTION 16, T.5 S., R.19 E., M.D.B. & M.
MARIPOSA COUNTY
AUGUST 2001
SHEET 1 OF 7

TOTAL SUBDIVIDED AREA 153.10 ACRES

LICENSED LAND SURVEYOR'S STATEMENT
This map truly and correctly represents a field survey made by me, or under my direction, in conformance with the provisions of the State and Surveyor's Act and Local Ordinance, Chapter 16, Article 2, of the Meriposa County Code, effective May, 1998. I hereby state, the positions indicated and shown on this map, occupy the positions indicated and shown, or will be set, on or before July 15, 1998, and that said monuments are sufficient to enable the survey to be retraced.

[Signature]
Richard A. Swann
License expires 12/31/03

COUNTY SURVEYOR'S STATEMENT

County Surveyor of Meriposa
County of California, hereby states that I have examined the map of The Van Ness Ranch Subdivision and that said subdivision is substantially the same as it appears on the map, and that all subdivisions maps have been compiled with, and that I am satisfied that the same is technically correct.

Date: 2001

[Signature]
Aronne S. Freeman
County Surveyor
License expires: 06/31/04

COUNTY ENGINEER'S STATEMENT

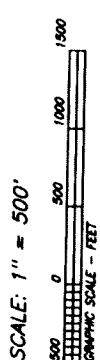
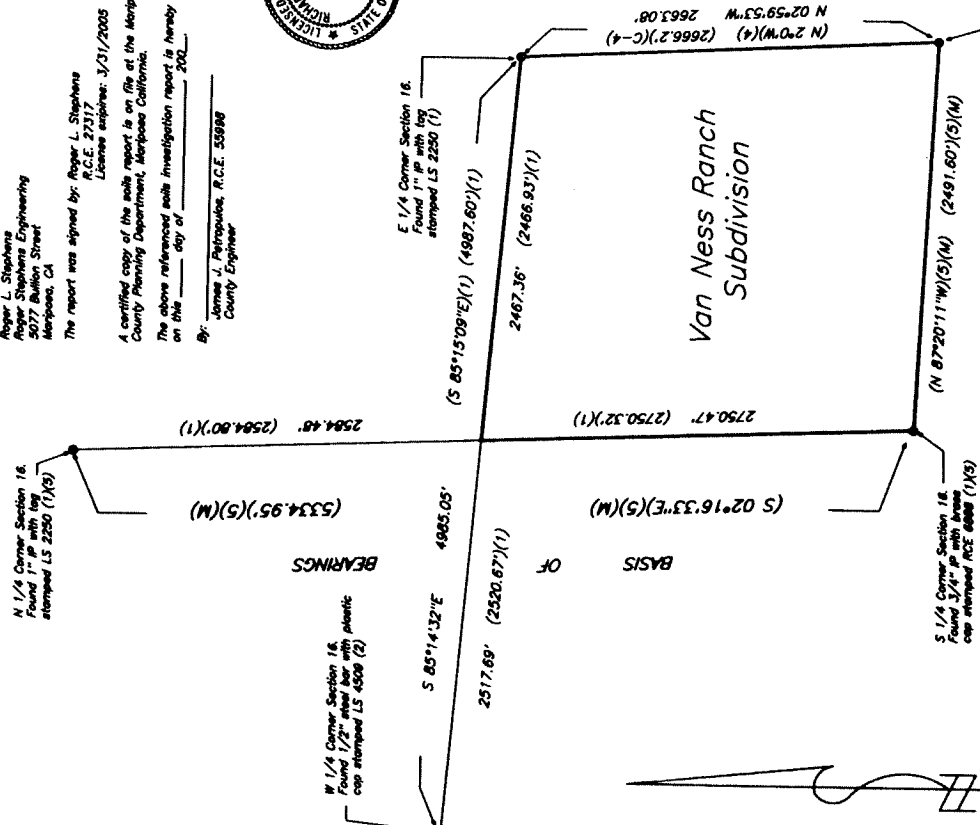
This is to certify that the County Engineer hereby accepts on behalf of the public, the dedications of public utility easements as shown on this map and received as offered for dedication. The easements are hereby accepted for public use but not for maintenance.

Acceptance by the County of the public utility easements does not in any way constitute an offer of the County for, nor does the County assume, any responsibility or liability for the maintenance of the public utility easement. The acceptance by the County of the public utility easement is solely for the purpose of permitting development of utilities as necessary within the public utility easement.

Date: _____

County Engineer

FREEMAN & SEAMAN LAND SURVEYORS
P.O. Box 1305
5037 Bullion Street
Meriposa, CA 95338
(530) 988-1975
Fax: (530) 988-1977
850120071.P4



**MAP OF THE
VAN NESS RANCH SUBDIVISION**
BEING A SUBDIVISION OF THE SE 1/4 OF
SECTION 16, T.5 S., R.19 E., M.D.B. & M.

MARIPOSA COUNTY
AUGUST 2001
SHEET 2 OF 7

CALIFORNIA
SCALE: 1" = 250'

