

MARIPOSA COUNTY  
BOARD OF SUPERVISORS

AGENDA  
ACTION FORM

DATE: March 14, 2000  
AGENDA ITEM NO.: CA-10

DEPARTMENT: Personnel By: Jeffrey G. Green PHONE: 209/966-3222

RECOMMENDED ACTION AND JUSTIFICATION: Policy Item: Yes ( ) No (X)

Adopt the attached Resolution changing the employer's contribution under the Public Employee's Medical and Hospital Care Act.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

During recently concluded negotiations with MCMCO, the Board modified the County's monthly contribution to health benefit plans. The attached Resolution accurately reflects this change and provides required direction to the Board of Administration, Public Employees' Retirement System (PERS).

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

N/A. Pursuant to Government Code section 22825.6 and contractual obligations under the County's PERS contract, the attached Resolution must be filed with PERS Board of Administration.

**COSTS:** (X) Not Applicable  
A. Budgeted current FY \$ \_\_\_\_\_  
B. Total anticipated costs \$ \_\_\_\_\_  
C. Required additional funding \$ \_\_\_\_\_  
D. Internal transfers \$ \_\_\_\_\_

**SOURCE:** ( ) 4/5ths Vote Required  
A. Unanticipated revenues \$ \_\_\_\_\_  
B. Reserve for contingencies \$ \_\_\_\_\_  
C. Source description: \_\_\_\_\_  
Balance in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

**SPECIAL INSTRUCTIONS:**  
List the attachments and number the pages consecutively:  
\_ Resolution.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CLERK'S USE ONLY:**  
Res. No.: 00-89 Ord. No. \_\_\_\_\_  
Vote - Ayes: 5 Noes: \_\_\_\_\_  
Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_  
Approved ( ) Denied  
Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.  
Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California  
By: \_\_\_\_\_  
Deputy

**ADMINISTRATIVE OFFICER'S RECOMMENDATION:**  
This item on agenda as:  
\_\_\_\_ Recommended  
\_\_\_\_ Not Recommended  
\_\_\_\_ For Policy Determination  
\_\_\_\_ Submitted with Comment  
\_\_\_\_ Returned for Further Action  
Comment: \_\_\_\_\_  
A.O. Initials: *Jr*

**RESOLUTION NO. 00-89**

**RESOLUTION FIXING THE EMPLOYER'S CONTRIBUTION UNDER  
THE PUBLIC EMPLOYEE'S MEDICAL AND HOSPITAL CARE ACT**

**WHEREAS**, Government Code Section 22825.6 provides that a local agency contracting under the Public Employees' Medical and Hospital Care Act shall fix the amount of the employer's contribution at an amount not less than the amount required under section 22825 of the Act, and

**WHEREAS**, Mariposa County (Agency Code 0453) is a local agency contracting under the Act;

**NOW, THEREFORE, BE IT RESOLVED**, that the employer's contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of:

<u>Code</u>	<u>Bargaining Unit</u>	<u>Contribution Per Month</u>
01	Elected and Appointed Officials	\$329.28
02	Management Employees	\$349.04
03	General Employees	\$255.25
04	Sheriff's Deputies and Jail Officers	\$255.25
05	Sheriff's Managers	\$270.64

Plus administrative fees and Contingency Fund assessments.

**PASSED AND ADOPTED** by the Mariposa County Board of Supervisors this 14th day of March 2000, by the following vote:

**AYES:** Reilly, Balmain, Stewart, Parker, Pickard

**NOES:** none

**ABSENT:** none

**ABSTAINED:** none



**GARRY R. PARKER**, Chair  
Mariposa County Board of Supervisors

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY:

ATTEST:



**MARGIE WILLIAMS**  
Clerk of the Board



**JEFFERY G. GREEN**  
County Counsel