

**MARIPOSA COUNTY  
BOARD OF SUPERVISORS**

**AGENDA  
ACTION FORM**

**DATE: August 15, 2000  
AGENDA ITEM NO.: 5C**

**DEPARTMENT:** Probation

**BY:** Pete Judy

**PHONE:** (209) 966-3612

**RECOMMENDED ACTION AND JUSTIFICATION:** (Policy Item: Yes \_\_\_ No X)

Adopt a resolution authorizing the Chief Probation Officer to execute an agreement with John C. Fremont Health Care District to provide medical screening services for minors detained in Juvenile Hall.

Currently probation staff conducts an initial medical and mental health screening of minors upon their booking into Juvenile Hall. This practice does not meet Board of Corrections health care standards. It also exposes the County of Mariposa to increased liability should probation staff not detect a physical or mental condition that results in the minor not receiving proper medical assistance.

Funds for this action will be taken from current fiscal year appropriations, no additional funding is required.

**BACKGROUND AND HISTORY OF BOARD ACTIONS:**

None on this Board Action.

**LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

<b>COSTS:</b> (x) Not Applicable	
A. Budgeted current FY	\$ _____
B. Total anticipated costs	\$ _____
C. Required additional funding	\$ _____
D. Internal transfers	\$ _____
<b>SOURCE:</b> ( ) 4/5ths Vote Required	
A. Unanticipated revenues	\$ _____
B. Reserve for contingencies	\$ _____
C. Source description:	_____
Balance in Reserve for Contingencies, if approved: \$ _____	

**SPECIAL INSTRUCTIONS:**  
List the attachments and number the pages consecutively:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CLERK'S USE ONLY:**

Res. No.: 00-304 Ord. No. \_\_\_\_\_

Vote - Ayes: 5 Noes: \_\_\_\_\_

Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_

Approved  Denied

Minute Order Attached  No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California

By: \_\_\_\_\_  
Deputy

**ADMINISTRATIVE OFFICER'S RECOMMENDATION:**  
This item on agenda as:

\_\_\_\_\_ Recommended

\_\_\_\_\_ Not Recommended

\_\_\_\_\_ For Policy Determination

\_\_\_\_\_ Submitted with Comment

\_\_\_\_\_ Returned for Further Action

Comment: \_\_\_\_\_

C.A.O. Initials: MPM

**AGREEMENT**  
between  
**JOHN C. FREMONT HEALTHCARE DISTRICT**  
and  
**MARIPOSA COUNTY PROBATION DEPARTMENT**  
**JUVENILE DETENTION FACILITY**

It is mutually agreed by and between John C. Fremont Healthcare District (DISTRICT) and Mariposa County Probation Department (MCPD) as follows:

1. DISTRICT will provide basic medical assessment (including physical examination and medical history) for all juveniles being taken into custody. This will be done in the Emergency Department on a 24-hour/7-day a week basis; and
2. MCPD will be responsible for delivering the patient to the Emergency Room and for providing the appropriate consent for this service; and
3. DISTRICT will evaluate MCPD patients according the standards of Title 15, which will be approved by MCPD; and
4. MCPD shall reimburse DISTRICT at the rate of \$60.00 (Sixty dollars) per assessment, which will be due and payable thirty (30) days after billing; and
5. Any MCPD patient care needed at the time of assessment will be provided at the standard charge rate of the DISTRICT Emergency Room. Any additional treatment beyond the assessment will be bill separately. MCPD will be responsible for the charges incurred by their patients; and
6. Any follow-up MCPD patient care shall be referred to the John C. Fremont Medical Clinic or the provider of MCPD's choice; and
7. The term of this agreement shall be August 15, 2000 through June 30, 2001 unless terminated in writing by either party with a 30-day notice.

All parties shall agree upon any changes to this agreement.

**JOHN C. FREMONT  
HEALTHCARE DISTRICT**

**MARIPOSA COUNTY  
PROBATION DEPARTMENT**

\_\_\_\_\_  
Elnora George,  
CEO/Administrator/CFO

\_\_\_\_\_  
Pete Judy,  
Chief Probation Officer

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_