TOTAL SUBDIVIDED AREA 153.10 ACRES

REFERENCES

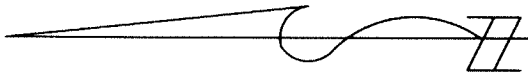
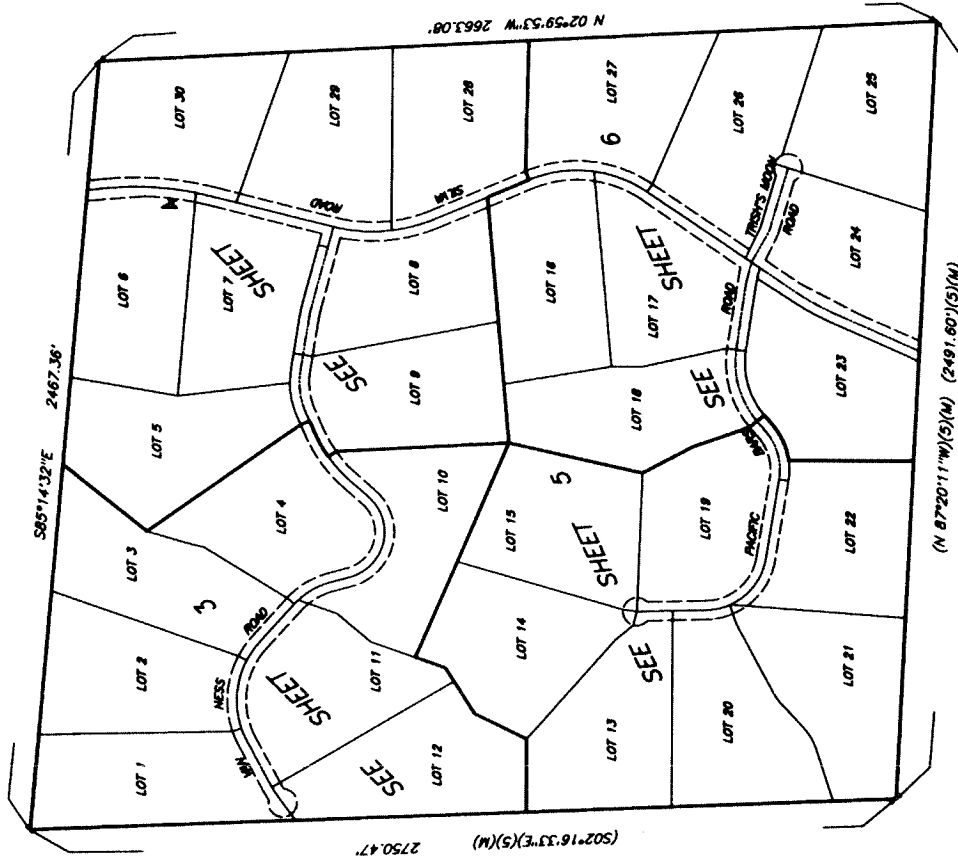
- (1) Record of Survey Map 17005, MCR
- (2) Record of Survey Map 23005, MCR
- (3) Replatment of State Road, date on file with Mariposa County Public Works Department
- (4) Record of Survey Map 12330, MCR
- (5) Parcel Map Book 27, Page 2, MCR
- (6) Road Maintenance Declaration, Document No. _____, MCR
- (7) Consent of All Parties, MCR
- (8) Septic, Water, and Foundation Declaration, Document No. _____, MCR
- (9) Drainage Easement Declaration, Document No. _____, MCR
- (10) Road Access Declaration, Document No. _____, MCR

LEGEND

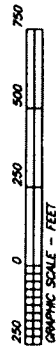
- Found monument as described herein.
- 2" x 8" steel bar with plastic cap stamped "S.S.S.P." unless otherwise noted.
- ▲ Found 1/2" diameter iron or aluminum pin, stamped "S.S.S.P." near top with plastic cap stamped "S.S.S.P." near bottom.
- (M) Measured distance per reference label herein.
- (C-1) Calculated per record data.
- (C-2) Calculated per record data.
- (R) Official records.
- (P) Official records.
- (A) Official records.
- (S) Official records.
- (W) Official records.
- (E) Official records.
- (N) Official records.
- (AC) Across.

BASIS OF BEARINGS

The meridian of this survey is identical with that of the map entitled "Parcel Map for Annette Allen" filed for record in Book 27 of Parcel Maps of Page 02, Mariposa County Records, and is based upon the bearing (S85°14'32"E) of the line between found monuments as shown herein.



SCALE: 1" = 250'



FREEMAN & SEAMAN LAND SURVEYORS
P.O. Box 1140
Mariposa (209) 938-3819
5017 Bullion Street
Mariposa CA 95339
(209) 938-7171

**MAP OF THE
VAN NESS RANCH SUBDIVISION**

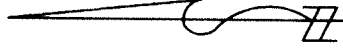
BEING A SUBDIVISION OF THE SE 1/4 OF
SECTION 16, T.5 S., R.19 E., M.D.B. & M.

MARIPOSA COUNTY CALIFORNIA

AUGUST 2001 SCALE: 1" = 100'

SHEET 3 OF 7

TOTAL SUBDIVIDED AREA 153.10 ACRES

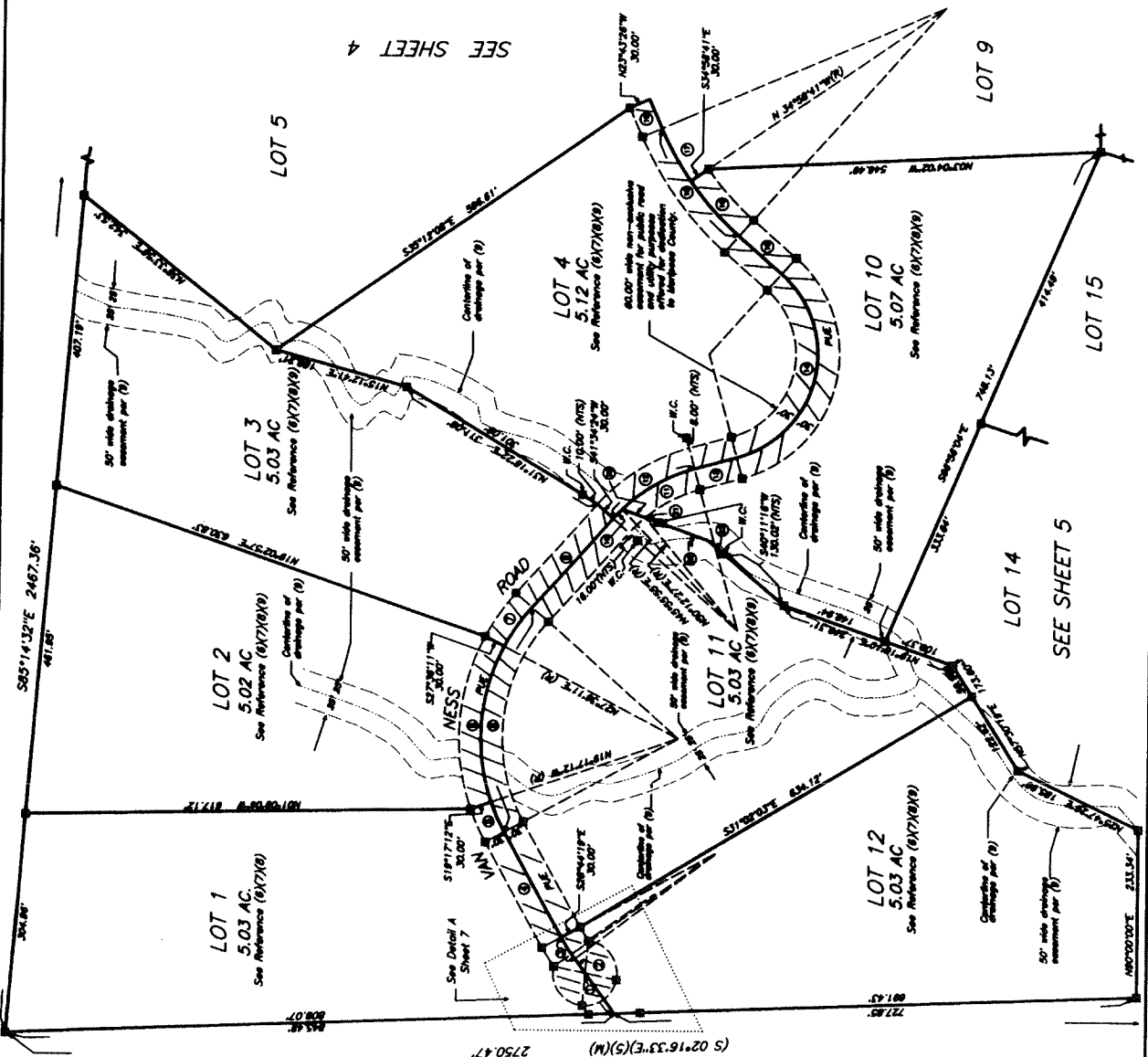


SCALE 1" = 100'



PROPERTY LINE DATA

COURSE	BEARING	DISTANCE	
1	N87°10'15"E	68.82'	
2	N87°10'15"E	24.80'	
3	DELTA: 87°05'28" PND: 250.00'	TAK: 17.68'	
4	N87°15'41"E	108.51'	
5	DELTA: 87°27'07" PND: 275.00'	TAK: 22.23'	
6	LEN: 225.00'	PND: 275.00'	TAK: 119.28'
7	LEN: 87.00'	DELTA: 17°08'13" PND: 275.00'	TAK: 33.89'
8	LEN: 377.47'	DELTA: 70°18'43" PND: 275.00'	TAK: 153.67'
9	S48°25'38"E	188.13'	
10	LEN: 17.88'	DELTA: 49°21'31" PND: 235.00'	TAK: 8.84'
11	LEN: 117.48'	DELTA: 28°41'11" PND: 235.00'	TAK: 60.09'
12	LEN: 135.54'	DELTA: 37°03'43" PND: 235.00'	TAK: 68.71'
13	S19°22'54"E	60.82'	
14	LEN: 322.75'	DELTA: 12°16'32" PND: 150.00'	TAK: 277.68'
15	N41°20'14"E	78.44'	
16	LEN: 102.70'	DELTA: 17°41'03" PND: 430.00'	TAK: 51.60'
17	LEN: 84.46'	DELTA: 17°15'15" PND: 430.00'	TAK: 42.37'
18	N87°16'34"E	DELTA: 24°56'20" PND: 430.00'	TAK: 95.09'
19	N87°16'34"E	34.18'	
20	S18°22'08"W	20.00'	
21	S18°22'08"W	23.78'	
22	S40°11'18"W	10.00'	
23	S40°11'18"W	10.00'	

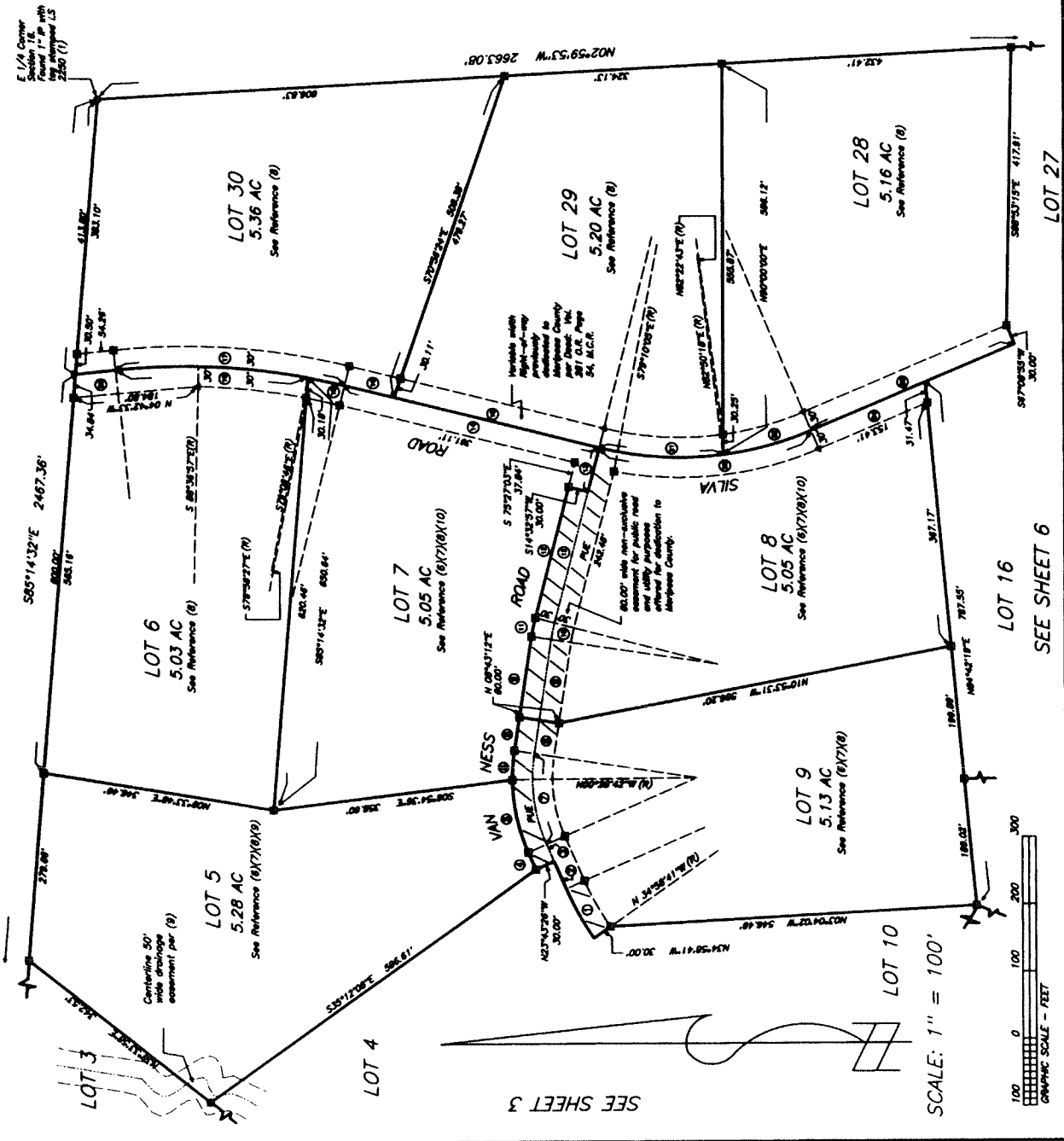


FREEMAN & SEAMAN LAND SURVEYORS
 P.O. Box 1305
 Colusa, CA 95925-1305
 Telephone (916) 438-1319
 Fax (916) 438-1324
 Mariposa, CA 95338
 (507) 203-7474

MAP OF THE VAN NESS RANCH SUBDIVISION

BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 16, T.5 S., R.19 E., M.D.B. & M. MARIPOSA COUNTY CALIFORNIA AUGUST 2001 SCALE: 1" = 100'

TOTAL SUBDIVIDED AREA 153.10 ACRES



COURSE	BEARING	DISTANCE
1	LEN: 84.48'	DELTA: 111°15'15" ANO: 430.00' TAN: 42.37'
2	MOB: 163.34'E	44.80'
3	MOB: 163.34'E	27.81'
4	MOB: 163.34'E	27.81'
5	LEN: 111.87'	DELTA: 27°14'44" ANO: 275.00' TAN: 56.58'
6	LEN: 44.15'	DELTA: 87°15'54" ANO: 275.00' TAN: 22.12'
7	LEN: 136.73'	DELTA: 37°29'38" ANO: 245.00' TAN: 71.28'
8	MOB: 163.34'E	50.37'
9	MOB: 163.34'E	122.37'
10	LEN: 25.43'	DELTA: 2°49'45" ANO: 250.00' TAN: 12.73'
11	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
12	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
13	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
14	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
15	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
16	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
17	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
18	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
19	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
20	LEN: 28.49'	DELTA: 2°49'45" ANO: 280.00' TAN: 14.28'
21	LEN: 165.10'	DELTA: 21°12'40" ANO: 500.00' TAN: 83.82'
22	LEN: 136.82'	DELTA: 15°41'23" ANO: 500.00' TAN: 88.89'
23	LEN: 322.02'	DELTA: 39°54'03" ANO: 500.00' TAN: 166.62'
24	LEN: 322.02'	DELTA: 39°54'03" ANO: 500.00' TAN: 166.62'
25	LEN: 322.02'	DELTA: 39°54'03" ANO: 500.00' TAN: 166.62'

FREEMAN & SEAMAN LAND SURVEYORS
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 5037 Bullion Street
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 Telephone: (209) 938-3028
 Fax: (209) 938-4797
 E-mail: fseaman@freemansurveyors.com

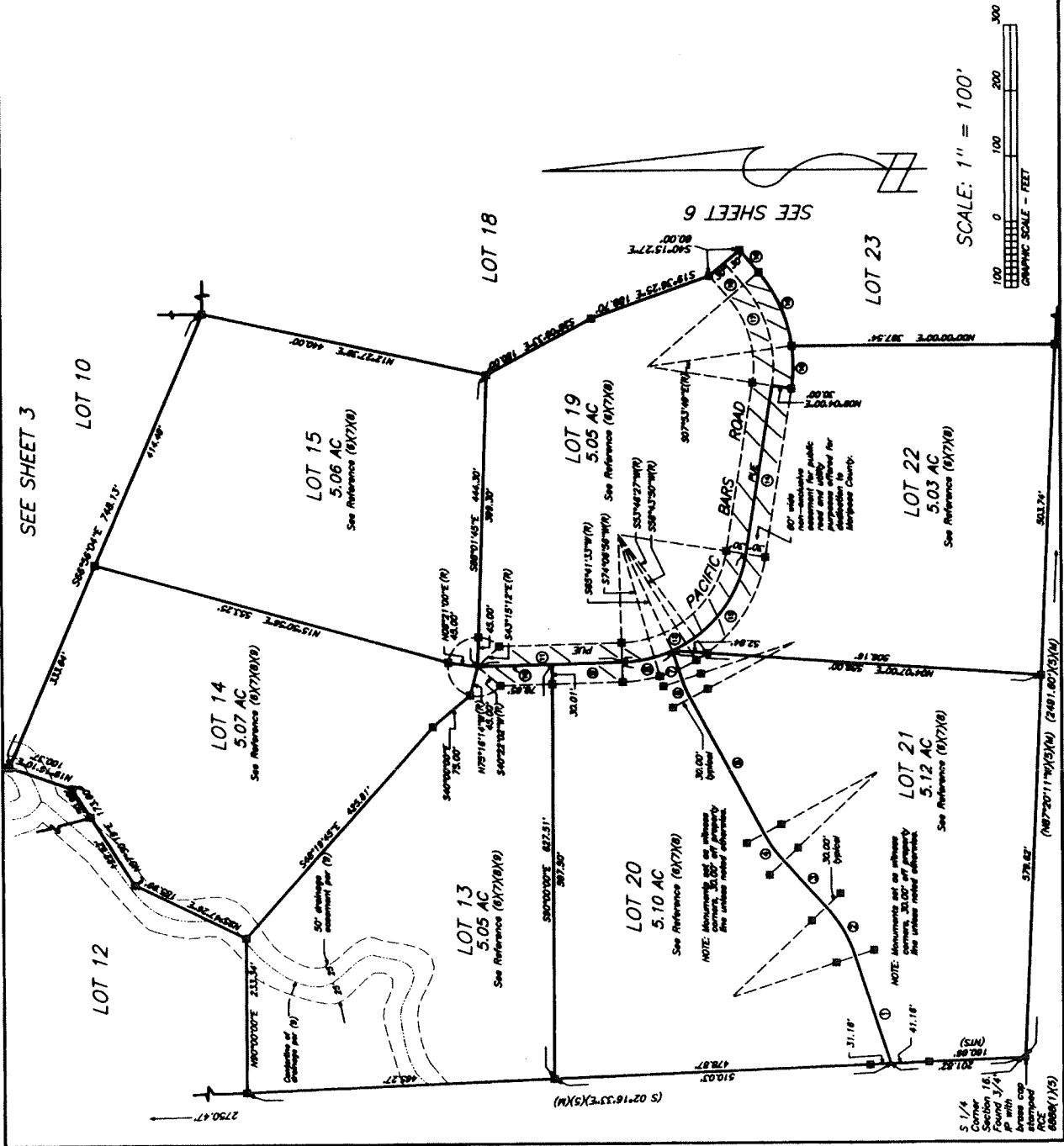
MAP OF THE VAN NESS RANCH SUBDIVISION

BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 16, T.5 S., R.19 E., M.D.B. & M.

MARIPOSA COUNTY
AUGUST 2001
SHEET 5 OF 7

CALIFORNIA
SCALE: 1" = 100'

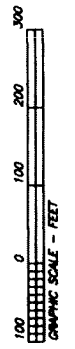
TOTAL SUBDIVIDED AREA 153.10 ACRES



PROPERTY LINE AND/OR CENTERLINE DATA

COLISE	BEARING	DISTANCE
1	N72°00'00"E	170.86'
2	LEN: 87.27' DELTA: 25°00'00" RAD: 200.00' TAN: 44.34'	
3	N47°00'00"E	84.79'
4	LEN: 51.84' DELTA: 14°07'30" RAD: 200.00' TAN: 25.86'	
5	LEN: 50.86'	
6	LEN: 50.86'	
7	N71°29'33"E	47.10'
8	LEN: 77.82' DELTA: 27°11'53" RAD: 180.00' TAN: 15.28'	
9	LEN: 70.35' DELTA: 27°11'53" RAD: 180.00' TAN: 15.28'	
10	N01°29'35"W	112.80'
11	N01°29'35"W	218.30'
12	LEN: 182.72' DELTA: 58°37'33" RAD: 185.00' TAN: 105.00'	
13	LEN: 270.54' DELTA: 78°29'25" RAD: 185.00' TAN: 182.15'	
14	S00°59'00"E	258.15'
15	LEN: 85.14' DELTA: 18°57'49" RAD: 220.00' TAN: 32.81'	
16	LEN: 124.28' DELTA: 33°21'38" RAD: 220.00' TAN: 63.83'	
17	LEN: 183.58' DELTA: 48°19'27" RAD: 180.00' TAN: 87.24'	
18	N48°44'33"E	44.14'

SCALE: 1" = 100'



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Merced, CA 95358
Phone: (209) 385-7979
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MAP OF THE VAN NESS RANCH SUBDIVISION

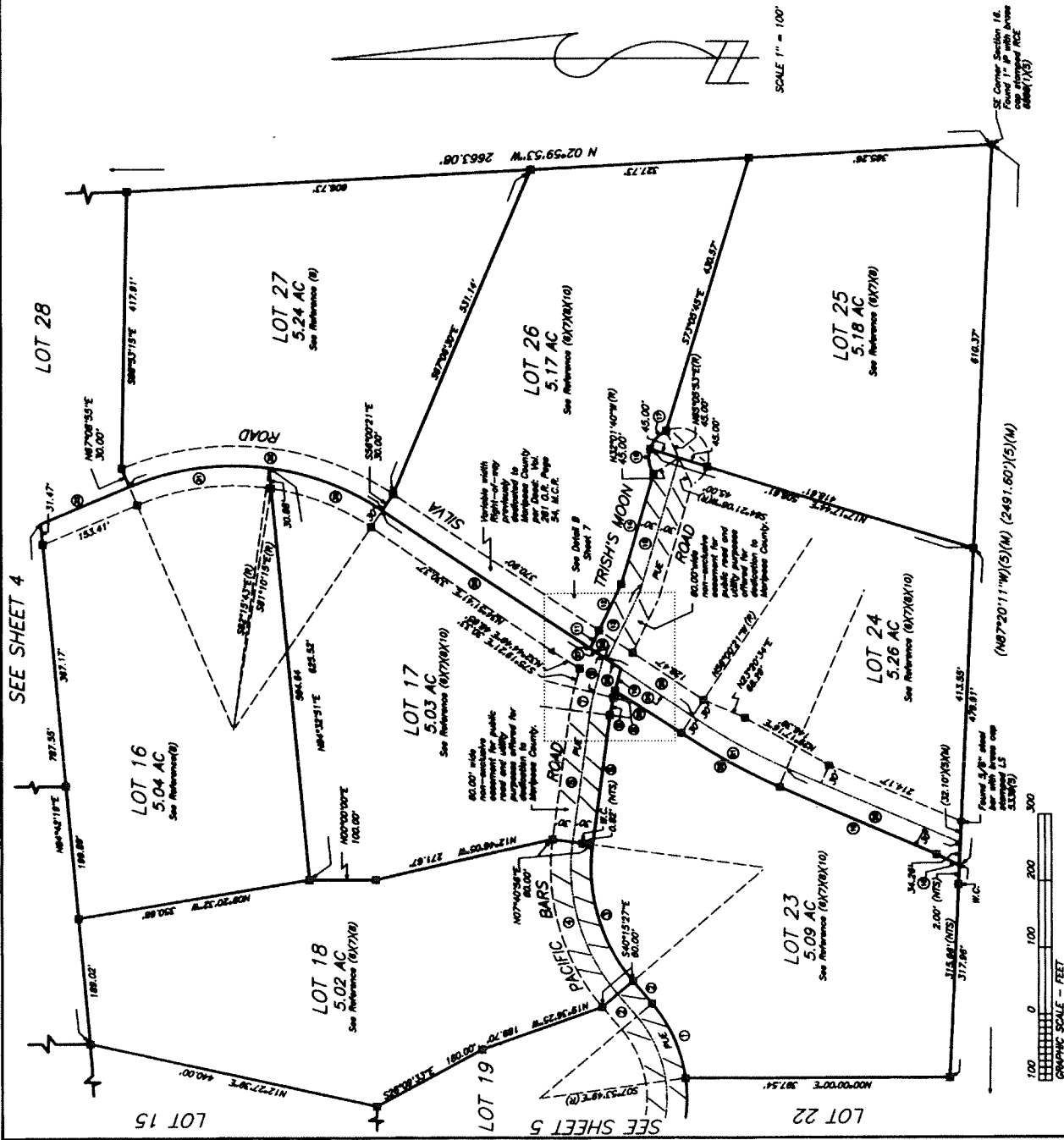
BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 16, T.5 S., R.19 E., M.D.B. & M.

MARIPOSA COUNTY CALIFORNIA
AUGUST 2001 SCALE: 1" = 100'

TOTAL SUBDIVIDED AREA 153.10 ACRES

PROPERTY LINE AND/OR CENTERLINE DATA

COURSE	BEARING	DISTANCE
1	LEN: 124.26'	DELTA: 37°21'30" RAD.: 220.00' TAN: 63.63'
2	M4°44'33"E	44.14'
3	LEN: 218.63'	DELTA: 47°56'23" RAD.: 282.50' TAN: 118.71'
4	LEN: 244.74'	DELTA: 47°56'23" RAD.: 282.50' TAN: 130.04'
5	S87°19'04"E	198.81'
6	LEN: 26.86'	DELTA: 67°59'43" RAD.: 220.00' TAN: 13.45'
7	LEN: 30.32'	DELTA: 67°59'43" RAD.: 220.00' TAN: 15.28'
8	S75°19'21"E	10.78'
9	S75°19'21"E	55.78'
10	S75°19'21"E	34.51'
11	S84°28'17"E	30.33'
12	S84°28'17"E	77.88'
13	S84°28'17"E	115.13'
14	S84°28'17"E	173.79'
15	S75°50'17"E	208.79'
16	LEN: 38.74'	DELTA: 48°19'23" RAD.: 45.00' TAN: 20.86'
17	LEN: 37.54'	DELTA: 47°48'10" RAD.: 45.00' TAN: 19.84'
18	M2°54'11"E	37.88'
19	M2°53'27"E	255.85'
20	M2°53'27"E	281.45'
21	LEN: 164.48'	DELTA: 10°28'12" RAD.: 300.00' TAN: 62.46'
22	LEN: 168.54'	DELTA: 10°28'12" RAD.: 300.00' TAN: 65.21'
23	M2°54'11"E	117.88'
24	M2°54'11"E	148.38'
25	M2°54'11"E	171.30'
26	M2°54'11"E	211.52'
27	M2°54'11"E	241.52'
28	M2°54'11"E	271.52'
29	M2°54'11"E	301.52'
30	M2°54'11"E	331.52'
31	LEN: 183.30'	DELTA: 28°15'22" RAD.: 400.00' TAN: 83.29'
32	LEN: 213.50'	DELTA: 30°35'22" RAD.: 400.00' TAN: 108.39'
33	LEN: 398.80'	DELTA: 58°50'44" RAD.: 400.00' TAN: 216.48'
	M2°51'00"W	143.82'



SE Corner Section 16
T.5 S., R.19 E., M.D.B. & M.
Corner
2004(176)

Plotted 3/9" sheet
at scale of 1" = 100'
Area 153.10 AC
S.M. 19

GRAPHIC SCALE - FEET

ATTACHMENT 2 PAGE 6

FREEMAN & SEAMAN LAND SURVEYORS
P.O. Box 1300
5037 Bullion Street
Meriposa, CA 95338
Caldwell (530) 883-4797
Caldwell (530) 738-7878

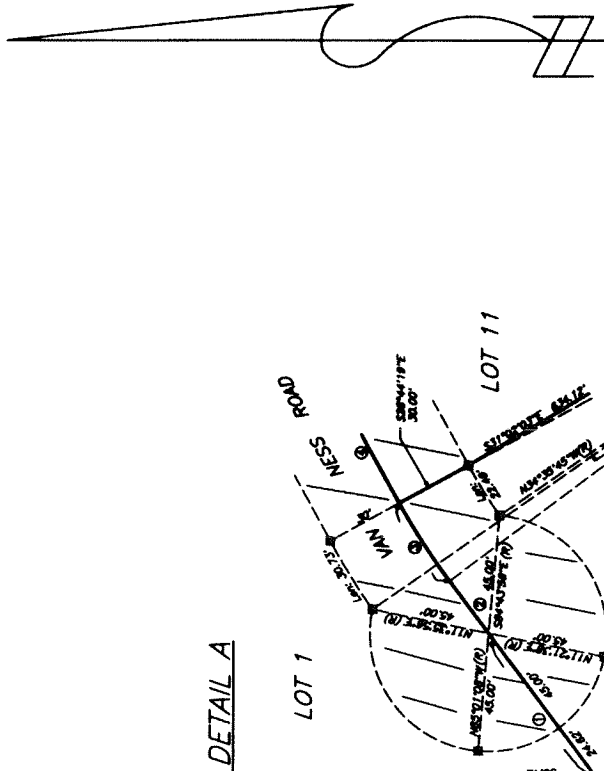
MAP OF THE VAN NESS RANCH SUBDIVISION

BEING A SUBDIVISION OF THE SE1/4 OF
SECTION 16, T.5 S., R.19 E., M.D.B. & M.

MARIPOSA COUNTY
AUGUST 2001
SHEET 7 OF 7

CALIFORNIA
SCALE: 1" = 30'

TOTAL SUBDIVIDED AREA 153.10 ACRES



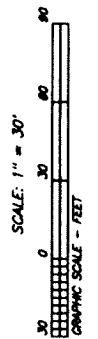
DETAIL B

LOT 17

LOT 26

LOT 24

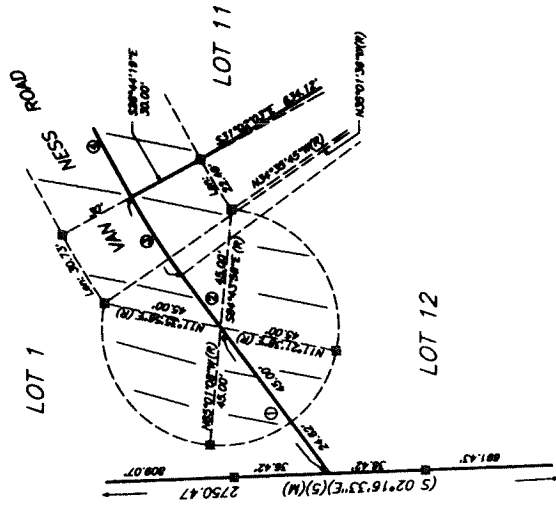
LOT 23



PROPERTY LINE AND/OR CENTERLINE DATA

COURSE	BEARING	DISTANCE
1	N63°10'15"E	69.82'
2	N63°10'15"E	24.82'
3	S63°10'15"W	DELTA: 8°00'28" MAG: 250.00' TAN: 17.68'
4	N63°10'15"E	188.81'
5	S63°10'15"W	188.81'
6	LEN: 24.68'	DELTA: 6°59'43" MAG: 230.00' TAN: 13.45'
7	LEN: 30.52'	DELTA: 6°59'43" MAG: 250.00' TAN: 15.26'
8	S78°19'21"E	10.79'
9	S78°19'21"E	55.78'
10	S78°19'21"E	34.51'
11	S84°28'17"E	27.88'
12	S84°28'17"E	115.13'
13	N63°44'48"E	117.88'
24	N63°44'48"E	128.38'
25	N63°44'48"E	154.38'
26	N63°44'48"E	211.52'
27	N63°44'48"E	302.33'
28	N63°44'48"E	375.34'

DETAIL A



LOT 1

LOT 11

LOT 12

FREEMAN & SEAMAN LAND SURVEYORS
P.O. Box 1305
5037 Buillon Street
Meriposa, CA 95339
Phone: (530) 883-4787
Fax: (530) 883-4787

Ord. 429 Sec.6 (A), 1976).

16.20.232 Action by the board of supervisors.

A. Following a determination by the director of public works that the final map is in substantial conformance with the approved tentative, that compliance with all conditions has been completed, and that all other provisions of this title and the government code have been satisfied, the map shall be filed with the clerk of the board of supervisors. The clerk shall schedule the map for consideration by the board of supervisors, at which time the map shall be approved if it is determined to be in conformance with the requirements of this title and the Subdivision Map Act.

B. The board of supervisors shall also consider offers of dedication and easements. Acceptance of such dedications shall be in accordance with the provisions of this title and policies established by the board of supervisors.

1. Public utility easements shall be accepted on behalf of the county and the public. Acceptance shall be solely for the purpose of permitting development of necessary public utilities, and shall not obligate the county to assume any responsibility or liability related to the easements.

2. Offers of dedication shall be accepted, accepted subject to improvement, or rejected. Offers of dedication for road right-of-way shall be accepted by the county for purposes of access, circulation, and public utility purposes within the subdivision and for use by the public. Roads accepted for access may be accepted into the county road system for maintenance at the direction of the board of supervisors providing it has been constructed to an acceptable improvement standard.

3. Offers of dedication for road rights-of-way accepted for public access and circulation but not for maintenance, shall not obligate the county to assume any liability or responsibility related to the right-of-way.

4. Any offers of dedication which are rejected shall remain open and may be accepted at any later date based on specific direction by the board of supervisors.

C. The clerk of the board of supervisors upon the approval of the final map, and after the signatures and seals have been affixed, shall transmit the map to the county recorder who shall certify and file the same as prescribed by this title and the Subdivision Map Act. (Ord. 688 Sec.2, 1987).

16.20.235 Payment of taxes.

Prior to the recordation of a final map or other document finalizing a subdivision, and as a condition thereof, all real property taxes assessed against any parcel or portion of a parcel set forth on said map, or other document, which at the time the map or other document is recorded are a lien against the property, but which are not yet payable, shall be paid. The burden of producing evidence to establish payment in full shall be upon the person or persons submitting such map for recording. (Ord. 684. Sec.2, 1987).

ATTACHMENT 3

T16-39

(CC 9/89)